



The Under Secretary (SA),  
Himachal Pradesh,  
SIMLA-2.

2 JUN 1974

# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खण्ड 22]

शिमला, शनिवार, 8 जून, 1974/18 ज्येष्ठ, 1896

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8 जून, 1974/18 ज्येष्ठ, 1896 को समाप्त होने वाले सप्ताह में निम्नलिखित विज्ञप्तियां 'असाधारण राजपत्र, हिमाचल प्रदेश' में प्रकाशित हुईं:—

| विज्ञप्ति की संख्या                                | विभाग का नाम                          | विषय   |
|--|---------------------------------------|--|
| No. 17-3/67-Rev. I, dated the 29th March 1974.     | Revenue Department                    | The Himachal Pradesh Stamp Despatch and Receipt Rules, 1973.   |
| No. 6-3/73-P, (Appptt.), dated the 30th May, 1974. | Personnel (A-1) Department            | The Himachal Pradesh Administrative Service (Eighth Amendment) Rules, 1974.  |
| No. 3-25/73-Elec., dated the 1st June 1974.        | Election Department                   | Declaring the result of the By-election to the Himachal Pradesh Legislative Assembly from 7-Theog Constituency                                     |
| No. 13-8/67-LSG-II dated the 31st May, 1974.       | Local Self Government Department      | Exempting the vehicles coming from Chamba to Dalhousie from the payment of Toll Tax within the local limits of Municipal Committee, Dalhousie.     |
| No. 11-6/69-H&FP., dated the 6th June, 1974.       | Health and Family Planning Department | Appointment of Kanwar Prem Chand, Sanitary Inspector, Una as Food Inspector in addition to his own duties for all the local areas of the district. |
| No. LLR-D(6)15/74, dated the 7th June, 1974.       | Law Department                        | The Himachal Pradesh University (Amendment) Ordinance, 1974 (Ordinance No. 5 of 1974).   |

## भाग 1—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के राज्यपाल और हिमाचल प्रदेश हाई कोर्ट द्वारा

## अधिसूचनाएं इत्यादि

## हिमाचल प्रदेश हाई कोर्ट

## NOTIFICATIONS

Simla-1, the 22nd March, 1974

No. HHC: (Gaz.)2(2)/71-2871—Consequent upon the appointments of Shri Jai Chand Malhotra, District Attorney, Mandi, Himachal Pradesh and Shri Prem Lal Sharma, Senior Sub-Judge, Bilaspur as District/Additional District and Sessions Judges in the Himachal Pradesh Higher Judicial Service vide notification No. 1-22/71-DP(Appt-II), dated the 18th March, 1974 of the Department of Personnel (A-II) to the Government of Himachal Pradesh, the Hon'ble the Chief Justice and Judges of the High Court are pleased to post them as under:—

1. Shri Jai Chand Malhotra as Additional District and Sessions Judge, Kangra Sessions Division at Dharamsala, Himachal Pradesh.
2. Shri Prem Lal Sharma as Additional District and Sessions Judge, Mandi Sessions Division at Mandi, Himachal Pradesh.

KEDAR ISHWAR,  
Registrar.

Simla-1, the 17th May, 1974

No. HHC (GAZ) 3 (7)/71-6090/74.—The Hon'ble Chief Justice, High Court of Himachal Pradesh, Simla has been pleased to grant 61 days earned leave with effect from 13th May, 1974 (F.N.) to 12th July, 1974, (A.N.) with permission to prefix and suffix holidays falling on 11th and 12th May, 1974 and 13th and 14th July, 1974, respectively, in favour of Shri B. R. Himalvi, Deputy Registrar, High Court of Himachal Pradesh, Simla.

Certified that Shri B. R. Himalvi would have continued to officiate as Deputy Registrar but for his proceeding on 61 days earned leave.

It is also certified that Shri B. R. Himalvi is likely to return to the same station after the expiry of above leave.

Simla-1, the 17th May, 1974

No. HHC. (GAZ)3(7)/71-6082-74.—Consequent upon the grant of 61 days earned leave with effect from 13th May, 1974 to 12th July, 1974 (both days inclusive) in favour of Shri B. R. Himalvi, officiating Deputy Registrar, High Court of Himachal Pradesh, the Hon'ble the Chief Justice is pleased to make the following officiating arrangement during the above leave period:—

| Sl. No. | Name and designation                      | Remarks   |
|---------|---|---|
| 1       | 2   | 3   |
| 1.      | Shri R. C. Malhotra, Assistant Registrar. | Promoted and appointed as officiating Deputy Registrar (Judl.) in the pay scale of Rs. 900-1250 in place of Shri B. R. Himalvi. |

| 1  | 2   | 3   |
|----|---|---|
| 2. | Shri B. K. Sharma, Superintendent (Admn). | Promoted and appointed as officiating Assistant Registrar in place of Shri R. C. Malhotra in the pay scale of Rs. 700-1100. |

This order shall take effect from the date the above officers assumed charge of the posts to which they have been promoted. This order shall confer no right on them to continue on these posts.

Simla-1, the 22nd May, 1974

No. HHC. (GAZ)3(33)/71-6349/74.—The Hon'ble the Chief Justice is pleased to grant 15 days earned leave with effect from 13th May, 1974 to 27th May, 1974 (both days inclusive) with permission to prefix 2nd Saturday and Sunday falling on 11th and 12th May, 1974 in favour of Shri Prem Lal Sharma, Additional District and Sessions Judge Mandi.

It is certified that after expiry of his leave Shri Prem Lal Sharma is likely to join his duties as Additional District and Sessions Judge at Mandi from where he proceeded on leave.

By order,  
KEDAR ISHWAR,  
Registrar.

## हिमाचल प्रदेश सरकार

PERSONNEL (A) DEPARTMENT  
NOTIFICATIONS

Simla-2, the 4th March, 1974

No. 1-17/73-Apptt.—In consultation with the Himachal Pradesh, Public Service Commission, the Governor, Himachal Pradesh is pleased to order the promotion of Shri R. S. Bhatnagar, Deputy Director of Economics and Statistics, Himachal Pradesh, on officiating basis, as Director of Economics and Statistics, Himachal Pradesh, in the pay scale of Rs. 1100—1300, with effect from 28th January, 1974 (forenoon), vice Shri R. D. Aggarwal, who is working against an ex-cadre post under the Government of India, Ministry of Home Affairs.

2. The Governor, Himachal Pradesh is further pleased to grant proforma promotion as Director of Economics and Statistics, Himachal Pradesh, in the pay scale of Rs. 1100—1300 to Shri R. D. Aggarwal, a permanent Deputy Director of Economics and Statistics, Himachal Pradesh, presently working against an ex-cadre post under the Government of India, Ministry of Home Affairs.

U. N. SHARMA,  
Chief Secretary.

Simla-2, the 11th March, 1974

No. 1-15/73-DP-Apptt.(I).—The Governor, Himachal Pradesh is pleased to order that the following I.A.S., Probationers of 1973 batch who have been allocated to I.A.S., cadre of Himachal Pradesh and are being relieved by Lt Bhadur Shastri National Academy of Administration, Mussoorie by the last week of March, 1974 after

having completed their first lap of training at the Academy, are appointed as Assistant Commissioner (under training) and posted for their district training in the district, indicated below against their names:—

| Name of the I.A.S., probationer | District of posting          |
|---------------------------------|------------------------------|
| 1. Kumari Asha Kaw              | Simla district, Simla.       |
| 2. Shri Yogesh Khanna           | Sirmur district, Nahan.      |
| 3. Shri Dev Swarup              | Mandi district, Mandi        |
| 4. Shri Krishan Lal             | Kangra district, Dharamsala. |

2. The Governor is further pleased to order that the probationer will remain attached with the Deputy Commissioner of the district of his posting during the period of his district training.

A. K. GOSWAMI,  
Joint Secretary.

Simla-2, the 14th March, 1974

No. 1-9/71-DP Apptt.).—The Governor, Himachal Pradesh, is pleased to order the following transfers and postings, with immediate effect in public interest:—

1. Shri V. K. Agnihotri, H.P.A.S., Deputy Secretary (Education) to Government of Himachal Pradesh is transferred and posted as Director of Land Records-cum-Director of Consolidation of Holdings, Himachal Pradesh, vacant post; and
2. Shri Sohan Singh, H.P.A.S., Sub-Divisional Magistrate, Sundernagar, District Mandi, is transferred and posted as Deputy Secretary (Revenue) to Government of Himachal Pradesh (vacant post).

Simla-2, the 16th March, 1974

No. 18-109/73-Apptt.—The Governor, Himachal Pradesh, is pleased to depute Shri I. N. S. Sandhu, I.P.S. (Himachal Pradesh), Superintendent of Police, Mandi district, to attend the XXIX Senior Officers' Course at the National Police Academy, Mount Abu, from the 8th April, 1974 to 13th July, 1974 (both days inclusive).

2. The Governor, is further pleased to order that Shri Ajit Naryan, I.P.S., presently posted as Assistant Superintendent of Police, Dharamsala, District Kangra shall officiate as Superintendent of Police, Mandi district, during the period of training of Shri I. N. S. Sandhu.

U. N. SHARMA,  
Chief Secretary.

Simla-2, the 26th March, 1974

No. 3-31/69-Apptt.—The Governor, Himachal Pradesh is pleased to accord *ex-post-facto* sanction to the grant of 15 days' earned leave with effect from 21st February, 1974 to 7th March, 1974 in favour of Shri P. C. Dogra, H.P.A.S., presently posted as General Assistant-II to Deputy Commissioner, Kangra with permission to prefix holiday falling on 20th February, 1974 and to suffix holidays falling on 8th, 9th and 10th March, 1974, subject to verification of title to leave.

2. Certified that not later than the time, the Governor, formally sanctioned the leave, he then intended to repost

Shri Dogra to the same station from where he proceeded on leave.

A. K. GOSWAMI,  
Joint Secretary.

Simla-2, the 4th April, 1974

No. 3-11/74-Apptt.—In consultation with the Government of India, Ministry of Home Affairs, the Governor, Himachal Pradesh is pleased to appoint Shri D. C. Sharma, I.P.S. (Rajasthan) as Inspector General of Police, Himachal Pradesh, with immediate effect, in public interest.

2. The Governor is further pleased to appoint Shri V. K. Kalia, I.P.S. presently posted as Inspector General of Police, Himachal Pradesh, as Additional Inspector General of Police, Himachal Pradesh, against newly created post, with immediate effect, in public interest.

Simla-2, the 5th April, 1974

No. 10-4/73-DP(A-II).—The Governor, Himachal Pradesh is pleased to order that the Director of Welfare Himachal Pradesh will function as a Member-Secretary of the Advisory Committee on Minorities, constituted vide this Department notification of even number, dated the 9th November, 1973, in place of the Secretary (Welfare) to the Government of Himachal Pradesh. The Secretary (Welfare) will, however, continue to function as a Member of the said Committee.

2. Accordingly, this Department notification of even number, dated the 9th November, 1973 referred to above, shall be amended as under:—

- (1) In para one, against serial No. 12 the existing entry shall be substituted as under:  
"12. Secretary (Welfare) .. Member"
- (2) In para one, the following shall be added after serial No. 12.—

"13. Director of Welfare, Himachal Pradesh  
.. Member-Secretary.

U. N. SHARMA,  
Chief Secretary.

Simla-2, the 18th February, 1974

No. 3-34/66-Apptt.—The Governor, Himachal Pradesh, is pleased to accord sanction to the grant of 20 days earned leave to Shri A. N. Vidyarthi, Deputy Commissioner, Kangra, from the 4th March, 1974 to 23rd March, 1974 with permission to suffix Sunday falling on the 24th March, 1974.

2. Certified that Shri A. N. Vidyarthi will return to duty to the station from which he proceeds on leave.

3. The Governor, Himachal Pradesh, is further pleased to appoint Shri Dhani Ram, Settlement Officer, Dharamsala to officiate as the Deputy Commissioner, Kangra in addition to his own duties in the leave vacancy of Shri A. N. Vidyarthi, Deputy Commissioner, Kangra.

Simla-2, the 14th May, 1974

No. 1-5/73-DP-Apptt.—The Governor, Himachal Pradesh is pleased to order that Shri Jay Parsad, I.A.S. Deputy Secretary (A.P.C.'s Branch) to Himachal Pradesh Government shall also hold the additional charge of the post of Deputy Secretary (Food and Civil Supplies) in addition to his own duties for the period from 25th April, 1973 to the 11th July, 1973.

Simla-2, the 16th May, 1974

No. 6-1/74-DP(Apptt).—The Governor, Himachal Pradesh in consultation with the Himachal Pradesh Public Service Commission, is pleased to include the names of the following persons, in Register A-II and to appoint them purely on temporary basis till further orders to officiate against the cadre posts of Himachal Pradesh Administrative Service till persons for regular appointments are available:—

1. Shri B. R. Kaishta Block Development Officer.
2. Shri Nand Lal District Panchayat Officer (Presently officiating against cadre post as S.D.M. Nalagarh).

2. These officers shall be reverted to their original posts as and when regular incumbents are available for appointment against these two posts in Register A-II.

3. The Governor is further pleased to order the posting of Shri B. R. Kaishta, Block Development Officer, who has been appointed purely on temporary basis to officiate in the Himachal Pradesh Administrative Service, as District Development and Panchayat Officer, Kulu vice Shri Shiv Chand Thakur.

4. Shri Nand Lal, shall continue to officiate as Sub-Divisional Magistrate, Nalagarh, District Solan.

A. K. GOSWAMI,  
Joint Secretary.

Simla-2, the 18th May, 1974

No. 88-45/56-DP (Apptt-II) (1).—In exercise of the powers conferred by sub-rule (2) of rule 9, sub-rule (2) of rule 12 and sub-rule (1) of rule 24 of the Central Civil Services (Classifications, Control and Appeal) Rules, 1965 and all other powers enabling him in this behalf in so far as the officers governed under the Central Rules, are concerned, the Governor, Himachal Pradesh, is pleased to direct that in respect of the services and posts in Class I, Class II, Class III and Class IV specified in column No. 1 of the Schedule annexed hereto, the authorities specified in column No. 2 thereof shall be the appointing authorities and the authorities specified in columns No. 3 and 5 shall be the disciplinary authorities in respect of the penalties specified therein and the authorities specified in columns No. 4 and 6 shall be the appellate authorities in regard to the penalties specified in columns No. 3 and 4 respectively.

2. This supersedes all earlier orders issued by the Government of Himachal Pradesh from time to time.

#### SCHEDULE

| Description of posts  | Appointing authority | Competent authority to impose penalties with reference to items No. (i) to (iv) of rule 11 of CCSs (CC&A) Rules, 1965 | Appellate authority in respect of penalties specified in column No. 3 | Competent authority to impose penalties with reference to items No. (v) to (ix) of rule 11 of the CCSs (CC&A) Rules, 1965 | Appellate authority in respect of penalties specified in column No. 5 |
|---|----------------------|---|---|---|---|
| 1   | 2                    | 3   | 4   | 5   | 6   |
| 1. Heads of departments (other than those borne All India Service Cadres).  |                      |   |   |   |   |
| 2. Deputy Secretaries, Under Secretaries and Section Officers (Sectt. Cadre).   | State Government     | Chief Secretary   | State Government  | State Government  | —   |
| 3. Himachal Pradesh Administrative Service Officers.  |                      |   |   |   |   |
| 4. H. P. Police Service Officers.   |                      |   |   |   |   |
| 5. All Class I and II Services in all Departments (excluding All India Service Officers and the categories of officers mentioned at Sl. No. 1 to 4 above. | State Government     | Secretary of the Department concerned.  | State Government  | State Government  | —   |

| 1  | 2   | 3  | 4                   | 5  | 6                   |
|--|---|--|---------------------|--|---------------------|
| 6. All Class III and Class IV Services in all Departments (where the appointing authority is the Head of Department under the relevant recruitment rules or declared otherwise.  | Head of Department.   | Head of Department.  | State Government.   | Head of Department.  | State Government.   |
| 7. All Class III and Class IV Services in all Departments (where the appointing authority is the Head of office or some other authority subordinate to the Head of Department duly declared as such either under the recruitment rules or otherwise. | Head of office or other authority as specified by the Government. | Any authority subordinate to the Head of Department declared by the competent authority as appointing authority. | Head of Department. | Any authority subordinate to the Head of Department declared by the competent authority as appointing authority. | Head of Department. |

*Simla-2, the 22nd May, 1974*

No. 2-14/69-Apptt.—The Governor, Himachal Pradesh is pleased to accord sanction to the grant of 90 days' earned leave w.e.f. 20-5-1974 to 17-8-1974 in favour of Dr. B. P. Sinha, Principal, Himachal Pradesh Medical College, Simla with permission to prefix/suffix Sundays falling on the 19th May and 18th August, 1974, respectively, subject to verification of title to leave.

2. Certified that Dr. Sinha would have continued to officiate as Principal, Himachal Pradesh Medical College, Simla but for his proceeding on 90 days leave.

3. Certified that Dr. Sinha is likely to return to duty to the station from where he proceeds on leave.

4. The Governor, Himachal Pradesh is further pleased to order that in the absence of Dr. B. P. Sinha, on leave, Dr. O. P. Bhargava, Professor of Anatomy, Himachal Pradesh Medical College, Simla shall look after the routine work of the office of Principal, Himachal Pradesh Medical College.

U. N. SHARMA,  
Chief Secretary.

*Simla-2, the 28th May, 1974*

No. 3-40/71-Apptt.—The Governor, Himachal Pradesh is pleased to accord sanction to the grant of 37 days earned leave in favour of Shri C. P. Pandey, HAS, S.D.O. (Civil), Hamirpur, with effect from 26th April to 1st June, 1974 with permission to suffix Sunday falling on the 2nd June, 1974.

2. Certified that Shri Pandey, HAS, would have continued to officiate as S.D.O. (Civil), Hamirpur, but for his proceeding on leave mentioned above.

3. Certified that Shri Pandey will return to duty to the station from where he has proceeded on leave mentioned above.

A. K. GOSWAMI,  
Joint Secretary.

## AGRICULTURE DEPARTMENT NOTIFICATION

*Simla-2, the 16th January, 1974*

No. 23-8/73-Agr. (Sectt.).—The Governor, Himachal Pradesh on the advice of Himachal Pradesh Public Service Commission contained in their letter No. 3-15/73-PSC (R), dated the 22nd September, 1973, is pleased to appoint Shri Gopal Datta Goyal, as Superintendent Driller, under Intensive Agricultural District Programme, Kangra district at Palampur, in the time scale of Rs. 400—1100 w.e.f. 10th October, 1973 (F.N.).

## CORRIGENDUM

*Simla-2, the 12th March, 1974*

No. 23-28/71-Agr. Sectt.—Corrigendum to notification of even number, dated 11th February, 1974 relating to the appointment of Dr. Charanjit Singh as Officiating Project Officer, Indo-German Agricultural Development Project Kangra district, Palampur.

For pay scale of Rs. 450-1250 Please read pay scale of Rs. 400-1250 occurring therein.

NHAL SINGH,  
Under Secretary.

## NOTIFICATIONS

*Simla-2, the 14th March, 1974*

No. 12-3/73-Agr. Sectt.—The address of Shri Roshan Lal Panch, Non-official member of the District Land Development Committee for Kangra district appearing at serial number 4 on page 2 of notification of even number, dated the 15th February, 1973, may be read as under:—

Sl. No. 2 "Shri Roshan Lal, Panch, Panchayat Tharu, Nagrota Bagwan, Tehsil Kangra."

By order,  
K. C. PANDEYA,  
Secretary.

*Simla-2, the 28th March, 1974*

No. 16-66/70-Agr. Sectt.—The Governor, Himachal Pradesh on the recommendations of the Departmental



Promotion Committee is pleased to order the confirmation of Shri D. N. Zutshi as an Agricultural Engineer, in the Class I scale of Rs. 800-1600 in the Department of Agriculture with effect from 9th January, 1974.

*Simla-2, the 28th March, 1974*

No. 16-66/70-Agr. Sectt.—The Governor, Himachal Pradesh on the recommendations of the Departmental Promotion Committee is pleased to order the confirmation of Shri M. M. Narang, on the post of Assistant Soil Conservation Officer, in the Class scale of Rs. 350-900 in the Department of Agriculture with effect from 9th January, 1974.

The order of confirmation will not disturb the seniority of the officers of the group of posts of Assistant Soil Conservation Officers already assigned to them.

NIHAL SINGH,  
*Under Secretary.*

#### ANIMAL HUSBANDRY DEPARTMENT NOTIFICATIONS

*Simla-2, the 20th May, 1974*

No. 1-41/71-AH (Sectt.).—The Governor, Himachal Pradesh, on the recommendations of the Himachal Pradesh Public Service Commission, is pleased to appoint Shri Ranjit Singh Parmar, as District Animal Husbandry Officer, Sirmur district, Nahan, in the pay scale of Rs. 350-25-500-30-590/30-630-35-900 on the terms and conditions offered to him vide this Department Memo No. 1. 21/71-AH (Sectt.) III, dated the 14th/16th March, 1973, with effect from 13th April, 1974 forenoon.

*Simla-2, the 21st May, 1974*

No. 1-13/71-AH (Sectt.).—The Governor, Himachal Pradesh is pleased to order the following transfers and postings of Class II (Gazetted) Officers, in the public interest with immediate effect:—

- (1) Shri J. C. Kohli, District Animal Husbandry Officer, Chamba, is transferred and posted as District Animal Husbandry Officer, Simla, against vacant post.
- (2) Shri H. S. Bawa, Key Village Officer, Kulu working against the post of District Animal Husbandry Officer, Kulu, is transferred and posted as such against the vacant post of District Animal Husbandry Officer at Una.

2. Shri J. C. Kohli will hand over the charge of his post to Shri J. N. Batta, Manager, Sheep Breeding Farm, Chamba, in addition to his own duties and Shri H. S. Bawa, will hand over the charge to Shri R. C. Chaudhary, District Animal Husbandry Officer, Mandi in addition to his own duties, till further orders. Both S/Shri J. C. Kohli and H. S. Bawa will be entitled to usual joining time and transfer T. A. as admissible under the Rules.

S. M. VERMA,  
*Under Secretary.*

#### COMMUNITY DEVELOPMENT DEPARTMENT NOTIFICATION

*Simla-4, the 18th March, 1974*

No. 4-19/62-E-Dev.—On the recommendations of the Departmental Promotion Committee, the Governor Himachal Pradesh is pleased to order the confirmation of Shri R. N. Joshi, on the post of Development Officer (Social Education and Training) in the Community Development Department, Himachal Pradesh with effect from the 10th March, 1967.

K. C. PANDEYA,  
*Secretary.*

#### EDUCATION DEPARTMENT (TECHNICAL EDUCATION) CORRIGENDUM

*Simla-2, the 28th February, 1974*

No. 15-48/71-Edu-B(TE).—Substitute the figures "20-12-1969" for the figures "20-12-1972" against item No. 5—Shri N. Mutsuddi, Head of Department in Electrical Engineering, under column No. 3 (date from which confirmed), appearing in this Department's notification of even number, dated the 11th January, 1974.

#### NOTIFICATIONS

*Simla, the 22nd March, 1974*

No. 15-17/73-Edu-II(TE).—In continuation of this Department notification of even number, dated the 2nd July, 1973, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, is pleased to extend the period of *ad hoc* appointment of Shri Shakti Singh Sen, Demonstrator, as Lecturer in Automobile Engineering, Government Polytechnic, Sundernagar, upto the 5th December, 1973. Shri Sen stands appointed as workshop Superintendent (Automobile), Government Polytechnic, Sundernagar, with effect from the 6th December, 1973, vide this Department notification of even number, dated the 15th December, 1973.

ANANG PAL,  
*Secretary.*

*Simla-2, the 21st May, 1974*

No. 29-19/70-Sectt. Edu. I (II).—The Governor, Himachal Pradesh is pleased to declare 22 posts of Headmasters, School and Inspection Cadre, Himachal Pradesh Education Department (non-gazetted) in the scale of Rs. 400-800 as Gazetted Class II with effect from 1-11-1966 in accordance with the instructions of the Finance Department, Himachal Pradesh Government as contained in their letter No. 18/4/71-Fin. (R), dated the 3rd November, 1971. The officers appointed against these 22 posts were awarded the revised scale of Rs. 400-800 with effect from 1-11-1966 vide this Department Order of even number, dated the 16th March, 1974.

By order,  
C. M. CHATURVEDI,  
*Secretary.*

#### EXCISE AND TAXATION DEPARTMENT NOTIFICATION

*Simla-2, the 28th May, 1974*

No. 19-12/71-E&T (Sectt.).—The Governor, Himachal Pradesh, is pleased to order the transfer of Shri P. S. Verma, Excise and Taxation Officer, Solan and Sirmur districts and post him as Excise and Taxation Officer,

Mandi against the vacant post, with immediate effect in the public interest. He will hand over the charge to Shri D. C. Dwivedi, Assistant Excise and Taxation Officer.

2. The Governor, Himachal Pradesh is further pleased to cancel this Department notification No. 19-12/70-E&T (Sectt.), dated the 29th April, 1974.

P. K. MATTOO,  
Secretary.

## FINANCE (REGULATION) DEPARTMENT CORRIGENDUM

Simla-171002, the 22nd March, 1974

No. 1-1/73-Fin.(Reg.).—The Governor, Himachal Pradesh is pleased to order that the words 'Head of Office and, occurring in the fourth line of this Department notification of even number, dated the 1st February, 1974 declaring Sub-Divisional Officer (Civil), Hamirpur and Una as Head of Office and Disbursing Officer, be deleted.

N. C. KAUSHAL,  
Deputy Secretary.

## NOTIFICATIONS

Simla-2, the 9th April, 1974

No. 4-1/74-Fin. (T&A).—On the recommendations of the Departmental Promotion Committee, the Governor, Himachal Pradesh, is pleased to confirm the following officers against permanent posts of Treasury Officers in the Himachal Pradesh Treasury and Accounts Organisation, in the pay scale of Rs. 350-900, with effect from the 6th April, 1974:—

1. Shri Chander Shekhar.
2. Shri Janak Raj Abrol.

M. M. S. SRIVASTAVA,  
Commissioner for Finance and Secretary.

Simla-171002, the 21st May, 1974

No. 1-1/73-Fin(Reg.).—The Governor, Himachal Pradesh is pleased to declare the Deputy Secretary to the Government of Himachal Pradesh, Finance Department, as Controlling Officer under Head "254-Treasury and Accounts Administration-C-Local Fund Audit Organisation" for the purpose of T. A. etc. in respect of Class II, III and IV of the Local Audit Department till the Examiner, Local Audit Department returns from institutional training at the Himachal Pradesh Institute of Public Administration.

ANANG PAL,  
Commissioner for Finance and Secretary.

Simla-171002, the 21st May, 1974

No. 1-1/73-Fin (Reg.)/74.—In supersession of previous orders, the Governor, Himachal Pradesh is pleased to declare the Assistant Treasury Officer Solan, Una, Kulu, and Kalpa as Head of Offices and Disbursing Officers under Head "254-Treasury and Accounts

Administration-(b)-Treasury Establishment-(b)(i)-District Treasuries and Sub-Treasuries" and Controlling Officers for the purpose of T. A. etc. in respect of Class III and IV employees of Treasuries posted in their respective districts.

Simla-171002, the 21st May, 1974

No. 1-2/72-Fin. (Reg.).—The Governor, Himachal Pradesh is pleased to declare the Member Secretary, Industrial Project Approval and Review Authority, in the Industries Department as Head of Office under Head "320—Industries A—General (a)—Direction and Administration".

N. C. KAUSHAL,  
Deputy Secretary.

## FOOD AND SUPPLIES DEPARTMENT NOTIFICATION

Simla-2, the 9th April, 1974

No. 6-1/69-Co-op. F&S (Part).—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for locating 80 K.L. capacity bulk storage depot for Kerosene Oil at Sirat, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, as applied to Himachal Pradesh to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Kangra district, Dharamsala, Himachal Pradesh.

## SPECIFICATION

District: KANGRA Tehsil: NURPUR

| Village | Khasra No. | Area |    |
|---------|------------|------|----|
|         |            | K.   | M. |
| SIRAT   | 661/366/1  | 3    | 3  |

## CORRIGENDUM

Simla-2 the 20th May, 1974

No. 6-1/69-Co-op.F&S.—In para 4 of this office notification of even number, dated the 9th April, 1974 regarding acquisition of land for locating 80 kilo literes capacity bulk storage depot for kerosene oil at village Sirat in District Kangra, instead of "Collector of Kangra district Dharamsala, Himachal Pradesh" the word "Land Acquisition Collector, Nurpur SDO (C)" be substituted.

By order,  
Sd/-  
Secretary.

## FOREST DEPARTMENT NOTIFICATIONS

*Simla-2, the 19th February, 1974*

**No. Ft. B.1/1/74.**—The Governor, Himachal Pradesh, is pleased to order transfer and posting of Shri E.S. Das, I.F.S., Conservator of Forests, Development Circle, Himachal Pradesh, Simla against a newly created post of Officer on Special Duty (I) in the scale of Rs. 1300-1800 in the Forest Department, Himachal Pradesh, in the public interest, with immediate effect, till further orders.

2. Shri M. P. Gupta, I.F.S., Conservator of Forests, Working Plan Circle will hold additional charge of the post of Conservator of Forests, Development Circle, till further orders.

*Simla-2, the 5th March, 1974*

**No. 1-261/69-SF.**—The Governor, Himachal Pradesh is pleased to order that Shri Veda Parkash, P.F.S. II, Divisional Forest Officer, Publicity Division, Simla, shall retire from Government service on 4-11-1974 (P.N.) on his attaining the age of superannuation on the aforesaid date.

*Simla-2, the 12th March, 1974*

**No. 1-183/69-SF.**—The Governor, Himachal Pradesh, is pleased to order that Shri Gopi Nath, P.F.S. II, shall retire from Government service on 6-10-1974 (P.N.) on his attaining the age of superannuation on the aforesaid date.

### CORRIGENDUM

*Simla-2, the 14th March, 1974*

**No. 7-1/72-SF.**—In the Schedule below Himachal Pradesh Government notification No. 7-1/72-SF, dated the 24th October, 1972 issued for prohibiting certain acts under section 4 of Punjab Land Preservation Act, 1900, read "Khasra Nos. 913, 914 min" for Khasra Nos. "213, 214 min."

P. K. MATTOO,  
Secretary.

## NOTIFICATIONS

*Simla-2, the 19th March, 1974*

**No. 8-4/73-SF. (CHD).**—Whereas it is considered necessary that portion of the forests specified in the schedule hereto appended shall be closed for a period of 20 years and that the rights of the private persons over such portions shall be suspended during such period for the purpose of regeneration and artificial restocking, and

Whereas the remainders of such forests are sufficient, and in a locality reasonably convenient for due exercise of the rights suspended in the portion so closed.

Now, therefore, in exercise of the powers conferred by section 30 (b) of the Indian Forest Act (XVI of 1927) as applied to Himachal Pradesh, the Governor of Himachal Pradesh is pleased to declare that the portion of Hamirpur Forest Division as per schedule given below shall be closed for a period of 20 years from the date of issue of this notification or for such a shorter period as may be found sufficient and that the rights of private persons over such portions shall remain suspended during the said period, and he is further pleased to prohibit from the date of this notification:—

- (i) The quarrying and removal of stone.
- (ii) The burning of lime and charcoal.
- (iii) The breaking up or clearing for cultivation for

building, for herding cattle or for any other purpose.

- (iv) Grazing by all kind of animals throughout the period.
- (v) Lopping and cutting of trees and bushes throughout the period.
- (vi) Cutting of grass throughout the period.
- (vii) The collection or subjection to any manufacturing process or removal of any forest produce in or over from the portion so closed.

**Note.**—Grass cutting may be permitted to right holders on permit on such terms and conditions as may be made and imposed at the discretion of the Divisional Forest Officer, Hamirpur Forest Division.

### SCHEDULE

*District: HAMIRPUR      Tehsil: HAMIRPUR*

| Tika          | Tappa | H. B. No. | Description of Khasra No. | Area to be closed |
|---------------|-------|-----------|---------------------------|-------------------|
| Baliah khurd. | Bani  | 32        | 309                       | 19 acres          |

*Simla-2, the 25th March, 1974*

**No. 8-9/73-SF.**—Whereas the owners of the majority of shares in the land specified in the following schedule have with a view to the Conservation of Forests thereon, represented in writing to the Collector of Solan district that, the said land may be managed on their behalf by the Himachal Pradesh Government as protected forest on such terms as may be mutually agreed upon.

Now, therefore, the Governor of Himachal Pradesh in exercise of the powers conferred by section 38 of the Indian Forest Act, 1927, is pleased to declare that section 30, 32, 33, 34 and 68 of the said Act shall apply to the lands specified in the following schedule.

### SCHEDULE

*District: SOLAN      Tehsil: KANDAGHAT*

| Village | Khasra No.      | Area in acres |
|---------|-----------------|---------------|
|         | H.B. No. 47/473 |               |
| KOHLA   | 1, 13           | 25            |

*Simla-2, the 25th March, 1974*

**No. 8-9/73-SF.**—Whereas the owners of the majority of shares in the land specified in the following schedule have with a view to the Conservation of Forests thereon, represented in writing to the Collector of Solan district that, the said land may be managed on their behalf by the Himachal Pradesh Government as protected forest on such terms as may be mutually agreed upon.

Now, therefore, the Governor of Himachal Pradesh in exercise of the powers conferred by section 38 of the Indian Forest Act, 1927, is pleased to declare that section 30, 32, 33, 34 and 68 of the said Act shall apply to the land specified in the following schedule.

### SCHEDULE

*District: SOLAN      Tehsil: KANDAGHAT*

| Village | Khasra No.       | Area in acres |
|---------|------------------|---------------|
|         | H. B. No. 18/223 |               |
| SATROL  | 809 min.         | 10            |



Simla-2, the 26th March, 1974

No. 8-4/73-SF.—Whereas it is considered necessary that portion of the forests specified in the schedule hereto appended shall be closed for a period of 15 years and that the rights of private persons over such portions shall be suspended during such period for the purpose of regeneration and artificial restocking and whereas the remainder of such forests are sufficient and are in a locality reasonably convenient for the exercise of the rights suspended in the portion so closed.

Now, therefore, in exercise of powers conferred by section 30 of the Indian Forest Act, XVI of 1927 as applied to Himachal Pradesh, the Governor of Himachal Pradesh is pleased to declare that the portion of forests mentioned in the schedule appended to the notification shall be closed for a period of 15 years from the date of issue of the notification and that the rights of private persons over such portions shall remain suspended during the period of closure and he is further pleased to prohibit from the date of this notification:

- (i) The quarrying and removal of stones.
- (ii) The burning of lime and charcoal.
- (iii) The breaking up or clearing for cultivation, for building, for herding cattle or for any other purpose.
- (iv) Grazing by all kinds of animals throughout the period of closure.
- (v) Lopping and cutting of trees and bushes throughout the period of closure.
- (vi) Cutting of grass.
- (vii) The collection of or subjection to any manufacturing process or removal of any forest produce in or over or from the portion so closed.

Note.—Grass cutting may be permitted free to right-holders on permit or on such terms and conditions as may be made and imposed at the discretion of the Divisional Forest Officer, Kangra Forest Division, Dharamsala.

| Sl. No. | District | Tehsil | Tika                | Mauza          | Description of Khasra No.                          | Area closed (in acres) | Total area of forest (in acres) |
|---------|----------|--------|---------------------|----------------|--|------------------------|---------------------------------|
| 1       | 2        | 3      | 4                   | 5              | 6  | 7                      | 8                               |
| 1.      | Kangra   | P/Pur  | Darantan            | Purba          | 116 min, 118                                       | 24                     | 157                             |
| 2.      | -do-     | -do-   | (i) Dhar Balakrupi  | Alampur        | 3017   | 14                     | 329                             |
|         |          |        | (ii) Har Balakrupi. | -do-           | 449 min, 451, 446                                  | 20                     |                                 |
|         |          |        |                     |                | Total ..   | 34                     |                                 |
| 3.      | -do-     | -do-   | Thalial J           | Naura          | 173, 147   | 12                     | 20                              |
| 4.      | -do-     | -do-   | Tikaru              | Jaisingla pur. | 1311 to 1317, 1326, 1341, 1342.                    | 45                     | 102                             |
| 5.      | -do-     | -do-   | Ban Charoh          | Daroh          | 5/2  | 55                     | 86                              |
| 6.      | -do-     | -do-   | Brahmkar II         | Ghaetta        | 1431 to 1433                                       | 22                     | 344                             |
| 7.      | -do-     | -do-   | Gadiar Pat          | Tikkar         | 61/40, 59  | 22                     | 84                              |
| 8.      | -do-     | -do-   | Bheri               | Alampur        | 34, 35   | 21                     | 568                             |
| 9.      | -do-     | -do-   | Chak Ban            | Amwari         | 9 min, 7/1 min, 13/1 min.                          | 58                     | 206                             |
| 10.     | -do-     | -do-   | Darang              | Darang         | 1222/1025, 481, 1194/482                           | 31                     | 166                             |
| 11.     | -do-     | -do-   | Ludhran             | Ghaetta        | 46, 138/84, 113 to 115, 134/117, 118.              | 15                     | 239                             |
| 12.     | -do-     | -do-   | Patg wali           | Tikkar         | 138, 158/137.                                      | 70                     | 270                             |
| 13.     | -do-     | -do-   | Tikar               | Alampur        | 468, 469, 517, 1365/654, 780, 782, 685, 662, 1168. | 58                     | 166                             |
| 14.     | -do-     | -do-   | Paled               | Garh Jamula    | 460, 792, 820/790                                  | 52                     | 72                              |
| 15.     | -do-     | -do-   | Bhadrol Buhla       | Dhira          | 1305 min.  | 70                     | 218                             |
| 16.     | -do-     | -do-   | Mundhi Khas.        | Mundhi         | 578, 584/2   | 35                     | 213                             |

Simla-2, the 27th March, 1974.

No. 5-11/70-SF.—Whereas the Government of Himachal Pradesh State after due consideration is of the view that the areas mentioned in the Schedule below are of adequate ecological, faunal, floral, geomorphological, natural or zoological significance;

Now, therefore, in exercise of the powers conferred on him under section 18 of the Wild Life (Protection) Act, 1972, the Governor of Himachal Pradesh is pleased to declare the aforesaid areas as sanctuaries for the purpose of protecting/propagating or developing wild life or its environments.

## SCHEDULE

| Sr. No. | Name of Sanctuary | Name of—<br>(a) District<br>(b) Division<br>(c) Range             | Situation of the Sanctuary   |
|---------|-------------------|---|--|
| 1       | 2                 | 3   | 4  |
| 1.      | Bandli            | (a) Mandi<br>(b) Suket<br>(c) Suket                               | <i>North:</i> Boundary Pillar No. 61 to 80.<br><i>East:</i> Boundary Pillar No. 80 to 94.<br><i>South:</i> Boundary Pillar No. 94 to 95 along Sawal Khad.<br><i>West:</i> Boundary Pillar No. 95 to 162 and 1 to 61 exclusive of included cultivation.   |
| 2.      | Nargu             | (a) Mandi<br>(b) Mandi<br>(c) Kataula                             | <i>North:</i> From Uhl river to Nargu peak along boundary of Kangra district.<br><i>East:</i> From Nargu peak to Dulehi pass along the ridge passing through Bhabu pass along boundary of Kulu and Mandi districts.<br><i>South:</i> From village Kandi along the Dulchi/Katanla Khad upto its confluence with river Uhl at Kamand.<br><i>West:</i> From the confluence of Katanla Khad with Uhl river at Kamand along the Uhl river up-stream upto the boundary line of Kangra and Mandi districts.   |
| 3.      | Shikari Devi      | (a) Mandi<br>(b) Mandi and Suket<br>(c) Nachan, Seraj and Karsog. | <i>North:</i> From the meeting point of Lohati Dhar and external boundary of 145 S. Darotha forest along the boundary of the forest upto Deola Nal and then along the Nal upto the confluence with Bharara Gad. From where along Bharara Gad upstream upto the external boundary of 141 S. Chilma Gad, thence along the boundary of Chilma Gad to join at Rohandi Dhar.<br><i>East:</i> From the meeting point of Chilma Gad and Rohandi Dhar along its bridge uphill upto Rohanda Galu and then down hill along the tributary to join Budha Kidar Nala. From where along the Nala down stream upto its confluence with Sangalwara Khad. Thence upstream Sangarawara khad upto the confluence with Naorgad and thence along Naorgad up-stream upto Binjh Dhar. From where along the external boundary of Binjh Dhar to join Chartu-Galu. From Charti Galu on the ridge along the external boundary of 30 S. Charti forest to join the main Magru khad and then along the khad to the outer boundary of 265 Chang-Shill, 225 Banali Dhar, 235 Bhung Dhar and 245 Balu Thatch.<br><i>South:</i> In continuation of the external boundary of Balu Thatch 25 S. Serohi, 27. S. Kathala Nag, 26, S. Balsan Nal, 18 S. Dhadwar, 10 S. Damehar, 6 S. Tarnala to join Dadal Dhar ridge and thence along the external boundaries of 28 S. Khud, 27 Chaurashni to join Chaurasni Galu Ridge.<br><i>West:</i> From Churandhi Galu along the ridge to boundary pillar No. 30 of 72 N. Tokhri Nal along the boundary of its compartment No. II via Boundary Pillar Nos. 31 to 33 and thence B. P. No. 28 to Boundary Pillar No. 15, 14, 13, 12, and therefrom to B. P. No. 24 of 73 Chulli Nal wherefrom to join the B. P. No. 6 of 75 No. Charag ti, thence to common Boundary pillar to No. 5 and 22 of 26 N. Chuhara. From there along the external Boundary of 76 N. Tungrasni via B. P. No. 21, 20 and 19 to 8 of Tungrasni to join Lohati Dhar and thence along the ridge to join it at external boundary of 145-S Daroth forest. |
| 4.      | Shri Naina Devi   | (a) Bilaspur<br>(b) Bilaspur<br>(c) Shri Naina Devi               | <i>North:</i> Nangal-Bhakra road.<br><i>East:</i> Boundary line of Dehat forests of following villages, Bhakra, Khulwin Uttappar, Makdi Khal Sola, Kanfara, Nhatar, Chilt Kachhlow, Jecra, Nakrana and Samloti Cil.  |

| 1   | 2                           | 3  | 4  |
|-----|-----------------------------|--|--|
|     |                             |  | <p><i>South:</i> Haripur and Punjab boundary.</p> <p><i>West:</i> Outer boundary of villages Dharot, Mandhiali, Tobasanghewana, Nahan Behla, Badoh, Kharkari, Shri Naina Devi, Budahram Dadoh-Bassi, Ajnol, Kheri Ghatewal, Dalet-Lehri Palasde then Kala Kund where it joins Bhakra Nagal Road.</p>   |
| 5.  | Gobind Sagar                | (a) Bilaspur<br>(b) Bilaspur                 | <p><i>Situation:</i> The area of the Gobind Sagar lake situated between Bhakra Dam and Slappar Bridge along the Sutlej River inclusive of tributaries on both the banks upto a reduced level of 17000 ft. above sea level.</p> <p><i>North:</i> From its junction with Daseran Khad along Ali Khad and then along Parnu Nala.</p> <p><i>East:</i> Parnu Ghiana Nalas upto Mango village cultivation, then along Mango Nala to its junction with Kajiara Nala, then up along Kajiara Nala to Bhadhawaka-Pani on Mandi-Simla Road and then along Arki Khad upto. Simot village.</p> <p><i>South:</i> From its junction with Arki khad near Smoth village up along Sujhaila-Nala to the cultivation of Kaog village then down along Chandpur Nala to its junction with Pip-lughat khad then down along Piplughat khad to its junction with Kuaru-Nala then up along Kuaru-Nala to the Baridhar near Matog village.</p> <p><i>West:</i> From near Matog along Baridhar upto Shilru demarcated protected forest then down along Turu-Dhandan Nala upto its junction with Daseran Khad further along Daseran Khad to its junction with Ali Khad.</p> |
| 7.  | Majothal Harsang Sanctuary. | (a) Solan<br>(b) Kunihar<br>(c) Arki         | <p><i>North:</i> From the point of confluence of River Sutlej and Sanj Khad, along the river downstream upto the meeting point of Jandrar Dhar.</p> <p><i>East:</i> From the point of confluence, along the Khad upstream upto the foot of Machaina Ridge upto Hirsang temple.</p> <p><i>South:</i> From Harsang temple along the ridge via village Chandi upto forest inspection path of Kangri, thence along the ridge dividing Majhtal and Binoula D. F. upto top of Surg-Dawari.</p> <p><i>West:</i> From the top of Surg Dawari along the Jandrar-Dhar upto its meeting point with River Sutlej.</p>  |
| 8.  | Gangul and Siva Sanctuary.  | (a) Chamba<br>(b) Chamba<br>(c) Bhandal      | <p><i>North:</i> From Bishot Dhar along H. P. and J. &amp; K. boundary line via point 11, 220 Batile 12, 388 the Khauru-da-tiba 12429 Dagan-da-gala 12, 231 along the ridge upto Sawan Tith Gali.</p> <p><i>East:</i> Sawan Tith Gali along the Mashaha Dhar upto 12,352 feet from there along the Siknu-ka-nal upto its confluence with Suil Nal.</p> <p><i>South:</i> From the confluence of Siknu-ka-nal and Suil Nal upstream to the point on the ridge height 8,072 and then along the Khundi Maral Nal upstream upto the J&amp;K H.P. boundary.</p> <p><i>West:</i> From Khundi Maral Nal point at the boundary of J&amp;K and H.P., then along the J&amp;K boundary ridge upto Bishot point.</p> <p><i>North:</i> Main Siwalik ridge.</p> <p><i>East:</i> Bordering Haryana Government forests.</p> <p><i>South:</i> Portion of Haryana Government forests and Gharatwali forests No. 32.</p> <p><i>West:</i> Boundary line between Himachal and Haryana.</p>   |
| 9.  | Simbal bara game sanctuary. | (a) Sirmur<br>(b) Nahan<br>(c) Majra         | <p><i>North:</i> Thond and Bhagain forests of Jubbal and Chhachpur forests</p> <p><i>East:</i> Salna Dehat forest, U.P. boundary, Sainj and Saskari dehat.</p> <p><i>South:</i> U.P. territory and Khora forests.</p> <p><i>West:</i> Auli Dehat, Gurar Dehar, Serach forest, Thanal forest, Rinja forest Lallo Lallon forest.</p>   |
| 10. | Talra sanctuary             | (a) Simla<br>(b) Rohru division<br>(c) Barar |  |

| 1                          | 2  | 3   | 4 |
|----------------------------|--|---|---|
| 11. Kugti game sanctuary.  | (a) Chamba<br>(b) Dalhousie<br>(c) Bharmour                                    | North: Hari Dhar.<br>East: Kanor Dhar.<br>South: Heg Dhar.<br>West: Dhanchoo Nallah.<br>N.E: Tati Gad.  |   |
| 12. Lipa Asrang sanctuary. | (a) Kinnaur<br>(b) Kinnaur.<br>(c) Kalpa                                       | East: Precipitous ridge to the West of Balisaran and Nagach Thaches extending between Taiti Gad Moltha Thong Dhar.<br>South: Moltha Thong Dhar.<br>West: Drinbling Gad.   |   |
| 13. Sechu-Tunr Nala        | (a) Chamba<br>(b) Pangi<br>(c) Killar covering 3/4 area and 1/4 2. Purth range | North: Zaskar (J&K) and H.P. boundary and great snow covered ridge.<br>East: The main ridge, commencing from Zaskar (J&K) state boundary separating the water-shed of Sechu Nala and Miyar Nala along Urgosh pass and upto Gurohar pass.<br>South: From Chordhar pass along the Chasag Nala upto village Sechu.<br>West: From village Sechu along the ridge via village Udir upto the boundary of J&K state and H.P. in North |   |
| 14. Darang Ghatti I.       | (a) Simla<br>(b) Kotgarh.<br>(c) Sarahan & Nogli                               | North: Compartment boundary line of C-63(a) to 63(b) and cultivation of Rampur and Baggi villages and Manglad Gad.<br>East: (Part) Nullah starting from near Belhu Tibba, Bhijti Dhar and joining the Manglad Khad to the East of Pandrakara Dhank,<br>South: Bhijti Dhar upto Belhu Tibba.<br>West: (Part) Ridge forming the Western limit of C.63. (a) and rising to meet Bhijti Dhar                                       |   |
| 15. Darang Ghatti II       | (a) Simla<br>(b) Kotgarh<br>(c) Nogli  | North: Nogli Khad and Boundary pillar No. 315 to 321 of compartment No. 37.<br>East: Boundary Pillar Nos. 312 and 322 of compartment No. 36 and 37.<br>South: Boundary Pillar Nos. 312 & 322 of compartment No. 36.<br>West: Boundary Pillar No. 312/1 to 313/1 of compartment No. 36.  |   |
| 16. Raksham Chitkul        | (a) Kinnaur<br>(b) Kinnaur<br>(c) Kilba  | North: Bashpa Khad.<br>East: Raze Doni running from Buspa Khad to the Eastern and of Bitara Bange Bglacier.<br>South: Bitare Bange Clacier and upper limits of Bitare Bange Thatch upto Kishting Thatch.<br>West: Shoune Khad.  |   |
| 17. Shilli                 | (a) Solan<br>(b) Solan<br>(c) Kandaghat  | North: Shilli Manjbo village lands across the old bridle path to Rajgarh. Lands of village Chaukhla and Bhajjolg, Malaun Shala Khana, Dadogh and Jhano Khad.<br>East: Lands of village Chaukhla and Bhajjolg.<br>South: Ridge starting from Khanog Tibba upto village Anun.<br>West: Changer and Bajrol villages, Solan and Naloh habitation line running to the East of main ridge.  |   |

*Simla-2, the 29th March, 1974*

No. 8-4/73-SF. -Whereas it is considered necessary that portion of the forests specified in the schedule hereto appended shall be closed for a period of 15 years and that the rights of private persons over such portions shall be suspended during such period for the purpose of regeneration and artificial restocking and whereas the remainder of such forests are sufficient and are in a locality reasonably convenient for the exercise of the rights suspended in the portion so closed.

Now, therefore, in exercise of powers conferred by section 30 of the Indian Forest Act XVI of 1927 as applied to Himachal Pradesh the Governor of Himachal Pradesh is pleased to declare that the portion of forests mentioned in the schedule appended to the notification

shall be closed for a period of 15 years from the date of issue of the notification and that the rights of private persons over such portions shall remain suspended during the period of closure and he is further pleased to prohibit from the date of this notification:

- (i) The quarrying and removal of stones.
- (ii) The burning of lime and charcoal.
- (iii) The breaking up or clearing for cultivation, for building for herding cattle or for any other purposes.
- (iv) Grazing by all kinds of animals throughout the period of closure.
- (v) Lopping and cutting of trees and bushes throughout the period of closure.
- (vi) Cutting of grass.



(vii) The collection of or subjection to any manufacturing process or removal of any forest produce in or over from the portion so closed.

## SCHEDULE

District: KANGRA

Tehsil: PALAMPUR

| Tik:          | Mauza  | Description of Khasra Nos. | Area closed in acres | Total area of forest in acres |
|---------------|--------|----------------------------|----------------------|-------------------------------|
| Jirret-Gujran | Rajhun | 30, 33                     | 50                   | 81                            |

Note.—Grass cutting may be permitted free to right-holders on permit or on such terms and conditions as may be made and imposed at the discretion of the Divisional Forest Officer, Kangra Forest Division, Dharmsala.

By order,  
P. K. MATTOO,  
Secretary.

Simla-2, the 2nd April, 1974

No. 8-1/73-SF.—Whereas it is considered necessary that portion of the forest specified in the notification shall be closed for a period of 20 years and that the rights of private persons over such portion shall be suspended during such period for the purpose of regeneration and artificial restocking and whereas the remainder of such forest is sufficient and in a locality reasonably convenient for the due exercise of the rights suspended in the portion so closed and whereas it is further considered necessary to prohibit the doing of any or all of the acts mentioned in clause (c) of section 30 of the Indian Forest Act, 1927.

Now, therefore, in exercise of the powers conferred by section 30 of the Indian Forest Act (XVI of 1927), the Governor Himachal Pradesh, is pleased to declare that the portion of DPF Brahal C. II situated in Panarsa Range as per schedule given below, shall be closed for a period of 20 years from the date of this notification and that the rights of private persons over such portion shall remain suspended during the said period of 20 years and he is further pleased to prohibit from the date of this notification.

1. the quarrying and removal of stone;
2. the burning of lime and charcoal;
3. the breaking up or clearing for cultivation, for building, for herding cattle or for any other purpose;
4. grazing by all kinds of animals throughout the year;
5. lopping and cutting of trees and bushes throughout the year;
6. cutting of grass throughout the year; and
7. the collection or subjection to any manufacturing process; or removal of any forest produce in or over or from the portion so closed.

Note.—Grass cutting may be permitted free to right holders on permit on such terms and conditions as may be made and imposed, at the discretion of the Divisional Forest Officer, forest Division.

## SCHEDULE

District: MANDI

Tehsil: SADAR

| Illaqua | Name of Forest | Total area of Forest | Area to be closed | Boundaries  |
|---------|----------------|----------------------|-------------------|---|
|         |                |                      | 29 hect.          |   |
| Sadar   | D.P.F. Brahal  | 29 hect.             |                   | North: Khalara D.P.F.<br>East: Cultivation of Siwa Mohal.<br>South: Cultivation of Siwa Mohal.<br>West: Nallah Brahal and cultivation of Mathain village. |

P. K. MATTOO,  
Secretary.

Simla-2, the 6th April, 1974

No. 8-1/73-SF.—Whereas, it is considered necessary that portion of the protected forests specified in the notification shall be closed for a period of 15 years and that the rights of private persons over such portion shall be suspended during such period for the purpose of regeneration and artificial restocking in order to check erosion and whereas the remainder of such forests is sufficient, and in a locality reasonably convenient for the due exercise of the rights suspended in the portion so closed and whereas it is further considered necessary to prohibit the doing of any or all of the acts mentioned in clause (c) of section 30 of the Indian Forest Act, 1927.

Now, therefore, in exercise of the powers conferred by section 30 of the Indian Forest Act (XVI) of 1927, the Governor of Himachal Pradesh, is pleased to declare that the portion of protected forests situated in Kunihar Forest Division as per schedule given below, shall be closed for a period of 15 years from the date of this notification and that the rights of private persons over such portions shall remain suspended during the said period

of 15 years and he is further pleased to prohibit from the date of this notification:—

- (i) The quarrying and removal of stone.
- (ii) The burning of lime and charcoal.
- (iii) The breaking up or clearing for cultivation, for building, for herding cattle or for any other purpose.
- (iv) Grazing by all kinds of animals throughout the year.
- (v) Lopping and cutting of trees and bushes throughout the year.
- (vi) Cutting of grass throughout the year.
- (vii) The collection or subjection to any manufacturing process, or removal of any forest produce in or over or from the portion by the D.F.O. Kunihar.

## SCHEDULE

1. Sl. No.—1.
2. Tehsil.—Arki.
3. Name of Range.—Arki.
4. Period.—15 years.
5. Name of Forest.—Kuru-Schrol.

6. *Total area of Forest in acres.*—98 acres.
7. *Area to be closed.*—38 hectares.
9. *Khasra No.*—35, 40, 54, 56, 357/64, 362/126, 135, 342.
10. *Boundaries:*  
 North.—Village Karog.  
 South.—Village Gariach.  
 East.—Village Dharjata.  
 West.—Kalyanpur.

*Simla-2, the 6th April, 1974*

No. 8-1/73-SF.—Whereas it is considered necessary that portion of the protected forests specified in the notification shall be closed for a period of 15 years and that the rights of private persons over such portion shall be suspended during such period for the purpose of regeneration and artificial restocking in order to check erosion and whereas the remainder of such forests is sufficient, and in a locality reasonably convenient for the due exercise of the rights suspended in the portion so closed and whereas it is further considered necessary to prohibit the doing of any or all of the acts mentioned in clause (c) of section 30 of the Indian Forest Act, 1927.

Now, therefore, in exercise of the powers conferred by section 30 of the Indian Forest Act (XVI) of 1927, the Governor of Himachal Pradesh is pleased to declare that the portion of protected forests situated in Kunihar Forest Division as per schedule given below, shall be closed for a period of 15 years from the date of this notification and that the rights of private persons over such portions shall remain suspended during the said

period of 15 years and he is further pleased to prohibit from the date of this notification:—

- (i) The quarrying and removal of stone.
- (ii) The burning of lime and charcoal.
- (iii) The breaking up or clearing for cultivation, for building, for herding cattle or for any other purpose.
- (iv) Grazing by all kinds of animals throughout the year.
- (v) Lopping and cutting of trees and bushes throughout the year.
- (vi) Cutting of grass throughout the year.
- (vii) The collection or subjection to any manufacturing process, or removal of any forest produce in or over or from the portion so closed.

*Note.*—Grass cutting may be permitted free to right-holders on permits on such terms and conditions as may be made and imposed by the D.F.O., Kunihar.

#### SCHEDULE

- Sl. No.—1.
2. *Tehsil.*—Arki.
3. *Name of Range.*—Arki.
4. *Period.*—15 years.
5. *Name of forest.*—Buihali D.F.
6. *Total area of forest in acres.*—635 acres.
7. *Area to be closed.*—99.
8. *Khasra No.*—12
9. *Boundaries.*—  
 North.—Chaihat and Phagi cultivated lands.  
 East.—Buihali.  
 South.—Dhaini cultivation.  
 West.—Arki-Jainagar Path.

*Simla-2, the 25th April, 1974*

No. 8-2/73-SF.—The Governor of Himachal Pradesh is pleased to declare under clause (b) of section 30 of the Indian Forest Act, 1927, that the portions of the protected forests specified in the Schedule to this notification and situated in the Kulu District shall be closed for the purpose of regeneration for a period of 20 years from the date of this notification or for such shorter period as may be deemed sufficient and that the rights of private persons in or over the said areas shall be suspended during the said period and whereas the remainder of such forests are sufficient and are in a locality reasonably convenient for the due exercise of the rights suspended in the portion so closed. He is further pleased to prohibit from the date of issue of this notification under clause (c) of section 30 of the said Act, the collection or removal of forest produce and herding cattle in or over such portions except with the permission in writing of the Divisional Forest Officer, Seraj, Forest Division, Banjar (Himachal Pradesh).

#### SCHEDULE

*District:* KULU

*Tehsil:* SERAJ

| Kothi     | Name of Forests               | Total area (in ha). | Area to be closed (in ha). | Boundaries  | Remarks   |
|-----------|-------------------------------|---------------------|----------------------------|---|---|
| 1         | 2                             | 3                   | 4                          | 5   | 6   |
| Trilokpur | R/2 Lafa C. II. 1             | 536.10              | 52.60                      | North: R/2 C. II and<br>West: Nala.<br>South: R/2 C. III<br>West: Ridge and C. II. a<br>East: Nala and III Class Forest.  | Closed to all rights except the right of way and water. Though specified route. |
| Kharagad  | 1/18 Dinecha Kaniali (Whole). | 8.00                | 8.00                       | North: Nala and cultivated area.<br>South: III Class Forests.<br>West: III Class Forests and Public Works Department Road.<br>East: III Class Forest and cultivated area. | -do-  |
| -do-      | 1/20 Baldhar C. II B b.       | 192.15              | 27.52                      | North: 1/20 C. I<br>South: 1/20 C. II b   | -do-  |

| 1        | 2                                   | 3      | 4      | 5  | 6   |
|----------|-------------------------------------|--------|--------|--|---|
|          |                                     |        |        | East: Nala and III Class Forest.   |   |
| Kharagad | 1/21 Salano C. I                    | 78.90  | 15.40  | West: 1/20 C. II a.<br>North: 1/21 C. II<br>South: 1/20 C. I   | Closed to all rights except the right of way and water. Though specified route. |
| -do-     | 1/22 Pakhar Dhar C. II.             | 68.75  | 16.19  | West: Nala and C. II<br>East: III Class Forests.   | -do-  |
| Chaini   | 1/26 Rani Kot C. II.                | 60.75  | 23.20  | North: 1/22 C. I<br>South: 1/22 C. IV<br>West: III Class Forests<br>East: 1/22 C. III.                                     | -do-  |
| Sarchi   | 1/29 Dhara Gad C. I.                | 128.25 | 50.55  | North: III Class Forests<br>South: 1/26 C. III<br>West: 1/26 C. I<br>East: Deshuni Nala.                                   | -do-  |
| -do-     | 1/30 Jhutli Kawala C. II.           | 178.40 | 73.65  | North: 2/15 Topi Dhar C. II<br>South: Serchi III Forests<br>West: 1/29 C. II<br>East: Bashehri Nala and III Class Forests. | -do-  |
| Raghupur | 2/32 Shrang and Plai Shill C. IV d. | 526.05 | 117.00 | North: B. Pillars No. 6 and fire line.<br>South: III Class Forests<br>West: 1/20 C. I<br>East: Nala and III Class Forests. | -do-  |
|          |                                     |        |        | North: Nala and 2/4 C. II<br>South: 2/32 C. II<br>West: Nala and 2/32 C. IV c.<br>East: Bridla path to Raghupur Garh.      |   |

Simla-2, the 18th May, 1974

No. 10-26/72-SF.—The Governor, Himachal Pradesh is pleased to constitute a Committee of the following Officers to determine the price and terms and conditions for the supply of resin, resin blazes, standing trees and other forest produce to be handed over by the Himachal Pradesh Forest Department to the Himachal Pradesh State Forest Corporation Limited from time to time.

1. Chief Secretary, H. P. Government. *Chairman.*
2. Secretary (Forest) to H. P. Government. *Member.*
3. Secretary (Finance) to H. P. Government. *Member.*
4. Chief Conservator of Forests, H. P. Government. *Secretary.*
5. Managing Director of H. P. State Forest Corporation. *Member.*

By order,  
P. K. MATTOO,  
*Secretary.*

Simla-2, the 21st May, 1974

No. 2-60/73-SF. (Estt.)-Rules.—In exercise of the powers vested in him under provision to Article 309 of the Constitution of India, the Governor of Himachal Pradesh in consultation with the Himachal Pradesh Public Service Commission, is pleased to order that the word "four" appearing in last line of explanation (ii) below Rule 10(b) of the rules notified vide notification of even number, dated the 23rd March, 1974, shall, and shall be deemed always to have been, substituted with the word "three".

P. K. MATTOO,  
*Secretary.*

# GENERAL ADMINISTRATION DEPARTMENT (B-SECTION) ADDENDUM

Simla-2, the 1st March, 1974

No. 8-12/73-GAB.—Please add the word 'Manali' against Col. No. 7(2)(c) after the word "Mountaineering Institute" appearing in Annexure I of this Department notification of even number, dated the 4th January, 1974.

By order,  
U. N. SHARMA,  
*Chief Secretary.*

## OFFICE ORDER

Simla-2, the 12th March, 1974

No. 6-7/74-GAD(Pub).—The Governor of Himachal Pradesh is pleased to appoint Shri Chatter Singh Panwar, a permanent Deputy Director of Public Relation, Himachal Pradesh, as Joint Director of Public Relation in the pay scale of Rs. 700-50-1250 purely as a temporary measure for a period of three months or till the post is filled up on regular basis, whichever is earlier, with immediate effect.

## CORRIGENDUM

Simla-2, the 26th March, 1974

No. 6-41/72-GAD(Pub).—Please substitute "22nd September, 1973" for the date "22nd September, 1972" appearing in the fifth line of this department notification of even number, dated the 13th March, 1973 with regard to the crossing of the efficiency bar in the pay scale of Rs. 350-25-500-30-590/30-830-35-900 by Shri

B. D. Sharma, Editor Class-II (Gazetted) in the department of Public Relations, Himachal Pradesh.

B. D. SHAUNAK,  
Under Secretary.

### HOME DEPARTMENT CORRIGENDUM

Simla-2, the 1st March, 1974

No. 4-8/73-Home (A).—In partial modification of this Department Notification of even number, dated the 17th August, 1973, under section 4 of the Land Acquisition Act, 1894, in respect of the Land being acquired for construction of Police Lines Una, published in Himachal Pradesh Rajpatra, dated the 8th September, 1973, the following amendment may be made in the Schedule:—

- (1) Omit all Khasra Nos. already given and *instead read* the following Khasra Nos:—  
757 to 799 and 803.
- (2) Under the column "Area", please read "272 Kanals and 18 Marlas" *instead of* "514 Kanals 15 Marlas".

Simla-2, the 22nd March, 1974

No. 4-12/73-Home (A).—Whereas it appears to the Governor of Himachal Pradesh that land is likely to be required to be taken after fifteen days from the day of issue of this notification, by the State Government at public expense, for public purpose, namely for the construction of approach road to Kasumpti Police Housing Colony, at Kasumpti, it is hereby notified that land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 read with section 17 of the Land Acquisition Act, 1894, to all whom it may concern. Also, the provisions of section 5-A of the said Act will not be applicable in this case. Instead of the provisions of section 9 of the said Act will be applicable in this case.

In exercise of the powers conferred by the aforesaid sections, the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within 15 days of the publication of this notification, file an objection in writing or appear in person or through his counsel or representative before the Collector, District Simla, Simla.

### SPECIFICATION

District: SIMLA

Tehsil: KASUMPTI

| Locality | Khasra No. | Area<br>Big. Bis. |
|----------|------------|-------------------|
| KASUMPTI | 489/220    | 0 6               |

By order,  
U. N. SHARMA,  
Chief Secretary.

Simla-2, the 27th March, 1974

No. 7-55/73-Home.—On the recommendations of Himachal Pradesh, Public Service Commission, the Governor, Himachal Pradesh, is pleased to appoint Shri. Tejinder Nath Bali as Deputy Superintendent of Police, (Cryptography) in the Police Radio Organisation, Himachal Pradesh, in the pay scale of Rs. 400-30-550/

40-750/50-1200 with effect from 8th February, 1974 (F.N.). He will be on probation for a period of two years.

U. N. SHARMA,  
Chief Secretary.

### HEALTH AND FAMILY PLANNING DEPARTMENT NOTIFICATIONS

Simla-2, the 27th February, 1974

No. 3-8/69-H&FP.—In supersession of all previous notification in this behalf, the Governor of Himachal Pradesh is pleased to reconstitute the Family Planning Board, Himachal Pradesh, consisting of the following:—

1. The Health Minister, Himachal Pradesh ... *Chairman.*
2. The Regional Director, Family Planning, Chandigarh ... *Member.*

#### Non-official Members:

1. Shrimati Satyawati Dang M.P. ... *Member.*
2. Honorary Secretary, Military Pensioners and Ex-services Association, Simla ... *Member.*
3. Shri Shanta Kumar M.L.A. ... *Member.*
4. Shri Amrit Singh Rathore M.L.A. ... *Member.*
5. Shri Arjun Singh M.L.A. ... *Member.*
6. Shri Zalam Singh M.L.A. ... *Member.*
7. Shrimati Chandresh Kumari M.L.A. ... *Member.*
8. Shri Ram Rakha M.L.A. ... *Member.*
9. Shri Siri Ram M.L.A. ... *Member.*
10. Shri Ishar Dass M.L.A. ... *Member.*
11. Shri Bhikam Ram M.L.A. ... *Member.*
12. Shri T.S. Negi M.L.A. ... *Member.*
13. Shri Sita Ram M.L.A. ... *Member.*
14. All District Honorary Family Planning Education leaders in Himachal Pradesh ... *Member.*
15. The President of State Branch of I.M.A. Simla ... *Member.*
16. The Chairman of Moral and Social Hygiene, in India and Himachal Pradesh Branch of All India Gram Women Association ... *Member.*

#### Official Members:

1. The Commissioner-cum-Financial Secretary to the Government of Himachal Pradesh, Finance Department ... *Member.*
2. The Secretary (Panchayats), Himachal Pradesh ... *Member.*
3. The Secretary (Health and Family Planning), Himachal Pradesh ... *Member.*
4. The Agriculture Production Commissioner, Himachal Pradesh ... *Member.*
5. The Director of Education, Himachal Pradesh ... *Member.*
6. The Director of Public Relations, Himachal Pradesh ... *Member.*
7. All Chief Medical Officers, Himachal Pradesh ... *Member.*
8. The Medical Superintendent, State Hospital, Snowdon Simla ... *Member.*
9. The Medical Superintendent, Lady Reading Hospital, Simla ... *Member.*
10. The D.H.S. (State Family Planning Officer), Himachal Pradesh ... *Member/Secretary.*



The function of the Family Planning Board shall be as under:—

1. To discuss the new proposals in connection with the the Family Planning Programme in the State.
2. To consider ways and means for popularising Family Planning in order to check the growing population.
3. To organise and supervise the Family Planning Programme effectively in the State and any other item desired by the Chairman for discussion.
4. The Family Planning Board shall meet at Simla.

2. The non-official members will be allowed T.A./D.A. as per Annexure 'A' and their Controlling Officer for countersigning the T.A. Bills will be the Director of Health Services, Himachal Pradesh under head "29—Medical A-1(1)—Supdts A-1(3) Allowance and Honorarium.

3. This issues with the concurrence of the Finance Department obtained vide their U. O. No. 331, dated 17th February, 1974.

#### ANNEXURE 'A'

#### T.A. AND D.A. OF NON-OFFICIAL MEMBERS:

1. **TRAVELLING ALLOWANCES (i) Journey by rail.**—(i) *Members of Parliament Appointed to Board set-up by Government.*—In respect of journeys performed by Rail Road, Air-Steamer in connection with the work of Board while he is appointed, as Member of Parliament will be entitled to T.A. on the same scale as is admissible to him under salaries and allowances of Members of Parliament Act, as amended from time to time.

Member of Parliament will utilise the free first class railway pass issued to them as Members of Parliament in respect of all rail journeys undertaken by them on Business of Board. They will not travelling air conditioned accommodation at Government expenses. If a Member of Parliament travels by Air conditioned coach he/she will pay the difference between the fares for the air conditioned and first class accommodation from his own pocket. He/she will be paid incidental charges at the rate of 8 paise per Kilometer for each single journey performed by rail.

(ii) *Non-Official Members other than member of Parliament.*—The non-official members will be treated at par with the Government servants of the First Grade, and will be entitled to a single fare of the class of accommodation actually used, but not exceeding the fare to which the Government servant of the First Grade are normally entitled, i.e. accommodation of the highest class, by whatever name it may be called provided on the railway by which the journey is performed excluding air condition accommodation plus an allowance for incidental expenses vide S.R. 36 at the rate of 35 paise per every 10 Kilometers or part thereof, if the journey exceeds 5 Kilometers entitled to one daily allowance at the ordinary rate for every 25 hours of railway journey or part thereof. However, the non-official member who is a Member of Vidhan Sabha will be governed for this purpose by the same terms and conditions and rates as are applicable to him when attends a session of the Assembly.

2. **(II) Journey by road.**—(a) In respect of journeys by road the non-official member who is also a Member of Vidhan Sabha will be entitled to mileage allowance at the same rate and on the same condition as are applicable to him as Member, Vidhan Sabha attend the session.

(b) The Members other than M.L.As. will be entitled to mileage allowance for journey by road, as under:—

In respect of journeys by road between places not connected by rail, a member will be entitled to road mileage admissible to an official of the First Grade under the rules and at the rates as are applicable to the employees of the Himachal Pradesh Government.

In a case where journey between two places connected by rail is performed by road, rail being the ordinary mode of travelling, the road mileage will be regulated as under:—

(a) When a journey is performed by taking a single seat in a public conveyance, he will be entitled to actual fare paid for a seat in a public conveyance plus incidental admissible as for journey by rail or, the lower rate of road mileage, limited to rail mileage, whichever is less.

(b) When the journey is performed otherwise the higher rate of road mileage but limited to rail mileage, will apply.

3. **Daily allowance.**—(a) The non-official member who is also a member of Vidhan Sabha, will be entitled to a daily allowance for each day of the meeting at the same rate and on the same conditions as are applicable to them as member of Vidhan Sabha to attend the session.

(b) The non-official members, other than Members of Vidhan Sabha will be entitled to daily allowance for each day of the meeting at the highest rate admissible to a Government servant of the First Grade for the respective locality.

In addition to the daily allowance for the day(s) of the meeting, a member shall also be entitled to daily allowance for halt on tour at an out station in connection with affairs of the Committee as under:—

(i) Halt upto six hours

(ii) Halt exceeding 6 hours.

(iii) Halt exceeding 12 hours, but not exceeding 24 hours

(iv) Halt exceeding twenty-four hours

Nil.

Half daily allowance.

Full daily allowance.

One daily allowance.

One daily allowance for every 24 hours of halt or fraction of 24hrs. at the end of half Daily allowance will be calculated as indicated above.

Daily allowance will be subject to the usual condition laid down in Supplementary Rule 73 as amended from time to time.

5. **Conveyance allowance.**—Non-official members, resident at a place where the meeting of the committee is held will not be entitled to travelling and daily allowances on the scales indicated above, but will be allowed only the actual cost of conveyance hired subject to a maximum of Rs. 15.00 per day. Before the claim is actually paid, the Controlling Officer should verify the claim and satisfy himself, after obtaining such details as may be considered necessary that the actual expenditure was not less than the amount claimed. In cases, he is not satisfied with the details, he may at his discretion limit the conveyance allowance to road mileage.

If such a member uses his own car, he will be granted mileage allowance at the rates admissible to officials of the First Grade subject to a maximum of Rs. 15.00 per day.

6. The travelling and daily allowances will be admissible to a member on production of a certificate by him to the effect that he has not drawn any travelling or daily allowance for the same journey and halts from an other Government source.

7. The non-official members will be eligible for travelling allowance for the journeys actually performed in connection with the meetings of the Committee from and to the place of their permanent residence to be named in advance. If any member performs a journey from a place other than the place of his permanent residence, to attend a meeting of the Committee or returns to the place other than the place of his permanent residence after the termination of the meeting, travelling allowance shall be worked out on the basis of the distance actually travelled or the distance between place of permanent residence and the venue of the meeting whichever is less.

8. The non-official member who is a Member of Vidhan Sabha, will not be entitled to daily allowance in connection with this assignment, when the Vidhan Sabha or the Vidhan Sabha Committee on which the member is serving, is in Session as he will be drawing his daily allowance under the Salaries and Allowances of Members of the Legislative Assembly (Himachal Pradesh) Act, 1971 from the Vidhan Sabha. However, if he certifies that he was prevented from attending the session of the house of Vidhan Sabha, Committee and did not draw any daily allowance from the Vidhan Sabha, they would be entitled to daily allowance at the rate as admissible to them as M.L.A.

9. The provision of Rule 4, 17 and 6.1 of Himachal Pradesh Treasury Rules will apply *mutatis-mutandis* in the case of overpayment made on account of T.A. to non-official members.

10. The Members of Parliament and Vidhan Sabha serving on the Board will not draw T.A. and D.A. including conveyance allowance which will disqualify him from Parliament and the Vidhan Sabha:—

C. M. CHATURVEDI,  
Secretary.

Simla-2, the 28th February, 1974

No. 1-47/72-73-H&FP.—On the recommendations of the Himachal Pradesh Public Service Commission the Governor, Himachal Pradesh is pleased to appoint the following doctors as Civil Assistant Surgeon, Grade-I in the scale of Rs. 350-25-500-30-590/30-830-35-900 with effect from the dates shown against each. They will be on probation for a period of two years.

| Sl. No. | Name of Doctor                   | Date of regular appointment |
|---------|----------------------------------|-----------------------------|
| 1.      | Dr. C. M. Vaidya                 | 18-8-1972 (F.N.).           |
| 2.      | Dr. (Mrs.) Parkash Chandra       | -do-                        |
| 3.      | Dr. Randhir Singh Chandel        | -do-                        |
| 4.      | Dr. Vijay Kumar Sood             | -do-                        |
| 5.      | Dr. Rajinder Paul Kaushal        | -do-                        |
| 6.      | Dr. Pyare Lal Sood               | -do-                        |
| 7.      | Dr. (Miss) Vimlesh Kumari Gupta. | -do-                        |
| 8.      | Dr. Sukh Ram Thakur              | -do-                        |
| 9.      | Dr. Ravi Shankar Yadav           | -do-                        |
| 10.     | Dr. Durga Dass Sharma            | 5-12-1972 (F.N.)            |
| 11.     | Dr. (Miss) Neena Kaul            | 18-8-1972 (F.N.)            |
| 12.     | Dr. Balbir Kumar Arora           | -do-                        |

| Sl. No. | Name of Doctor                               | Date of regular appointment |
|---------|--|-----------------------------|
| 13.     | Dr. (Miss) Mansa Devi Dhavan.                | 18-8-1972 (F.N.)            |
| 14.     | Dr. (Miss) Saneh Lata Handa.                 | -do-                        |
| 15.     | Dr. Narboo Lal Negi                          | -do-                        |
| 16.     | Dr. Jai Dev                                  | -do-                        |
| 17.     | Dr. Suresh Chander Kapila                    | -do-                        |
| 18.     | Dr. (Miss) Indra Thakur                      | -do-                        |
| 19.     | Dr. V. K. Chopra                             | -do-                        |
| 20.     | Dr. M. R. Lamba                              | -do-                        |
| 21.     | Dr. Baidya Nath Mehto.                       | -do-                        |
| 22.     | Dr. Dina Nath Sharma                         | -do-                        |
| 23.     | Dr. V. D. Sharma                             | -do-                        |
| 24.     | Dr. Pritam Singh Dogra                       | -do-                        |
| 25.     | Dr. Sukh Ram Chauhan                         | -do-                        |
| 26.     | Dr. Sushant Kumar Awasty                     | -do-                        |
| 27.     | Dr. Sunder Singh Guleria                     | -do-                        |
| 28.     | Dr. Satish Kumar Mahajan                     | -do-                        |
| 29.     | Dr. Vishav Kirti                             | -do-                        |
| 30.     | Dr. Ishwar Dass Nehru                        | -do-                        |
| 31.     | Dr. Amrit Kaur Dang                          | -do-                        |
| 32.     | Dr. Rama Nand Mahanta                        | -do-                        |
| 33.     | Dr. V. P. Mahajan                            | 21-8-1972 (F.N.)            |
| 34.     | Dr. Bir Bal Vij                              | 18-8-1972 (F.N.)            |
| 35.     | Dr. Bir Singh Rawal                          | -do-                        |
| 36.     | Dr. Tej Ram Thakur                           | -do-                        |
| 37.     | Dr. B. K. Sharma<br>(Bal Krishan Sharma).    | -do-                        |
| 38.     | Dr. D. N. Sharma (Dina Nath Sharma).         | -do-                        |
| 39.     | Dr. (Miss) Beena Kumari Soni                 | -do-                        |
| 40.     | Dr. Gulshan Narang                           | -do-                        |
| 41.     | Dr. Manoj Kumar Jain                         | -do-                        |
| 42.     | Dr. (Mrs) Sudha Parkash                      | -do-                        |
| 43.     | Dr. Dharam Bir Batish                        | -do-                        |
| 44.     | Dr. Dilip Anant Dev                          | -do-                        |
| 45.     | Dr. Arun Kumar Sud                           | -do-                        |
| 46.     | Dr. Hari Krishan Premi                       | -do-                        |
| 47.     | Dr. Dharam Chand Chamail<br>(D. C. Chamail). | 25-8-1972 (F.N.)            |
| 48.     | Dr. S. K. Sood                               | 18-8-1972 (F.N.)            |
| 49.     | Dr. Lekh Raj Sharma                          | 25-8-1972 (F.N.)            |
| 50.     | Dr. Kundan Lal.                              | 18-8-1972 (F.N.)            |
| 51.     | Dr. Sohan Lal Sharma                         | -do-                        |
| 52.     | Dr. (Mrs) Sushma Sood                        | -do-                        |
| 53.     | Dr. Ghanshyam Dass Mehta                     | -do-                        |
| 54.     | Dr. Ashok Juneja                             | -do-                        |
| 55.     | Dr. (Mrs) Brij Bala Sood                     | -do-                        |
| 56.     | Dr. Roshan Lal                               | -do-                        |
| 57.     | Dr. Thakur Dutt Sharma<br>(T. D. Sharma).    | -do-                        |
| 58.     | Dr. Gopal Singh Verma<br>(G. S. Verma).      | -do-                        |
| 59.     | Dr. Gurcharan Singh Bhola-wasia.             | -do-                        |
| 60.     | Dr. B. K. Goel                               | -do-                        |
| 61.     | Dr. Sudhir Stockes                           | -do-                        |

Simla-2, the 28th March, 1974

No. 1-137/71-H&FP.—The Governor, Himachal Pradesh, is pleased to allow Dr. Hardev Singh to cross the efficiency bar at the stage of Rs. 375 per month in the scale of Rs. 250-25-375/25-500/25-750 on 6-7-1969 raising his pay to Rs. 400 per month.

Simla-2, the 20th May, 1974

No. 1-26/74-H&FP.—On the recommendations of the Himachal Pradesh Public Service Commission, the Governor, Himachal Pradesh is pleased to appoint Dr. Kunwal Katoch, as Civil Assistant Surgeon Grade I in the scale of Rs. 350-25-500-30-590/30-830-35-900 with effect from 11-3-74 (F.N.). He will be on probation for a period of two years.

Simla-1, the 21st May, 1974

No. 1-108/71-H&FP.—The Governor, Himachal Pradesh is pleased to order the retirement of Dr. C. S. Birdee, G. D. O. II, Medical Officer, Civil Dispensary Kakira, District Chamba, with effect from the forenoon of 7th January, 1974 on attaining the age of superannuation.

A. D. DHANTA,  
Under Secretary.

## HORTICULTURE DEPARTMENT

### NOTIFICATIONS

Simla-2, the 27th March, 1974

No. 42-1/74-Hort.(Sectt.).—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for public purpose, namely for the construction of building for the office of District Horticultural Officer, Una district at Village Una, Tehsil and District Una, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Una district, Una, Himachal Pradesh.

### SPECIFICATION

District: UNA Tehsil: UNA

| Village    | Khasra No.     | Area |    |
|------------|----------------|------|----|
|            |                | K.   | M. |
| UNA        | 4746/1130      | 3    | 17 |
|            | 4731/1106      | 0    | 1  |
|            | 4149/1139-1140 | 4    | 5  |
|            | 4150/1139-1140 | 4    | 7  |
| Total area |                | 12   | 0  |

By order,  
S. M. VERMA,  
Under Secretary.

Simla-2, the 27th March, 1974

No. 38-6/70-Hort. (Sectt.).—In continuation of this office notification of even number, dated the 13th/14th February, 1974, the Governor, Himachal Pradesh is pleased to allow travelling and daily allowance to the non-official members of the Central Project Committee as shown in Annexure 'A'.

2. The Director of Horticulture, Himachal Pradesh (Member-Secretary) will be the Controlling Officer in regard to the countersigning of the travelling allowance bills of the non-official members and the travelling allowance bills will be scrutinized and prepared in the office of Director of Horticulture, Himachal Pradesh.

3. The expenditure will be debitable to Head "31—Agriculture (Plan)-A-6(30)—Development of Fruit Production".

4. This issues with the prior concurrence of the Finance Department obtained vide their U.O. No. 506, dated 4-3-1974.

### ANNEXURE 'A'

#### T.A. & D.A. TO THE NON-OFFICIAL MEMBERS

##### TRAVELLING ALLOWANCE:

1. (i) *Journey by rail.*—They will be treated at par with Government servants of the First Grade, and will be entitled to a single fare of the class of accommodation actually used, but not exceeding the fare to which the Government servants of the First Grade are normally entitled, i. e. accommodation of the highest class, by whatever name it may be called provided on the railway by which the journey is performed excluding air condition accommodation plus an allowance for incidental expenses @ 35 paise per every 10 kilometers or part thereof, if the journey exceeds 5 kilometers restricted to one daily allowance at the ordinary rate for every twenty four hours of railway journey of part thereof.

2. (ii) *Journey by road.*—In respect of journeys by road between places not connected by rail, a member will be entitled to road mileage admissible to an officer of the first grade under the rules and at the rates as applicable to the employees of the Himachal Pradesh Government.

In a case where journey between two places connected by rail is performed by road, rail being the ordinary mode of travelling the road mileage will be regulated as under:—

(i) When journey is performed by taking single seat in a public conveyance, he will be entitled to actual fare paid for a seat in a Public Conveyance plus incidentals admissible as for journey by rail or the lower rate of road mileage limited to rail mileage, whichever is less.

(ii) When journey is performed otherwise the higher rate of road mileage, but limited to rail mileage will apply.

3. *Daily Allowance.*—(a) The non-official members, will be entitled to daily allowance for each day of meeting at the highest rate admissible to a Government servant of first grade for the respective locality.

(b) In addition to daily allowance for the day(s) of the meeting a Member shall also be entitled to daily allowance for halt on tour at out station in connection with the affairs of the Committee as under:—

|   |  |
|---|--|
| (i) Halt upto six hours                                   | Nil.   |
| (ii) Halt exceeding 6 hours                               | Half daily allowance.  |
| (iii) Halt exceeding 12 hours but not exceeding 24 hours. | Full daily allowance.  |
| (iv) Halt exceeding 24 hours                              | One daily allowance for every 24 hours halt or fraction of 24 hours at the end of halt. Daily allowance will be calculated as indicated above. |

(c) Daily allowance will be subject to the usual condition laid down in Supplementary Rule 73 as amended from time to time.

4. *Conveyance allowance*.—A non-official member, resident at a place where the meeting of the Committee is held will not be entitled to travelling and daily allowances on the scales indicated above, but will be allowed only the actual cost of conveyance hired subject to a maximum of Rs. 10.00 per day. Before the claim is actually paid the controlling officer should verify the claim and satisfy himself, after obtaining such details as may be considered necessary, that the actual expenditure was not less than the amount claimed. In cases, he is not satisfied with the details, he may, at his discretion limit the conveyance allowance to road mileage. If such a member uses own car, he will be granted mileage allowance at the rates admissible to official of the First Grade subject to a maximum of Rs. 10.00 per day.

5. The travelling and daily allowances will be admissible to a member on production of a certificate by him to the effect that he has not drawn any travelling or daily allowance for the same journey and halts from an other Government sources.

6. The non-official members will be eligible for travelling allowance for the journeys actually performed in connection with the meetings of the Committee from and to the place of their permanent residence to be named in advance. If any member performs a journey from a place other than the place of his permanent residence to attend a meeting of the Committee or returns to the place other than the place of his permanent residence after the termination of the meeting travelling allowance shall be worked out on the basis of the distance actually travelled or the distance between place of permanent residence and the venue of the meeting whichever is less.

7. The provision of Rule 4.17 and 6.1 H. P. Treasury Rules will apply *mutatis mutandis* in the case of over-payment made on the account of T.A. to non-official members.

S. M. VERMA,  
Under Secretary.

## HOUSING DEPARTMENT

### CORRIGENDUM

Simla-2, the 7th March, 1974.

No. 8-15 72-Housing. —Please read village "BAJURI" of Tika Khudi for village "BANI" appearing in column

number 3 of specification of this Government notification of even number, dated the 8th February, 1974.

By order,  
M. S. MUKHERJEE,  
Secretary.

## INDUSTRIES DEPARTMENT

### NOTIFICATIONS

Simla-2, the 29th November, 1973

No. 1-132/69-SI(Estt.).—The Governor, Himachal Pradesh, is pleased to accept the resignation tendered by Shri O. P. Bhandari, a substantive holder of the post of District Industries Officer, Class II Gazetted, in the pay scale of Rs. 350-25-500/30-590/30-830-35-900 in the Industries Department, vide his letter No. OPB-Per/72-8477, dated the 10th January, 1973, with effect from the 16th June, 1972 (F.N.), the date from which his deputation term expired and on which the said officer was absorbed permanently by the Himachal Pradesh Mineral and Industrial Development Corporation Ltd., Simla, as Project Officer in the Corporation in the public interest. Thus Shri Bhandari ceases to be an employee of and severs all connections from the Industries Department, Government of Himachal Pradesh, with effect from the aforesaid date.

2. The Governor is further pleased to order that the resignation tendered by Shri Bhandari from Government service is without prejudice to the entitlement of Government servants to the retirement benefits admissible under the Rules for service rendered by him under this Government prior to the date of his permanent absorption in the Corporation, as absorption of Shri Bhandari in the above-mentioned Corporation is considered in the public interest.

P. K. MATTOO,  
Secretary.

Simla-2, the 4th February, 1974

No. 2-170/69-SI.—Whereas the persons having the control over the affairs of the public institution specified in column I of the schedule given below which is an institution where a manufacturing process is carried on and which is maintained for the purpose of education and training, have not changed the terms and conditions of the employment of the employees specified in the Himachal Pradesh Government notification of even number, dated the 4th September, 1971, and these continue to remain the same in respect of the persons employed in or attending the institution specified in column I of the schedule.

And whereas the Government of Himachal Pradesh is satisfied that the provisions of the scheme are not less favourable than the corresponding provisions of the Factories Act, 1948 (Act No. 63 of 1948), relating to hours of work holidays and intervals for meals.

Now, therefore, in exercise of the powers conferred by section 86 of the Factories Act, 1948 (Act No. 63 of 1948), the Governor of Himachal Pradesh is pleased to exempt the institution specified in column I of the said schedule from the provisions of the Factories Act, 1948, specified in column II of the sub-joined schedule for a further period of ONE YEAR with effect from 11th September, to 10th September, 1974.



## SCHEDULE

| (I)  | (II)  |
|--|---|
| Central Research Institute, Kasauli, District Solan. | Chapters III, V (except section 46, 47) VI, VII, VIII (except in case of casual and temporary workers). |

*Simla-2, the 25th February, 1974*

No. 2-91/69-SI.—In exercise of the power conferred by sub-section 1 of section 13 of the employees' Provident Funds and Family Pension Fund Act, 1952, the Governor of Himachal Pradesh is hereby pleased to appoint Shri Jiwan Singh, Provident Fund Inspector (Grade II) to be an Inspector for the whole of the State of Himachal Pradesh for purpose of the said Act and the Schemes framed thereunder in relation to Establishments other than those belonging to or under the control of the Central Government or in relation to an establishment or an oil field or a controlled industry, or in relation to an establishment having departments or branches in more than one State.

*Simla-2, the 7th March, 1974*

No. 4-9/71-SI (FC).—The Governor, Himachal Pradesh, is pleased to nominate Shri U. N. Sharma, Chief Secretary to the Government of Himachal Pradesh, as Director on the Board of Directors of Himachal Pradesh Financial Corporation, *vice* Shri Lalit Sen, Ex-M.P., with immediate effect.

By order,

P. K. MATTOO,  
Secretary.

*Simla-2, the 11th March, 1974*

No. 5-155/73-SI (Estt.).—The Governor, Himachal Pradesh is pleased to order Shri R. D. Mall, substantive holder of the post of Technical Supervisor (Wood and Allied), Class II Gazetted in the pay scale of Rs. 300—600 to work against the vacant and equivalent post of Planning cum-Survey Officer, Class II Gazetted in the pay scale of Rs. 300—600 under the Rural Industrial Project at Palampur with immediate effect till regular appointment to the post of Planning-cum-Survey Officer is made.

*Simla-2, the 11th March, 1974*

No. 9-129/73-SI.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Government at the public expense for a public purpose, namely for setting up of Industrial Area at Hamirpur, it is hereby notified that the land in the locality described below is likely to be required for the above purpose:

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of any land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Hamirpur, Sub-Divisional Officer (Civil), Hamirpur, District, Hamirpur.

## SPECIFICATION

| District: HAMIRPUR |           | Tehsil: HAMIRPUR |    |
|--------------------|-----------|------------------|----|
| Takka/<br>Village  | Khasra No | Area<br>K. M.    |    |
| KHUDI/BAJURI       | 2         | 7                | 14 |
|                    | 3         | 5                | 14 |
|                    | 4         | 1                | 6  |
|                    | 5         | 0                | 15 |
|                    | 6         | 0                | 11 |
|                    | 7         | 0                | 4  |
|                    | 8         | 1                | 1  |
|                    | 9         | 0                | 5  |
|                    | 10        | 5                | 13 |
|                    | 11        | 4                | 10 |
|                    | 12        | 3                | 8  |
|                    | 13        | 1                | 8  |
|                    | 14        | 2                | 18 |
|                    | 15        | 0                | 3  |
|                    | 16        | 1                | 16 |
|                    | 17        | 0                | 8  |
|                    | 18        | 1                | 16 |
|                    | 20        | 5                | 16 |
|                    | 21        | 4                | 14 |
|                    | 22        | 7                | 5  |
|                    | 23        | 3                | 10 |
| Total              |           | 60               | 5  |

P. K. MATTOO,  
Secretary.

*Simla-2, the 19th March, 1974*

No. 2-94/69-SI.—Whereas the Governor, Himachal Pradesh is satisfied that public interest so requires;

Now, therefore, in exercise of the powers conferred by sub-clause (vi) of clause (n) of section 2 of the Industrial Disputes Act, 1947 (XVI of 1947), the Governor, Himachal Pradesh is pleased to declare the Mandi-Kulu Road Transport Corporation, Mandi, a public utility service in Himachal Pradesh for the purpose of the said Act for a further period of 6 months with effect from 21st April, 1974 to 20th October, 1974.

*Simla-2, the 4th April, 1974*

No. 8-29/72-SI.—In exercise of the powers conferred by section 19(1)(b) of the Employees' Provident Fund Act, 1952 (19 of 1952), the Governor, Himachal Pradesh is pleased to grant exemption to M/S Himachal Government Press, Simla, from the operation of the provisions of the Employees' Provident Funds Act, 1952, subject to the conditions specified in the Schedule hereto annexed which are in addition to the conditions mentioned in section 17 of the aforesaid Act.

## CONDITION OF EXEMPTION

1. The employer shall pay to the Regional Provident Fund Commissioner such inspection charges as the Central Government may fix from time to time, failing which damages shall be paid at such rate not exceeding twenty five per cent of the amount due as may be fixed by the State Government from time to time.

2. All the temporary/contingent paid employees employed by the establishment, before becoming eligible for the pensionary benefits, will be provided with all those benefits to which they would have been entitled under the Employees Provident Fund Act, 1952 and the Scheme framed thereunder, at the time of their termination or discharge from the service.
3. All the expenses involved in the administration of the fund including the maintenance of the accounts submission of accounts and return, transfer of accumulations and payment of inspection charges shall be borne by the employer.
4. The employer shall display on the notice board, of the establishment in English a copy of the rules of the Fund as and when amended and a translation of the salient points thereof in the language of the majority of the employees.
5. The rules of the Fund shall provide for nomination in accordance with the provisions contained in the paragraph 61 of the Employees Provident Fund Scheme, 1952.
6. The employer shall accept the past accumulations of an employee who is already a member of the statutory fund or a provident fund of an exempted establishment and subsequently obtains employment in his establishment. Such an employee shall immediately be admitted as a member of the fund within 3 months of his joining the establishment and shall be credited to his account.
7. The amount of the inspection charges and damages shall be rounded off to the nearest 5 paise, that is 2.5 paise or more shall be counted as 5 paise and any amount less than 2.5 paise shall be ignored.
8. When the fund is wound up or exemption of the establishment is cancelled, accumulations standing to the credit of the employees who, but for the exemption, would have been members of the statutory fund shall be transferred to the fund as soon as possible and in any case, not later than 30 days in the case of securities and not later than ten days of cancellation of exemption together with the statement or statements as may be required by the Regional Provident Fund Commissioner.
9. The establishment shall whenever the commissioner, or any other officer authorised by him in this behalf or an inspector so requests either in person or in writing, produce such records before the Commissioner, Officer, or the Inspector as the case may be for his inspector etc.
10. No amendment of rules of the fund shall be made without the previous approval of the Regional Provident Fund Commissioner where any amendment proposed in the said rules is likely to affect the interest of the employees; the Regional Provident Fund Commissioner shall, before giving his approval, give a reasonable opportunity to the employees to explain their points of view.
11. Exemption granted by this notification may be withdrawn for breach of any of the aforesaid conditions or for any other sufficient cause which may be considered appropriate.

#### CORRIGENDA

*Simla-2, the 18th May, 1974*

No. 1-1/74-SI.—Please read “Shri B. N. Kataria” in place of “Shri K. N. Kataria” at Sl. No. 2 below heading

“Non-Officials” in this Department’s Notification of even number, dated the 11th February, 1974.

*Simla-2, the 21st May, 1974*

No. 6-14/74-SI (Budget).—Please read “Chief Engineer’s Public Works Department, Himachal Pradesh” for “Chief Engineer, Public Works Department, Himachal Pradesh” appearing in this Department notification of even number, dated the 13th May, 1974, regarding the establishment of Industrial Projects Approval and Review Authority (IPARA) at the State level.

By order,  
P. K. MATTOO,  
Secretary.

#### LAW DEPARTMENT NOTIFICATIONS

*Simla-2, the 7th March, 1974*

No. 11-68/73-LR.—On the recommendations of the Departmental Promotion Committee, the Governor, Himachal Pradesh is pleased to confirm Shri Hardev Singh Sall, Assistant District Attorney, Kangra district at Dharamsala in the post of the Assistant District Attorney in the scale of Rs. 350-25-500-30-590/30-830-35-900 with effect start at Rs. 500, with immediate effect.

*Simla-2, the 7th March, 1974*

No. LLR-B(1)/74.—In exercise of the powers vested in him under sub-section (1) of section 492 of the Code of Criminal Procedure, 1898, the Governor, Himachal Pradesh, is pleased to appoint following District Attorneys and Assistant District Attorneys to be Public Prosecutors for whole of the State of Himachal Pradesh.

1. Shri Jai Chand Malhotra, District Attorney.
2. Shri Shakti Parshad Barotra, District Attorney.
3. Shri Hardev Singh Sall, Assistant District Attorney.
4. Shri Chander Shakher Sharma, Assistant District Attorney.

2. This will supersede all notifications already issued in this behalf.

#### CORRIGENDUM

*Simla-2, the 20th May, 1974*

No. LLR-B(1) 4/74.—The name ‘Shri Radha Kishan Duggal’ appearing at Serial No. 13 of the notification of even number, dated the 31-3-1974, may be substituted by the name Shri ‘Radha Krishan Duggal’.

TILAK RAJ HANDA,  
Secretary.

#### LABOUR DEPARTMENT NOTIFICATION

*Simla-171002, the 26th March, 1974*

No. 10-40/73-SI.—The Governor of Himachal Pradesh is pleased to extend the tenure of the Evaluation and Implementation Committee at State level constituted vide this Department’s notification No. 2-361/69-SI, dated the 25th February, 1972, for a further period of two years.

By order,  
P. K. MATTOO,  
Secretary.

**LANGUAGE AND CULTURAL AFFAIRS**
**DEPARTMENT**
**ADDENDUM**
*Simla-2, the 22nd May, 1974*

No. 27-5/74 LPW (B).—The following additions may kindly be made in this Department's Notification of even number, dated the 14/15 March, 1974 against serial Nos. 4, 5, 6 and 7:—

| Sr. No. | Name of the Member          |
|---------|-----------------------------|
| 4.      | Shri P. P. Srivastva I.A.S. |
| 5.      | Shri S. K. Chohan I.A.S.    |
| 6.      | Shri Rajinder Singh         |
| 7.      | Shri M. S. Mukerji I.A.S.   |

By order,  
C. M. CHATURVEDI,  
Secretary.

**MULTIPURPOSE PROJECTS AND POWER**
**DEPARTMENT**
**NOTIFICATIONS**
*Simla-2, the 8th April, 1974*

No. MPP-F (10)-8/74.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh State Electricity Board at public expense for public purpose, namely for the construction of Wangtoo-Bhaba road, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh, is pleased to to authorize the officer for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, Nichar, Kinnaur.

**SPECIFICATION**

District: KINNAUR Tehsil: NICHAR

| Village<br>1 | Khasra No.<br>2 | Area |      |
|--------------|-----------------|------|------|
|              |                 | Big. | Bis. |
|              |                 | 3    | 4    |
| BHABA        | 4169/1          | 0    | 8    |
|              | 4168/1          | 0    | 9    |
|              | 4167/1          | 0    | 5    |
|              | 4166/1          | 0    | 17   |
|              | 4118/1          | 0    | 7    |
|              | 4116/1          | 0    | 7    |
|              | 5238/4117H      | 0    | 9    |
|              | 3815/1          | 1    | 4    |
|              | 3816/1          | 0    | 16   |
|              | 3805/1          | 0    | 19   |
|              | 3794/1          | 1    | 7    |
|              | 3793/1          | 0    | 17   |
|              | 3719/1          | 0    | 8    |
|              |                 |      |      |
|              |                 |      |      |
|              |                 |      |      |

| 1 | 2          | 3 | 4  |
|---|------------|---|----|
|   | 3710/1     | 0 | 8  |
|   | 3711/2     | 1 | 9  |
|   | 3706/1     | 0 | 3  |
|   | 3704       | 0 | 1  |
|   | 3702/1     | 0 | 13 |
|   | 3689/1     | 0 | 1  |
|   | 3643/1     | 0 | 8  |
|   | 3648/1     | 0 | 8  |
|   | 3649/1     | 0 | 6  |
|   | 3650/1     | 0 | 8  |
|   | 3651/1     | 0 | 6  |
|   | 3662/1     | 0 | 18 |
|   | 3653/1     | 0 | 4  |
|   | 3654/1     | 0 | 10 |
|   | 3617/1     | 1 | 0  |
|   | 3604/1     | 1 | 8  |
|   | 3604/2     | 0 | 2  |
|   | 3618/1     | 0 | 3  |
|   | 3619       | 0 | 6  |
|   | 3595/1     | 0 | 4  |
|   | 3596/1     | 0 | 9  |
|   | 3597/1     | 0 | 5  |
|   | 3599/1     | 0 | 2  |
|   | 487/1      | 0 | 8  |
|   | 486/1      | 1 | 12 |
|   | 481/1      | 0 | 9  |
|   | 480/1      | 1 | 1  |
|   | 5059/553   | 1 | 3  |
|   | 5058/553/1 | 0 | 12 |
|   | 554/1      | 0 | 10 |
|   | 5205/556/2 | 0 | 15 |
|   | 5206/556/2 | 0 | 2  |
|   | 557/1      | 0 | 5  |
|   | 565/1      | 0 | 3  |
|   | 564        | 0 | 8  |
|   | 569/1      | 0 | 9  |
|   | 5046/1     | 0 | 9  |
|   | 570/1      | 0 | 4  |
|   | 415/1      | 0 | 19 |
|   | 615/1      | 0 | 9  |
|   | 5185/795/1 | 1 | 7  |
|   | 5184/795/1 | 0 | 9  |
|   | 948/1      | 1 | 12 |
|   | 944/1      | 0 | 1  |
|   | 943        | 0 | 10 |
|   | 942/1      | 0 | 1  |
|   | 939/1      | 1 | 7  |
|   | 937/1      | 0 | 6  |
|   | 938/1      | 0 | 1  |
|   | 931/1      | 0 | 12 |
|   | 930/1      | 0 | 6  |
|   | 929/1      | 0 | 5  |
|   | 927/1      | 0 | 6  |
|   | 925/1      | 1 | 5  |
|   | 913/1      | 1 | 0  |
|   | 912/1      | 0 | 8  |
|   | 910/1      | 1 | 5  |
|   | 909        | 0 | 1  |
|   | 908/1      | 0 | 1  |
|   | 905/1      | 0 | 2  |
|   | 905/2      | 0 | 9  |
|   | 903        | 0 | 5  |
|   | 902/1      | 0 | 6  |
|   | 904/1      | 0 | 2  |
|   | 906        | 0 | 7  |
|   | 907/1      | 0 | 1  |
|   | 4780/900/1 | 0 | 14 |
|   | 898/1      | 0 | 7  |

| 1     | 2           | 3  | 4  | 1 | 2      | 3 | 4  |
|-------|-------------|----|----|---|--------|---|----|
|       | 4975/897/1  | 0  | 2  |   | 460    | 0 | 9  |
|       | 4976/897/1  | 0  | 3  |   | 461/1  | 0 | 11 |
|       | 4451/1/1    | 0  | 6  |   | 2924/1 | 0 | 4  |
|       | 4535/4177/1 | 2  | 15 |   | 2698/1 | 0 | 1  |
|       | 4399/4177/1 | 1  | 2  |   | 2845/1 | 0 | 1  |
| Total | 86          | 46 | 17 |   | 2923/1 | 0 | 1  |

Simla-2, the 8th April, 1974

No. MPP-F(10)-10/74.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh State Electricity Board at public expense for public purpose, namely for the construction of road from Mani Karan to Dibi-Bakri, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

2. This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

3. In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officer for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

4. Any person interested, who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, Himachal Pradesh Public Works Department, Mandi and Kulu Districts, Mandi.

#### SPECIFICATION

District: KULU

Tehsil: KULU

| Village<br>1     | Khasra No.<br>2 | Area<br>Big. Bis. |    |
|------------------|-----------------|-------------------|----|
|                  |                 | 3                 | 4  |
| FATHI MANI-KARAN | 2913/1          | 0                 | 4  |
|                  | 2714/1          | 0                 | 8  |
|                  | 2267/1          | 0                 | 2  |
|                  | 2123/1          | 0                 | 10 |
|                  | 2123/4          | 0                 | 7  |
|                  | 2712            | 0                 | 15 |
|                  | 2717/1          | 0                 | 6  |
|                  | 4045/1          | 0                 | 2  |
|                  | *4196/1         | 0                 | 0  |
|                  | 8944/1          | 0                 | 9  |
|                  | 2269/1          | 0                 | 1  |
|                  | 2853/1          | 0                 | 3  |
|                  | 2973/1          | 0                 | 9  |
|                  | 1705/1          | 0                 | 18 |
|                  | 2970/1          | 0                 | 9  |
|                  | 2971/1          | 0                 | 4  |
|                  | 392/1/1         | 0                 | 7  |
|                  | 393/1           | 0                 | 2  |
|                  | 458/1           | 0                 | 3  |
|                  | 458/3           | 0                 | 19 |
|                  | 463/1           | 0                 | 6  |
|                  | *463/2          | 0                 | 0  |
|                  | 459/1           | 0                 | 7  |
|                  | 459/3           | 0                 | 11 |

|         |   |    |
|---------|---|----|
| 460     | 0 | 9  |
| 461/1   | 0 | 11 |
| 2924/1  | 0 | 4  |
| 2698/1  | 0 | 1  |
| 2845/1  | 0 | 1  |
| 2923/1  | 0 | 1  |
| 8942/1  | 0 | 13 |
| 2847/1  | 0 | 5  |
| 2850/1  | 0 | 6  |
| 2914/1  | 0 | 2  |
| 2972/1  | 0 | 6  |
| 2067/1  | 0 | 1  |
| 2124/1  | 0 | 13 |
| 2713/1  | 0 | 2  |
| 2718/1  | 0 | 4  |
| 2326/1  | 0 | 2  |
| 2327    | 0 | 3  |
| 2317    | 0 | 4  |
| 2060/1  | 0 | 6  |
| 2722/1  | 0 | 1  |
| 2278/1  | 0 | 4  |
| 2719/1  | 0 | 3  |
| 2851/1  | 0 | 6  |
| 2268/1  | 0 | 9  |
| 2326/1  | 0 | 1  |
| 2912/1  | 0 | 1  |
| 2305/1  | 0 | 3  |
| 2305/4  | 0 | 1  |
| 2093/1  | 1 | 6  |
| 2701/1  | 0 | 12 |
| 2884/1  | 0 | 14 |
| 3002/1  | 0 | 4  |
| 2257    | 0 | 3  |
| 2270/1  | 0 | 16 |
| 2058/1  | 0 | 9  |
| 2886/1  | 0 | 13 |
| 2704/1  | 0 | 10 |
| 2128    | 0 | 5  |
| 2243/1  | 0 | 1  |
| 2301/1  | 0 | 2  |
| 2129    | 0 | 1  |
| 2255/1  | 0 | 5  |
| 384/1   | 0 | 3  |
| 387/1   | 0 | 3  |
| 451/1   | 0 | 14 |
| 2925/1  | 0 | 10 |
| 388/1   | 0 | 2  |
| 2306/1  | 0 | 3  |
| 2930/1  | 0 | 4  |
| 2328/1  | 0 | 1  |
| 2928/1  | 0 | 1  |
| 2926/1  | 0 | 19 |
| 2927/1  | 0 | 1  |
| 2256/1  | 0 | 9  |
| *2325/1 | 0 | 0  |
| 2324/1  | 0 | 1  |
| 2315/1  | 0 | 1  |
| 2316/1  | 0 | 5  |
| 394/1   | 0 | 7  |
| 383/1   | 0 | 7  |
| *396/1  | 0 | 0  |
| 395/1   | 0 | 1  |
| 457/1   | 0 | 5  |
| 457/2   | 0 | 1  |
| 454/1   | 0 | 2  |
| 462/1   | 0 | 7  |
| 386/1   | 0 | 4  |
| 3656/1  | 0 | 16 |



| 1           | 2 | 3 | 4  | 1      | 2 | 3 | 4  |
|-------------|---|---|----|--------|---|---|----|
| 3576/1      |   | 0 | 7  | 4294/1 |   | 0 | 1  |
| 3278/1      |   | 0 | 2  | 4112/1 |   | 0 | 11 |
| 3241/1      |   | 0 | 10 | 4206/1 |   | 0 | 6  |
| 3458/1      |   | 0 | 3  | 4237/1 |   | 0 | 2  |
| 3224/1      |   | 0 | 4  | 4260/1 |   | 0 | 7  |
| 3217/1      |   | 0 | 12 | 4319/1 |   | 0 | 0  |
| 3670/1      |   | 0 | 7  | 4261/1 |   | 0 | 7  |
| 3226/1      |   | 0 | 2  | 4313/1 |   | 0 | 2  |
| 3246/1      |   | 0 | 10 | 5132/1 |   | 0 | 18 |
| 3454/1      |   | 0 | 11 | 5391/1 |   | 0 | 4  |
| 3506/1      |   | 0 | 10 | 5135/1 |   | 0 | 3  |
| 3212/1      |   | 0 | 5  | 4012/1 |   | 0 | 5  |
| 3240/1      |   | 0 | 8  | 4062/1 |   | 0 | 2  |
| 3560/1      |   | 0 | 8  | 5336/1 |   | 0 | 10 |
| 3213/1      |   | 0 | 5  | 4061   |   | 0 | 4  |
| 3525/1      |   | 0 | 10 | 5246/1 |   | 0 | 3  |
| 3248/1      |   | 0 | 1  | 5253/1 |   | 0 | 5  |
| 3134/1      |   | 0 | 7  | 5394/1 |   | 0 | 3  |
| 3177/1      |   | 0 | 18 | 5322   |   | 0 | 3  |
| 3215/1      |   | 0 | 3  | 4193/1 |   | 0 | 2  |
| 3520/1      |   | 0 | 12 | *230/1 |   | 0 | 0  |
| 3974/1      |   | 0 | 2  | 252/1  |   | 0 | 2  |
| 4108/1      |   | 0 | 1  | 254/1  |   | 0 | 2  |
| 4110/1      |   | 0 | 1  | 299/1  |   | 0 | 6  |
| 3256/1      |   | 0 | 1  | 382/1  |   | 0 | 1  |
| 3153/1      |   | 0 | 8  | 216/1  |   | 0 | 4  |
| 3245/1      |   | 0 | 3  | *236/1 |   | 0 | 0  |
| 3133/1      |   | 0 | 8  | 260/1  |   | 0 | 2  |
| 3459/1      |   | 0 | 6  | 280/1  |   | 0 | 2  |
| 3127/1      |   | 1 | 4  | 406/1  |   | 0 | 11 |
| 3272/1      |   | 0 | 11 | 273/1  |   | 0 | 2  |
| 3445/1      |   | 1 | 0  | 282/1  |   | 0 | 4  |
| 3578/1      |   | 0 | 5  | 237/1  |   | 0 | 7  |
| 3675/1      |   | 0 | 1  | 251/1  |   | 0 | 2  |
| 3152/1      |   | 0 | 13 | 268/1  |   | 0 | 6  |
| 3519/1      |   | 0 | 1  | 289/1  |   | 0 | 4  |
| 3151/1      |   | 0 | 3  | 303/1  |   | 0 | 4  |
| 3211/1      |   | 0 | 3  | 305/1  |   | 0 | 11 |
| 3460/1      |   | 0 | 2  | 234/1  |   | 0 | 1  |
| 3460/2      |   | 0 | 1  | 218/1  |   | 0 | 7  |
| 3518/1      |   | 0 | 1  | 307/1  |   | 0 | 7  |
| 3668/1      |   | 0 | 2  | 238/1  |   | 0 | 7  |
| 3279/1      |   | 0 | 14 | 278/1  |   | 0 | 1  |
| 3282/1      |   | 0 | 4  | 215/1  |   | 0 | 1  |
| 3507/1      |   | 0 | 9  | 258/1  |   | 0 | 2  |
| 3225/1      |   | 0 | 2  | 281/1  |   | 0 | 5  |
| 3258        |   | 0 | 8  | 70/1   |   | 0 | 18 |
| 3505/1      |   | 0 | 3  | 217/1  |   | 0 | 2  |
| 3582/1      |   | 0 | 10 | 235/1  |   | 0 | 7  |
| 8927/5213/1 |   | 0 | 1  | 296/1  |   | 0 | 6  |
| 5260/1      |   | 0 | 2  | 4020/1 |   | 0 | 3  |
| 5395/1      |   | 0 | 2  | 4029/1 |   | 0 | 5  |
| 5233        |   | 0 | 1  | 4055/1 |   | 0 | 3  |
| 5297/1      |   | 0 | 10 | 4059/1 |   | 0 | 2  |
| 3522/1      |   | 0 | 10 | 4273/1 |   | 0 | 8  |
| 3581/1      |   | 0 | 4  | 4333/1 |   | 0 | 1  |
| 4298/1      |   | 0 | 4  | 3740/1 |   | 0 | 2  |
| 4324        |   | 0 | 2  | 4272/1 |   | 0 | 6  |
| 4312/1      |   | 0 | 5  | 4272/2 |   | 0 | 7  |
| 4328/1      |   | 0 | 10 | 4010   |   | 0 | 4  |
| 4365/1      |   | 0 | 4  | 4109/1 |   | 0 | 5  |
| *4364/1*    |   | 0 | 0  | 4058/1 |   | 0 | 3  |
| 4323        |   | 0 | 1  | 4271/1 |   | 0 | 4  |
| 4325        |   | 0 | 1  | 4021/1 |   | 0 | 3  |
| 4363/1      |   | 0 | 2  | 3564/1 |   | 0 | 4  |
| 4297/1      |   | 0 | 17 | 3207/1 |   | 0 | 11 |
| 4314/1      |   | 0 | 1  | 3671/1 |   | 0 | 12 |

| 1     | 2       | 3 | 4  | 1   | 2       | 3 | 4  |
|-------|---------|---|----|-----|---------|---|----|
|       | 1706/1  | 0 | 1  |     | 2065/1  | 0 | 6  |
|       | 392/1   | 0 | 1  |     | 204/1   | 0 | 1  |
|       | 3178/1  | 0 | 1  |     | 2279/1  | 0 | 2  |
|       | 3257/1  | 0 | 1  |     | 390/1   | 0 | 8  |
|       | 3174/1  | 0 | 4  |     | 10/1    | 0 | 16 |
|       | 3259/1  | 0 | 3  |     | 391/1   | 0 | 2  |
|       | 3558/1  | 0 | 7  |     | 373/1   | 0 | 10 |
|       | 3175/1  | 0 | 1  |     | 5139/1  | 0 | 7  |
|       | 2132/1  | 0 | 2  |     | 5128/1  | 0 | 8  |
|       | 2258/1  | 0 | 2  |     | 5138/1  | 0 | 9  |
|       | 2095/1  | 0 | 15 |     | 5143/1  | 0 | 10 |
|       | 5151/1  | 0 | 4  |     | 5225/1  | 0 | 1  |
|       | 5151/2  | 0 | 1  |     | 5126/1  | 0 | 17 |
|       | 5132/1  | 0 | 1  |     | 5134/1  | 0 | 1  |
|       | 5254/1  | 0 | 5  |     | 5137/1  | 0 | 13 |
|       | 5337/1  | 0 | 3  |     | 5227    | 0 | 6  |
|       | 5255/1  | 0 | 6  |     | 5229/1  | 0 | 5  |
|       | 5298    | 0 | 6  |     | 5320    | 0 | 2  |
|       | 5152    | 0 | 11 |     | 5323/1  | 0 | 1  |
|       | 5256/1  | 0 | 5  |     | 5195/1  | 0 | 3  |
|       | 5258/1  | 0 | 6  |     | 5129/1  | 0 | 16 |
|       | 5226/1  | 0 | 1  |     | 5299/1  | 0 | 2  |
|       | 5324/1  | 0 | 1  |     | 5321    | 0 | 1  |
|       | 5338/1  | 0 | 2  |     | 5314    | 0 | 1  |
|       | 5251/1  | 0 | 5  |     | 5339/1  | 0 | 8  |
|       | 5228    | 0 | 1  |     | 5387/1  | 0 | 18 |
|       | 5302/1  | 0 | 3  |     | 5390/1  | 0 | 3  |
|       | 5231/1  | 0 | 6  |     | 5390/2  | 0 | 2  |
|       | 5153/1  | 0 | 18 |     | 5136/1  | 0 | 7  |
|       | 5247/1  | 0 | 6  |     | 5237/1  | 0 | 9  |
|       | 5252/1  | 0 | 5  |     | 5285/1  | 0 | 12 |
|       | 5393/1  | 0 | 1  |     | 255     | 0 | 1  |
|       | 5301/1  | 0 | 1  |     | *256/1  | 0 | 0  |
|       | 5303/1  | 0 | 4  |     | 257/1   | 0 | 1  |
|       | 5234/1  | 0 | 8  |     | 5144/1  | 0 | 1  |
|       | 5315    | 0 | 1  |     | 5130/1  | 0 | 2  |
|       | 5224/1  | 0 | 1  |     | 5382/1  | 0 | 8  |
|       | 3744/1  | 0 | 1  |     | 5145/1  | 0 | 2  |
|       | 3745/1  | 0 | 15 |     | 5127/1  | 0 | 2  |
|       | 4013/1  | 0 | 3  |     | 4011/1  | 0 | 2  |
|       | 4060/1  | 0 | 3  |     | *4069/1 | 0 | 0  |
|       | 4030/1  | 0 | 4  |     | 3759/1  | 0 | 16 |
|       | 4052/1  | 0 | 4  |     | 4192/1  | 1 | 0  |
|       | 3748/1  | 0 | 14 |     | 4228/1  | 0 | 6  |
|       | 8953/1  | 0 | 16 |     | 4032/1  | 0 | 7  |
|       | 8955/1  | 0 | 15 |     | 4048/1  | 0 | 3  |
|       | 4207/1  | 0 | 3  |     | 4195/1  | 0 | 6  |
|       | 4321/1  | 0 | 1  |     | 4227/1  | 0 | 18 |
|       | *4360/1 | 0 | 0  |     | 4270/1  | 0 | 2  |
|       | 4322    | 0 | 2  |     | 4046    | 0 | 4  |
|       | 385/1   | 0 | 5  |     | 5257/1  | 0 | 7  |
|       | 4263/1  | 0 | 12 |     | 5259    | 0 | 2  |
|       | 3761/1  | 0 | 11 |     | 25/1    | 0 | 1  |
|       | 3738/1  | 0 | 8  |     | 298/1   | 0 | 1  |
|       | 3762/1  | 0 | 10 |     | 304     | 0 | 6  |
|       | 4035    | 0 | 6  |     | 4362    | 1 | 5  |
|       | 4057/1  | 0 | 1  |     | 3760/1  | 0 | 9  |
|       | 3736/1  | 0 | 4  |     | 5313    | 0 | 3  |
|       | 4042/1  | 0 | 1  |     | 4326/1  | 0 | 7  |
|       | *4043/1 | 0 | 0  |     | *4326/3 | 0 | 0  |
|       | 4034/1  | 0 | 10 |     | 3672/1  | 0 | 4  |
|       | 4070/1  | 0 | 3  |     | 452     | 0 | 11 |
|       | *4072/1 | 0 | 0  |     | 389/1   | 0 | 4  |
|       | 4107/1  | 0 | 2  |     |         |   |    |
|       | 4186/1  | 0 | 3  |     |         |   |    |
|       | 3737/1  | 0 | 4  |     |         |   |    |
|       | 3739/1  | 0 | 1  |     |         |   |    |
|       | 2130/1  | 0 | 7  |     |         |   |    |
| Total |         |   |    | 357 | 97 14   |   |    |

\*Area less than Biswa.

By order,  
L. HMINGLIANA TOCHHAWNG,  
Secretary.

**PUBLIC WORKS DEPARTMENT**

**NOTIFICATIONS**

*Simla-2, the 25th February, 1974*

No. 9-16/73-PWD.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by Government at public expense for a public purpose, namely for the construction of Bhotia-Jahu road mile No. 7/0 to 14/0, it is hereby notified that the land in the locality described below is to be required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In the exercise of the powers conferred by the aforesaid section, the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in this locality may, within 30 days of the publication of the notification, file an objection in writing before the Land Acquisition Officer, Himachal Pradesh Public Works Department, Kangra.

**SPECIFICATION**

*District: HAMIRPUR Tehsil: HAMIRPUR*

| Tikka<br>1           | Khasra No.<br>2 | Area<br>K. M. |    | Remarks<br>5 |
|----------------------|-----------------|---------------|----|--------------|
|                      |                 | 3             | 4  |              |
| <i>Mauza: MEHLTA</i> |                 |               |    |              |
| KHUN-<br>THARI.      | 3573            | 0             | 10 |              |
|                      | 3576            | 0             | 12 |              |
|                      | 3578            | 0             | 6  |              |
|                      | 3579            | 2             | 0  |              |
|                      | 3581            | 0             | 10 |              |
|                      | 3582            | 1             | 8  |              |
|                      | 3586            | 0             | 2  |              |
|                      | 3587            | 0             | 10 |              |
|                      | 3588            | 0             | 3  |              |
|                      | 3589            | 0             | 14 |              |
|                      | 3590            | 0             | 3  |              |
|                      | 3592            | 0             | 5  |              |
|                      | 3593            | 0             | 14 |              |
|                      | 3594            | 0             | 4  |              |
|                      | 3595            | 0             | 12 |              |
|                      | 3596            | 1             | 1  |              |
|                      | 3597            | 0             | 13 |              |
| 3598                 | 0               | 2             |    |              |
| 3653                 | 3               | 14            |    |              |
| 3580                 | 0               | 3             |    |              |
| 3570                 | 10              | 12            |    |              |
| 3602                 | 5               | 12            |    |              |
| Total ..             |                 | 30            | 10 |              |

*District: BILASPUR  
Tehsil: GHUMARWIN  
Mauza: PARGANA AJMERPUR*

|                 |     | Bigha Biswa |    |
|-----------------|-----|-------------|----|
| RARI-<br>CHOWK. | 157 | 0           | 10 |
|                 | 156 | 0           | 1  |
|                 | 158 | 0           | 6  |
|                 | 169 | 0           | 1  |
|                 | 162 | 1           | 3  |

| 1  | 2       | 3                | 4  | 5           |
|--|---------|------------------|----|-------------|
|  | 160     | 0                | 2  |             |
|  | 163     | 0                | 1  |             |
|  | 166     | 0                | 1  |             |
|  | 167     | 0                | 2  |             |
|  | 168     | 0                | 7  |             |
| Total ..   |         | 2                | 14 | Say 5K. 8M. |
| <i>District: HAMIRPUR<br/>Tehsil: HAMIRPUR<br/>Mauza: MEHLTA</i> |         |                  |    |             |
| TIHRA  | 53      | 0                | 5  |             |
|  | 123     | 0                | 8  |             |
|  | 120     | 0                | 6  |             |
|  | 124     | 0                | 16 |             |
|  | 125     | 0                | 7  |             |
|  | 126     | 0                | 1  |             |
|  | 127     | 0                | 3  |             |
|  | 128     | 0                | 4  |             |
|  | 130     | 0                | 16 |             |
|  | 131     | 0                | 8  |             |
|  | 160     | 0                | 4  |             |
|  | 139     | 0                | 3  |             |
|  | 140     | 0                | 2  |             |
|  | 141     | 0                | 17 |             |
|  | 143     | 0                | 4  |             |
|  | 122     | 0                | 18 |             |
|  | 138     | 1                | 13 |             |
|  | 132     | 0                | 15 |             |
| Total ..   |         | 8                | 10 |             |
| DASMAL   | 20      | 0                | 14 |             |
|  | 27      | 0                | 14 |             |
|  | 28      | 0                | 6  |             |
|  | 29      | 0                | 10 |             |
|  | 828/31  | 0                | 8  |             |
|  | 32      | 0                | 2  |             |
|  | 33      | 0                | 1  |             |
|  | 34      | 0                | 2  |             |
|  | 35      | less than marla. |    |             |
|  | 846/43  | 0                | 3  |             |
|  | 832/810 | 0                | 3  |             |
|  | 809/37  | 0                | 2  |             |
|  | 808/37  | 0                | 5  |             |
|  | 811/396 | less than marla. |    |             |
|  | 401     | 0                | 3  |             |
|  | 414     | 0                | 1  |             |
|  | 36      | 5                | 8  |             |
| Total ..   |         | 9                | 2  |             |
| BHON-<br>KHAR.   | 964     | 0                | 13 |             |
|  | 966     | 0                | 16 |             |
|  | 982     | 0                | 6  |             |
|  | 984     | 1                | 5  |             |
|  | 983     | 3                | 2  |             |
| Total ..   |         | 6                | 2  |             |
| TAMROH   | 6       | less than marla. |    |             |
|  | 7       | 0                | 8  |             |
|  | 9       | 0                | 2  |             |
|  | 10      | 0                | 11 |             |
|  | 12      | 0                | 4  |             |
|  | 19      | 1                | 0  |             |
|  | 20      | 1                | 9  |             |
|  | 17/1    | 0                | 4  |             |

| 1      | 2       | 3                | 4  | 5 | 1 | 2   | 3                | 4  | 5 |
|--------|---------|------------------|----|---|---|-----|------------------|----|---|
|        | 17      | 0                | 3  |   |   | 29  | 0                | 12 |   |
|        | 16      | 0                | 1  |   |   | 30  | 0                | 4  |   |
|        | 15      | 0                | 3  |   |   | 32  | 0                | 4  |   |
|        | 14      | 1                | 2  |   |   | 33  | 0                | 2  |   |
|        | 38      | 0                | 1  |   |   | 31  | 0                | 6  |   |
|        | 59      | 0                | 3  |   |   | 34  | 0                | 7  |   |
|        | 80      | 0                | 15 |   |   | 35  | 1                | 14 |   |
|        | 81      | 0                | 4  |   |   | 36  | 1                | 2  |   |
|        | 82      | 0                | 1  |   |   | 213 | 0                | 5  |   |
|        | 85      | 0                | 3  |   |   | 214 | 2                | 7  |   |
|        | 86      | 0                | 1  |   |   | 68  | 2                | 0  |   |
|        | 87      | 1                | 3  |   |   | 69  | 0                | 3  |   |
|        | 13      | 3                | 19 |   |   | 70  | 0                | 1  |   |
|        | 18      | 2                | 4  |   |   | 25  | 0                | 5  |   |
|        | 95      | 0                | 2  |   |   | 28  | 2                | 6  |   |
|        | 104     | 0                | 4  |   |   | 37  | 1                | 0  |   |
|        | 105     | 0                | 12 |   |   | 207 | 0                | 1  |   |
|        | 106     | 0                | 11 |   |   | 208 | less than marla. |    |   |
|        | 125     | 1                | 1  |   |   | 209 | 0                | 7  |   |
|        | 130     | 1                | 1  |   |   | 212 | 0                | 4  |   |
|        | 127     | 1                | 0  |   |   | 215 | 0                | 9  |   |
|        | 129     | 0                | 5  |   |   | 72  | 0                | 4  |   |
|        | 128     | 1                | 6  |   |   | 67  | less than marla. |    |   |
|        | 126     | 5                | 0  |   |   | 64  | 0                | 1  |   |
|        |         |                  |    |   |   | 61  | 0                | 6  |   |
|        |         |                  |    |   |   | 60  | 0                | 2  |   |
|        |         |                  |    |   |   | 15  | 0                | 1  |   |
|        |         |                  |    |   |   | 19  | less than marla. |    |   |
|        |         |                  |    |   |   | 20  | 0                | 1  |   |
|        |         |                  |    |   |   | 21  | 0                | 1  |   |
|        |         |                  |    |   |   | 22  | 0                | 1  |   |
|        |         |                  |    |   |   | 216 | 0                | 4  |   |
|        |         |                  |    |   |   | 217 | 0                | 1  |   |
|        |         |                  |    |   |   | 218 | 0                | 2  |   |
|        | Total   | 25               | 1  |   |   |     |                  |    |   |
| GHHAM  | 99      | 0                | 3  |   |   |     |                  |    |   |
| YATER. | 101     | 1                | 12 |   |   |     |                  |    |   |
|        | 102     | 0                | 12 |   |   |     |                  |    |   |
|        | 100     | 0                | 3  |   |   |     |                  |    |   |
|        | Total   | 2                | 10 |   |   |     |                  |    |   |
| KATMOG | 544     | 0                | 13 |   |   |     |                  |    |   |
|        | 545     | 0                | 2  |   |   |     |                  |    |   |
|        | 919/725 | 1                | 6  |   |   |     |                  |    |   |
|        | 726     | 1                | 5  |   |   |     |                  |    |   |
|        | 727     | 0                | 9  |   |   |     |                  |    |   |
|        | 898/704 | 0                | 5  |   |   |     |                  |    |   |
|        | 708     | 0                | 1  |   |   |     |                  |    |   |
|        | 709     | 0                | 1  |   |   |     |                  |    |   |
|        | 710     | 0                | 2  |   |   |     |                  |    |   |
|        | 711     | 0                | 1  |   |   |     |                  |    |   |
|        | 712     | 0                | 1  |   |   |     |                  |    |   |
|        | 713     | 0                | 1  |   |   |     |                  |    |   |
|        | 714     | 0                | 1  |   |   |     |                  |    |   |
|        | 715     | less than marla. |    |   |   |     |                  |    |   |
|        | 717     | 2                | 16 |   |   |     |                  |    |   |
|        | 718     | 0                | 4  |   |   |     |                  |    |   |
|        | 719     | 0                | 2  |   |   |     |                  |    |   |
|        | 721     | 0                | 2  |   |   |     |                  |    |   |
|        | 720     | 0                | 4  |   |   |     |                  |    |   |
|        | Total   | 7                | 16 |   |   |     |                  |    |   |
| KAROH  | 1       | 0                | 4  |   |   |     |                  |    |   |
|        | 2       | 0                | 2  |   |   |     |                  |    |   |
|        | 5       | less than marla. |    |   |   |     |                  |    |   |
|        | 6       | 0                | 3  |   |   |     |                  |    |   |
|        | 7       | 0                | 5  |   |   |     |                  |    |   |
|        | 8       | 0                | 3  |   |   |     |                  |    |   |
|        | 9       | 0                | 1  |   |   |     |                  |    |   |
|        | 11      | 0                | 7  |   |   |     |                  |    |   |
|        | 12      | 0                | 2  |   |   |     |                  |    |   |
|        | 13      | 1                | 0  |   |   |     |                  |    |   |
|        | 14      | 4                | 14 |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     |                  |    |   |
|        |         |                  |    |   |   |     | </               |    |   |

| 1       | 2     | 3  | 4  | 5 | 1       | 2     | 3 | 4  | 5 |
|---------|-------|----|----|---|---------|-------|---|----|---|
|         | 757/1 | 0  | 2  |   | BAGBAR  | 2     | 0 | 6  |   |
|         | 758/2 | 0  | 1  |   |         | 1     | 0 | 2  |   |
|         |       |    |    |   |         | 3     | 0 | 12 |   |
|         | Total | 9  | 2  |   |         | 4     | 1 | 2  |   |
| RIHRI   | 1     | 1  | 6  |   |         | 9     | 0 | 11 |   |
|         | 2     | 0  | 11 |   |         | 10    | 0 | 2  |   |
|         | 4     | 0  | 8  |   |         |       |   |    |   |
|         | 5     | 0  | 4  |   |         | Total | 2 | 15 |   |
|         | 6     | 0  | 6  |   | NAYALI  | 6     | 0 | 6  |   |
|         | 8     | 0  | 10 |   |         | 4     | 1 | 0  |   |
|         | 78    | 1  | 1  |   |         | 8     | 0 | 3  |   |
|         | 79    | 1  | 1  |   |         | 11    | 0 | 8  |   |
|         | 80    | 0  | 9  |   |         | 7     | 0 | 13 |   |
|         | 81    | 0  | 3  |   |         | 13    | 0 | 5  |   |
|         | 82    | 0  | 6  |   |         | 14    | 0 | 2  |   |
|         | 83    | 1  | 7  |   |         | 12    | 0 | 19 |   |
|         | 86    | 0  | 16 |   |         | 5     | 0 | 11 |   |
|         | 88    | 0  | 5  |   |         | Total | 4 | 7  |   |
|         | 89    | 0  | 3  |   | NUNDKHA | 145   | 1 | 19 |   |
|         | 90    | 0  | 10 |   | GAINDA  | 146   | 2 | 8  |   |
|         | 91    | 0  | 10 |   |         | 172   | 2 | 6  |   |
|         | 92    | 0  | 6  |   |         | 197   | 4 | 5  |   |
|         | 93    | 0  | 6  |   |         | 198   | 3 | 10 |   |
|         | 97    | 1  | 0  |   |         | 210   | 3 | 5  |   |
|         | 87    | 7  | 7  |   |         | 211   | 1 | 6  |   |
|         | 9     | 0  | 4  |   |         | 213   | 1 | 2  |   |
|         | 12    | 3  | 4  |   |         | 221   | 1 | 4  |   |
|         | 24    | 0  | 1  |   |         | 222   | 0 | 7  |   |
|         | 25    | 0  | 4  |   |         | 220   | 0 | 11 |   |
|         | 133   | 0  | 1  |   |         | 219   | 0 | 9  |   |
|         | 3     | 6  | 12 |   |         | 218   | 0 | 5  |   |
|         | 134   | 0  | 2  |   |         | 217   | 0 | 9  |   |
|         | Total | 29 | 3  |   |         | 216   | 0 | 17 |   |
| BHEBAL  | 237   | 0  | 1  |   |         | 226   | 0 | 14 |   |
| MANOH   | 766   | 0  | 3  |   |         | 239/1 | 4 | 7  |   |
| UPPARLA | 779   | 1  | 0  |   |         | 239   | 1 | 14 |   |
|         | 774   | 0  | 5  |   |         | 247   | 1 | 1  |   |
|         | 767   | 1  | 14 |   |         | 248   | 0 | 7  |   |
|         | 775   | 0  | 14 |   |         | 250   | 1 | 1  |   |
|         | 780   | 0  | 14 |   |         | 251   | 0 | 9  |   |
|         | 776   | 1  | 2  |   |         | 252   | 1 | 2  |   |
|         | 768   | 1  | 14 |   |         | 258   | 0 | 17 |   |
|         | 777   | 0  | 15 |   |         | 260   | 0 | 17 |   |
|         | 778   | 1  | 1  |   |         | 261   | 1 | 18 |   |
|         | Total | 9  | 2  |   |         | 262   | 1 | 2  |   |
| JAMLI   | 257   | 0  | 1  |   |         | 271   | 0 | 16 |   |
| PALASI  | 286   | 0  | 5  |   |         | 275   | 1 | 1  |   |
|         | 330   | 0  | 3  |   |         | 274   | 1 | 1  |   |
|         | 335   | 0  | 15 |   |         | 277   | 2 | 17 |   |
|         | 334   | 1  | 3  |   |         | 277/1 | 0 | 19 |   |
|         | 333   | 12 | 11 |   |         | 278   | 1 | 13 |   |
|         | 336   | 0  | 10 |   |         | 335   | 0 | 14 |   |
|         | 337   | 0  | 8  |   |         | 279   | 1 | 13 |   |
|         | 339   | 0  | 2  |   |         | 336   | 0 | 10 |   |
|         | 340   | 0  | 1  |   |         | 303   | 0 | 6  |   |
|         | 346   | 0  | 2  |   |         | 303/1 | 0 | 16 |   |
|         | 347   | 0  | 2  |   |         | 304   | 0 | 12 |   |
|         | 352   | 0  | 5  |   |         | 304/1 | 0 | 7  |   |
|         | 355   | 0  | 12 |   |         | 302   | 0 | 10 |   |
|         | 360   | 1  | 1  |   |         | 305   | 0 | 7  |   |
|         | Total | 18 | 1  |   |         | 301   | 0 | 4  |   |
|         |       |    |    |   |         | 326   | 0 | 13 |   |
|         |       |    |    |   |         | 327   | 1 | 16 |   |
|         |       |    |    |   |         | 328   | 0 | 1  |   |
|         |       |    |    |   |         | 309   | 0 | 1  |   |



| 1        | 2        | 3                | 4  | 5 | 1     | 2     | 3                | 4  | 5 |
|----------|----------|------------------|----|---|-------|-------|------------------|----|---|
|          | 310      | 0                | 4  |   |       | 2581  | 0                | 2  |   |
|          | 331      | 1                | 17 |   |       | 2582  | 0                | 7  |   |
|          | 332      | 3                | 0  |   |       | 2586  | 0                | 9  |   |
|          | 356      | 5                | 9  |   |       | 2589  | 2                | 16 |   |
|          | 357      | 8                | 4  |   |       |       |                  |    |   |
|          | 697      | 0                | 6  |   |       |       |                  |    |   |
|          | 568      | 0                | 14 |   |       | Total | 18               | 5  |   |
|          | 569      | 1                | 12 |   | JAHU- | 6     | 0                | 2  |   |
|          | 513      | 2                | 18 |   | KALAN | 7     | 0                | 18 |   |
|          | 514      | 0                | 2  |   |       | 8     | 1                | 4  |   |
|          | 566      | 0                | 9  |   |       | 9     | 0                | 6  |   |
|          | 519      | 0                | 1  |   |       | 11    | 1                | 4  |   |
|          | 618      | 0                | 3  |   |       | 11/1  | 0                | 4  |   |
|          | 663      | 0                | 7  |   |       | 12    | 0                | 8  |   |
|          | 662      | 0                | 10 |   |       | 13    | 0                | 7  |   |
|          | 812      | 0                | 1  |   |       | 15    | 0                | 10 |   |
|          | 813      | 1                | 2  |   |       | 16    | 0                | 8  |   |
|          | 661      | 3                | 17 |   |       | 29    | 5                | 13 |   |
|          | 815      | 0                | 4  |   |       | 32    | 0                | 10 |   |
|          | 816      | 1                | 4  |   |       | 33    | 0                | 8  |   |
|          | 817      | 0                | 15 |   |       | 34    | 0                | 10 |   |
|          | 818      | 0                | 17 |   |       | 35    | 0                | 3  |   |
|          | 819      | 0                | 1  |   |       | 36    | 0                | 5  |   |
|          | 821      | 1                | 9  |   |       | 38    | 0                | 5  |   |
|          | 825      | 0                | 18 |   |       | 41    | 0                | 5  |   |
|          | 826      | 0                | 2  |   |       | 44    | 0                | 4  |   |
|          | 827      | 1                | 0  |   |       | 95    | 0                | 2  |   |
|          | 828      | 0                | 2  |   |       | 96    | 0                | 2  |   |
|          | 795      | 0                | 7  |   |       | 98    | 0                | 1  |   |
|          | 829      | 0                | 6  |   |       | 103   | 0                | 10 |   |
|          | 842      | 0                | 7  |   |       | 98    | 0                | 1  |   |
|          | 804      | 0                | 15 |   |       | 108   | 0                | 10 |   |
|          | 800      | 0                | 7  |   |       | 110   | 0                | 7  |   |
|          | 799      | 1                | 2  |   |       | 119   | 0                | 7  |   |
|          | 843      | 1                | 5  |   |       | 123   | 0                | 1  |   |
|          | 846      | 0                | 4  |   |       | 126   | 0                | 6  |   |
|          | 848      | 1                | 1  |   |       | 125   | 0                | 6  |   |
|          | 850      | 2                | 3  |   |       | 127   | 0                | 14 |   |
|          | 851      | less than marla. |    |   |       | 128   | 0                | 2  |   |
|          | 852      | 0                | 18 |   |       | 132   | less than marla. |    |   |
|          | 853      | 0                | 1  |   |       | 133   | 0                | 1  |   |
|          | Total .. | 102              | 13 |   |       | 160   | 0                | 9  |   |
|          |          |                  |    |   |       | 161   | 0                | 3  |   |
|          |          |                  |    |   |       | 162   | 0                | 8  |   |
|          |          |                  |    |   |       | 175   | 1                | 1  |   |
|          |          |                  |    |   |       | 176   | 0                | 1  |   |
|          |          |                  |    |   |       | 187   | 0                | 16 |   |
|          |          |                  |    |   |       | 188   | 0                | 7  |   |
|          |          |                  |    |   |       | 189   | 0                | 8  |   |
|          |          |                  |    |   |       | 221   | 0                | 14 |   |
|          |          |                  |    |   |       | 222   | 0                | 3  |   |
|          |          |                  |    |   |       | 223   | 7                | 17 |   |
|          |          |                  |    |   |       | 224   | 0                | 16 |   |
|          |          |                  |    |   |       | 250   | 0                | 1  |   |
|          |          |                  |    |   |       | 266   | 0                | 2  |   |
|          |          |                  |    |   |       | 267   | 0                | 9  |   |
|          |          |                  |    |   |       | 269   | 0                | 5  |   |
|          |          |                  |    |   |       | 270   | 0                | 2  |   |
|          |          |                  |    |   |       | 271   | 0                | 4  |   |
|          |          |                  |    |   |       | 272/1 | 0                | 3  |   |
|          |          |                  |    |   |       | 317   | 1                | 5  |   |
|          |          |                  |    |   |       | 318   | 10               | 4  |   |
|          |          |                  |    |   |       | 319   | 1                | 9  |   |
|          |          |                  |    |   |       | 324   | 0                | 1  |   |
|          |          |                  |    |   |       | 325   | 0                | 3  |   |
|          |          |                  |    |   |       | 326   | 0                | 3  |   |
|          |          |                  |    |   |       | 327   | 0                | 1  |   |
|          |          |                  |    |   |       | 328   | less than marla. |    |   |
| BHALWANI | 845      | 0                | 11 |   |       |       |                  |    |   |
|          | 850      | 0                | 12 |   |       |       |                  |    |   |
|          | 851      | 3                | 10 |   |       |       |                  |    |   |
|          | 854      | 0                | 11 |   |       |       |                  |    |   |
|          | 852      | 0                | 12 |   |       |       |                  |    |   |
|          | 353      | 0                | 6  |   |       |       |                  |    |   |
|          | 2543     | 1                | 0  |   |       |       |                  |    |   |
|          | 2544     | 0                | 6  |   |       |       |                  |    |   |
|          | 2542     | 0                | 13 |   |       |       |                  |    |   |
|          | 2545     | 1                | 2  |   |       |       |                  |    |   |
|          | 2547     | 0                | 12 |   |       |       |                  |    |   |
|          | 2548     | 0                | 2  |   |       |       |                  |    |   |
|          | 2549     | 0                | 1  |   |       |       |                  |    |   |
|          | 2550     | 0                | 12 |   |       |       |                  |    |   |
|          | 2551     | 0                | 7  |   |       |       |                  |    |   |
|          | 2252     | 1                | 3  |   |       |       |                  |    |   |
|          | 2555     | 0                | 9  |   |       |       |                  |    |   |
|          | 2556     | less than marla. |    |   |       |       |                  |    |   |
|          | 2557     | 0                | 5  |   |       |       |                  |    |   |
|          | 2558     | 0                | 13 |   |       |       |                  |    |   |
|          | 2559     | 0                | 6  |   |       |       |                  |    |   |
|          | 2560     | 0                | 8  |   |       |       |                  |    |   |
|          | 2578     | 0                | 10 |   |       |       |                  |    |   |

| 1      | 2      | 3                | 4  | 5 | 1 | 2         | 3                | 4  | 5 |
|--------|--------|------------------|----|---|---|-----------|------------------|----|---|
|        | 369    | 0                | 2  |   |   | 1172      | 0                | 3  |   |
|        | 370    | 0                | 12 |   |   | 1173      | 2                | 11 |   |
|        | 371    | 0                | 4  |   |   | 1174      | 0                | 1  |   |
|        | 372    | 0                | 7  |   |   | 1175      | 0                | 1  |   |
|        | 373    | 0                | 2  |   |   | 1185      | 0                | 2  |   |
|        | 374    | 0                | 15 |   |   | 1263      | 0                | 6  |   |
|        | 375    | 0                | 11 |   |   | 1266      | 0                | 16 |   |
|        | 376    | 0                | 4  |   |   | 1268      | 0                | 8  |   |
|        | 380    | 0                | 1  |   |   | 1270      | 0                | 9  |   |
|        | 381/1  | 0                | 2  |   |   | 1271      | 0                | 17 |   |
|        | 422    | 0                | 1  |   |   | 1339      | 0                | 4  |   |
|        | 423    | 0                | 5  |   |   | 1344      | 0                | 6  |   |
|        | 472    | 0                | 11 |   |   | 1385      | less than marla. |    |   |
|        | 519    | 0                | 11 |   |   | 1386      | 0                | 8  |   |
|        | 520    | 0                | 8  |   |   | 1387      | 0                | 7  |   |
|        | 521    | 0                | 4  |   |   | 1598/1390 | 0                | 12 |   |
|        | 527/1  | 0                | 9  |   |   | 1392      | 0                | 10 |   |
|        | 527    | 0                | 4  |   |   | 1601/1393 | 0                | 11 |   |
|        | 528    | 0                | 1  |   |   | 1394      | 0                | 15 |   |
|        | 529    | 0                | 1  |   |   | 1600/1390 | 0                | 3  |   |
|        | 535    | 0                | 2  |   |   | 1395      | 0                | 2  |   |
|        | 536    | 0                | 6  |   |   | 1396      | 0                | 9  |   |
|        | 537    | 0                | 5  |   |   | 1453      | 0                | 2  |   |
|        | 538    | 0                | 1  |   |   | 1454      | 0                | 2  |   |
|        | 539    | 0                | 13 |   |   | 1455      | 0                | 1  |   |
|        | 627    | 0                | 4  |   |   | 1456      | 0                | 3  |   |
|        | 631    | less than marla. |    |   |   | 1458      | 0                | 5  |   |
|        | 660/1  | 1                | 13 |   |   | 1457      | less than marla. |    |   |
|        | 664    | 0                | 2  |   |   | 1471      | 0                | 2  |   |
|        | 665    | 0                | 1  |   |   | 1472      | 0                | 3  |   |
|        | 705    | 0                | 1  |   |   | 1473      | less than marla. |    |   |
|        | 708    | 0                | 8  |   |   | 709       | 0                | 7  |   |
|        | 861    | 0                | 3  |   |   | 710       | 0                | 3  |   |
|        | 888    | 0                | 10 |   |   | 711       | 0                | 4  |   |
|        | 889    | 0                | 7  |   |   | 713       | 1                | 2  |   |
|        | 890    | less than marla. |    |   |   | 712       | 5                | 11 |   |
|        | 891    | 0                | 8  |   |   | 714       | 0                | 1  |   |
|        | 891/1  | 0                | 1  |   |   | 721       | 0                | 17 |   |
|        | 896    | 0                | 2  |   |   | 723       | 0                | 3  |   |
|        | 897    | 0                | 2  |   |   | 756       | 0                | 2  |   |
|        | 901    | 0                | 3  |   |   | 757       | 0                | 4  |   |
|        | 902    | 0                | 2  |   |   | 758       | 0                | 7  |   |
|        | 903    | 0                | 3  |   |   | 759       | 0                | 7  |   |
|        | 907    | 0                | 9  |   |   | 760       | 0                | 11 |   |
|        | 1030/2 | 0                | 7  |   |   | 762       | 0                | 1  |   |
|        | 1030/3 | 0                | 5  |   |   | 763       | 0                | 1  |   |
|        | 1031   | 0                | 2  |   |   | 771       | 0                | 7  |   |
|        | 1034   | 0                | 3  |   |   | 772       | 0                | 10 |   |
|        | 1036   | 0                | 5  |   |   | 774       | 0                | 18 |   |
|        |        |                  |    |   |   | 775       | 0                | 1  |   |
|        |        |                  |    |   |   | 776       | 0                | 7  |   |
|        |        |                  |    |   |   | 776/1     | 0                | 16 |   |
|        |        |                  |    |   |   | 777       | 0                | 11 |   |
|        |        |                  |    |   |   | 777/1     | 0                | 8  |   |
|        |        |                  |    |   |   | 778       | 1                | 0  |   |
|        |        |                  |    |   |   | 779       | 4                | 15 |   |
|        |        |                  |    |   |   | 786/1     | 0                | 16 |   |
|        |        |                  |    |   |   | 786/2     | 0                | 3  |   |
|        |        |                  |    |   |   | 787       | 0                | 2  |   |
|        |        |                  |    |   |   | 789       | 0                | 3  |   |
|        |        |                  |    |   |   | 793       | 0                | 9  |   |
|        |        |                  |    |   |   | 797       | 0                | 1  |   |
|        |        |                  |    |   |   | 804       | 0                | 1  |   |
|        |        |                  |    |   |   | 805       | 0                | 3  |   |
|        |        |                  |    |   |   | 808       | 0                | 4  |   |
|        |        |                  |    |   |   | 809       | 0                | 4  |   |
|        |        |                  |    |   |   | 810       | 0                | 1  |   |
|        |        |                  |    |   |   | 813       | 0                | 7  |   |
|        | Total  | 88               | 13 |   |   |           |                  |    |   |
| JAHU-  | 1206   | 3                | 3  |   |   |           |                  |    |   |
| KHURD. | 1207   | 1                | 1  |   |   |           |                  |    |   |
|        | 1208   | 0                | 2  |   |   |           |                  |    |   |
|        | 1213   | 0                | 3  |   |   |           |                  |    |   |
|        | 1242   | 0                | 7  |   |   |           |                  |    |   |
|        | 1243   | 0                | 3  |   |   |           |                  |    |   |
|        | 1245   | 0                | 10 |   |   |           |                  |    |   |
|        | 1247   | 0                | 1  |   |   |           |                  |    |   |
|        | 1255   | 0                | 2  |   |   |           |                  |    |   |
|        | 1257   | 0                | 2  |   |   |           |                  |    |   |
|        | 1258   | 0                | 6  |   |   |           |                  |    |   |
|        | 1259   | 0                | 3  |   |   |           |                  |    |   |
|        | 1161   | 0                | 4  |   |   |           |                  |    |   |
|        | 1162   | 0                | 4  |   |   |           |                  |    |   |
|        | 1163   | 0                | 1  |   |   |           |                  |    |   |
|        | 1164   | 0                | 2  |   |   |           |                  |    |   |

| 1        | 2                | 3  | 4 | 5 |
|----------|------------------|----|---|---|
| 818      | 0                | 7  |   |   |
| 819      | 0                | 5  |   |   |
| 820      | 0                | 6  |   |   |
| 821      | 0                | 6  |   |   |
| 822      | 0                | 3  |   |   |
| 823      | 2                | 11 |   |   |
| 824      | 0                | 5  |   |   |
| 826      | 0                | 10 |   |   |
| 827      | 0                | 18 |   |   |
| 835      | 0                | 10 |   |   |
| 836      | 0                | 3  |   |   |
| 837      | 0                | 3  |   |   |
| 1168/838 | 0                | 4  |   |   |
| 1169/838 | 0                | 6  |   |   |
| 1171 842 | 0                | 1  |   |   |
| 843      | 0                | 2  |   |   |
| 844      | 0                | 1  |   |   |
| 845      | 0                | 1  |   |   |
| 846      | less than marla. |    |   |   |
| 847      | 0                | 4  |   |   |
| 848      | 0                | 2  |   |   |
| 850      | 0                | 13 |   |   |
| 851      | 0                | 8  |   |   |
| 852      | 0                | 1  |   |   |
| 853      | 0                | 2  |   |   |
| 854      | 0                | 1  |   |   |
| 855      | 0                | 1  |   |   |
| 859      | 0                | 1  |   |   |
| 860      | 0                | 2  |   |   |
| 861/1    | 0                | 1  |   |   |
| 1474     | 0                | 3  |   |   |
| 1478     | 0                | 4  |   |   |
| 1515     | 0                | 13 |   |   |
| 1526     | 0                | 17 |   |   |
| 1527     | 1                | 13 |   |   |
| 1529     | 12               | 16 |   |   |
| 1530     | 0                | 1  |   |   |
| 1531     | 0                | 4  |   |   |
| 1532     | 0                | 3  |   |   |
| 1533     | 0                | 4  |   |   |
| 1534     | 0                | 1  |   |   |
| 1543     | 0                | 1  |   |   |
| 1544     | 0                | 2  |   |   |
| 1551     | 0                | 8  |   |   |
| 1552     | 0                | 7  |   |   |
| 1553     | 0                | 1  |   |   |
| 1554     | 0                | 1  |   |   |
| 1555     | 0                | 2  |   |   |
| 1556     | 0                | 4  |   |   |
| 1559     | 0                | 6  |   |   |
| Total    | 36               | 4  |   |   |

Mauza: MEHLTA

|        |         |   |    |
|--------|---------|---|----|
| JINDRI | 348/99  | 0 | 3  |
|        | 354/107 | 0 | 1  |
|        | 104     | 0 | 5  |
|        | 115/1   | 0 | 2  |
|        | 193/138 | 0 | 2  |
|        | 137     | 0 | 15 |
|        | 194/138 | 0 | 2  |
|        | 198/138 | 0 | 2  |
|        | 195/138 | 0 | 7  |
|        | 196/138 | 0 | 4  |

| 1 | 2           | 3   | 4  | 5 |
|---|-------------|-----|----|---|
|   | 197/138     | 0   | 2  |   |
|   | 139         | 0   | 3  |   |
|   | Total       | 2   | 8  |   |
|   | Grand Total | 437 | 17 |   |

By order,  
H. S. DUBEY,  
Secretary.

#### 'A' SECTION

Simla-2, the 6th March, 1974.

No. 1-37/72-PWA.—The Governor, Himachal Pradesh is pleased to appoint Shri Brij Lal Gupta, Senior Architectural Draftsman to the post of Assistant Town Planner in the pay scale of Rs. 400-30-700/40-1100, purely on *ad hoc* basis, till the post is filled in on regular basis by the Himachal Pradesh Public Service Commission.

2. The *ad hoc* appointment of this officer will not confer on him any right of seniority in the grade of Assistant Town Planner.

GANGESH MISRA,  
Secretary.

Simla-2, the 14th March, 1974

No. 9-11/73-PWD.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be required to be taken by the Himachal Pradesh Government at the public expenses for a public purpose, namely for Pooled Accommodation, it is hereby notified that land in the locality described below is likely to be acquired for the above purpose at Solan.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the said land in the locality may, within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition Officer, Himachal Pradesh Public Works Department, Solan.

#### SPECIFICATION

District: SOLAN

Tehsil: SOLAN

| Village   | Khasra Nos. | Area<br>Sq. metre |
|-----------|-------------|-------------------|
| 1         | 2           | 3                 |
| SER SOLAN | 887         | 11988             |
|           | 883         | 3236              |
|           | 731         | 111               |
|           | 867         | 569               |
|           | 882         | 1347              |
|           | 886         | 2281              |
|           | 881         | 192               |

| 1     | 2       | 3     |
|-------|---------|-------|
|       | 865     | 1457  |
|       | 754     | 5046  |
|       | 755     | 338   |
|       | 842     | 3430  |
|       | 843     | 68    |
|       | 839     | 405   |
|       | 864     | 354   |
|       | 866     | 2888  |
|       | 896     | 1046  |
|       | 852     | 159   |
|       | 853/1   | 230   |
|       | 853/2/3 | 392   |
|       | 853/2/1 | 1378  |
|       | 853/2/4 | 120   |
|       | 853/2/2 | 273   |
|       | 841     | 256   |
|       | 844     | 48    |
|       | 854     | 760   |
|       | 855     | 919   |
|       | 856     | 286   |
|       | 835     | 62    |
|       | 838     | 105   |
|       | 851     | 671   |
|       | 838/1   | 74    |
|       | 840     | 329   |
|       | 845     | 27    |
|       | 846     | 102   |
|       | 848     | 262   |
|       | 849     | 278   |
|       | 850     | 26    |
|       | 837     | 250   |
|       | 885     | 628   |
|       | 756     | 1640  |
| Total | 40      | 44041 |

Simla-2, the 15th March, 1974

**No. 9-17/73-PWD.**—Whereas it appears to the Governor of Himachal Pradesh that land is likely to be acquired to be taken by the Himachal Pradesh Government at the public expenses for a public purpose, namely for the construction of flood protection scheme in Village Badhare (Khuhi) in District Una.

2. It is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

3. This notification is made under provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

4. In exercise of the power conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

5. Any person interested, who has any objection to the acquisition of said land in the locality may, within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

District: UNA

Tehsil: UNA

| Mauza         | Khasra No.   | Area in acres |
|---------------|--|---------------|
| BADHARE/KHUHI | 1044, 1043, 15185/1042, 1040, 1039, 15177/13495, 15178/1029/13495, 15179/1029/1030, 1026, 1031, 1032, 1033, 13474/888-893, 12195/887, 12194/887, 883, 2485, 2501, 2502 | 1.67 acres.   |

Simla-2, the 15th March, 1974

**No. 9-16/73-PWD.**—Whereas it appears to the Governor, of Himachal Pradesh that land is likely to be required to be taken by Government at public expense for a public purpose, namely for the construction of Harmander-Mass Bridge Road. It is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provision of section 4 of Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workman to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of any land in this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

District: HAMIRPUR

Tehsil: HAMIRPUR

| Tika         | Khasra No. | Area K. M.       |
|--------------|------------|------------------|
| 1            | 2          | 3 4              |
| MAUZA JOLERI |            |                  |
| HARMANDER    | 1          | 1 19             |
| MANDYALA.    | 2          | 0 3              |
|              | 3          | 0 9              |
|              | 4          | 1 7              |
|              | 5          | 0 15             |
|              | 7          | 0 13             |
|              | 8          | 0 19             |
|              | 15         | less than m rla. |
|              | 9          | 0 3              |
|              | 13         | 0 12             |
|              | 11         | 0 6              |
|              | 12         | 0 4              |
|              | 22         | less than marla. |
|              | 254        | less than marla. |
|              | 289        | 2 1              |
|              | 288        | 0 4              |
|              | 287        | 1 2              |
|              | 456/286    | 0 11             |
|              | 457/286    | 0 15             |
|              | 465/327    | 1 14             |
|              | 464/327    | 0 3              |

| 1        | 2       | 3  | 4  |
|----------|---------|----|----|
|          | 463/325 | 1  | 9  |
|          | 466/327 | 0  | 7  |
|          | 462/325 | 0  | 16 |
|          | 329     | 0  | 14 |
|          | 328     | 0  | 6  |
|          | 333     | 1  | 14 |
|          | 332     | 0  | 2  |
|          | 395     | 0  | 1  |
|          | 330     | 3  | 3  |
|          | 322     | 1  | 4  |
| Total .. |         | 23 | 16 |

## Mauza: KOHLA

|          |     |                  |    |
|----------|-----|------------------|----|
| BHARMOTI | 78  | 0                | 2  |
| KHURED.  | 77  | 5                | 0  |
|          | 79  | 0                | 2  |
|          | 76  | less than marla. |    |
|          | 89  | less than marla. |    |
|          | 92  | 0                | 6  |
|          | 91  | 0                | 6  |
|          | 93  | 0                | 6  |
|          | 103 | 0                | 9  |
|          | 94  | 0                | 4  |
|          | 104 | 0                | 2  |
|          | 215 | 1                | 14 |
|          | 216 | 0                | 18 |
|          | 217 | 2                | 2  |
|          | 218 | 1                | 1  |
|          | 219 | 0                | 9  |
|          | 220 | 0                | 4  |
|          | 221 | 0                | 5  |
|          | 224 | 0                | 2  |
|          | 109 | 2                | 8  |
|          | 183 | less than marla. |    |
|          | 180 | 2                | 4  |
|          | 233 | 0                | 3  |
|          | 234 | 0                | 1  |
|          | 235 | 9                | 18 |
|          | 236 | 0                | 1  |
|          | 214 | 3                | 16 |
|          | 222 | 0                | 11 |
| Total .. |     | 32               | 14 |

|          |         |   |   |
|----------|---------|---|---|
| BHARMOTI | 438/163 | 0 | 2 |
| KALAN    |         |   |   |
|          | 160     | 0 | 6 |
|          | 159     | 0 | 4 |
|          | 158     | 0 | 1 |
|          | 157     | 0 | 1 |
|          | 156     | 0 | 1 |
|          | 151     | 0 | 6 |
|          | 150     | 0 | 3 |
|          | 146     | 0 | 7 |
|          | 145     | 0 | 4 |
|          | 144     | 0 | 4 |
|          | 141     | 0 | 4 |
|          | 139     | 0 | 4 |
|          | 138     | 0 | 7 |
|          | 137     | 0 | 3 |
|          | 135     | 0 | 1 |
|          | 134     | 0 | 1 |

## Mauza: JALARI

|           |    |    |
|-----------|----|----|
| HARMANDAR | 23 | 14 |
| MADYAN.   |    |    |

| 1        | 2            | 3  | 4  |
|----------|--------------|----|----|
|          | Mauza: KOHLA |    |    |
| BARMOTI  |              | 32 | 14 |
| KHURD.   |              |    |    |
| BHARMOTI |              | 27 | 16 |
| KALAN.   |              |    |    |
| Total .. |              | 84 | 6  |

By order,  
S. L. TALWAR,  
Secretary.

Simla-2, the 26th March, 1974

No. 9-89/69-PWD.—In exercise of the powers vested in him under proviso to Sub-section (I) of section 3 of the Himachal Pradesh Mechanical Vehicles (Bridge Tolls) Act, 1969, the Governor, Himachal Pradesh is pleased to grant exemption to all Officers/Soldiers/Airmen of the regular forces any irregular Crops from the payment of toll tax under the Mechanical Vehicles (Bridge tolls) Act, 1969 and to effect necessary amendment in the said Act.

Simla-2, the 29th March, 1974

No. 2-35/70-(PW-B)4.—Whereas the Governor, Himachal Pradesh is satisfied that the land is needed by the Government at public expense for a public purpose namely for construction of Brahmpukhar-Jukhala-Ghagas Road it is hereby Declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Simla-1 and the Executive Engineer, Division No. II, Himachal Pradesh Public Works Department, Bilaspur.

## SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village | Khasra No. | Area<br>Big. Bis. |
|---------|------------|-------------------|
| SANDOLI | 34/1       | 0 1               |
|         | 35/1       | 0 12              |
|         | 41/1       | 0 1               |
|         | 42/1       | 0 7               |
|         | 45/1       | 1 1               |
|         | 37/1       | 0 11              |
| Total   |            | 2 13              |

Simla-2, the 29th March, 1974

No. 2-39/70-PW(B).—Whereas it appears to the Governor of Himachal Pradesh that land is likely to be required to be taken by Government at public expenses for a public purpose namely for Tube well Nos. 16-17 and 18 in Village Guglehar, Tehsil Amb District Una, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under provision of section 4 of the Land Acquisition Act, 1894 to all whom it may likely concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

#### SPECIFICATION

| District: UNA |            | Tehsil: AMB   |    |
|---------------|------------|---------------|----|
| Village/Tikka | Khasra No. | Area<br>K. M. |    |
| GUGLEHAR      | 1352       | 0             | 11 |
|               | 3460/1893  | 1             | 1  |
|               | 2252       | 0             | 11 |
| Total         |            | 2             | 3  |

Simla-2, the 4th April, 1974

No. 9-13/73-PW.—Whereas it appears to the Governor, Himachal Pradesh that land is likely to be acquired to be taken by Himachal Pradesh Government at public expense for a public purpose, namely for the construction of Dehra-Jawali road section km No. 0/0 to 5/0 from Jawali side, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of the said land in the locality may, within 30 (thirty days) of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

#### SPECIFICATION

| District: KANGRA |          |            | Tehsil: NURPUR |              |
|------------------|----------|------------|----------------|--------------|
| Sl. No.          | Village  | Tika       | Area in Acres  | Area in K.M. |
| 1.               | Jawali   | Kehrian    | 5.25           | 55-07        |
| 2.               | -do-     | Jawali     | 0.17           | 1-15         |
| 3.               | -do-     | Basant Pur | 2.13           | 22-11        |
| 4.               | -do-     | Malela     | 1.05           | 11-01        |
| 5.               | -do-     | Har        | 2.68           | 7-05         |
| 6.               | Nana     | Thapal     | 4.32           | 45-12        |
| 7.               | Chalwara | Badela     | 1.65           | 17-08        |
| Total            |          |            | 160-19         |              |

By order,  
GANGESH MISRA,  
Secretary.

Simla-2, the 6th April, 1974

No. 1-68/74-PW'A'.—The Governor, Himachal Pradesh, is pleased to place the services of Shri Raghu Ram Sharma, Assistant Architect, Himachal Pradesh Public Works Department at the disposal of Himachal Pradesh Housing Board, on deputation (foreign service) for a period of one year in the first instance.

2. The terms and conditions of his deputation will be intimated separately.

Simla-2, the 6th April, 1974

No. 1-68/74-PW'A'.—The Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission vide their letter No. 8-19/72-PSC. Pt., dated the 16th January, 1974, is pleased to promote Shri G. S. Ghuman, Senior Architectural draftsman to the post of Assistant Architect (Class II Gazetted) in the pay scale of Rs. 400-30-700/40-1100, with immediate effect, against the vacancy caused as a result of Shri Raghu Ram Sharma's, having been sent on deputation to the Himachal Pradesh Housing Board.

GANGESH MISRA,  
Commissioner and Secretary.

Simla-2; the 6th/8th April. 1974

No. 2-35/70-(PW-B).—Whereas it appears to the Governor, Himachal Pradesh, that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Motorable Road from Khalini to Kasumpti, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector Land Acquisition, Himachal Pradesh Public Works Department, U.S. Club, Simla.

#### SPECIFICATION

| District: SIMLA  |            | Tehsil: SIMLA     |    |
|------------------|------------|-------------------|----|
| Village          | Khasra No. | Area<br>Big. Bis. |    |
| PATTI<br>REHANA. | 1/1        | 1                 | 4  |
|                  | 2/1        | 1                 | 1  |
|                  | 3/1        | 0                 | 2  |
|                  | 4/1        | 0                 | 0  |
|                  | 5/1        | 0                 | 4  |
|                  | 6/1        | 1                 | 4  |
|                  | 19/1       | 0                 | 19 |
|                  | 20/1       | 1                 | 2  |
|                  | 22/1       | 0                 | 10 |
|                  | 23/1       | 0                 | 12 |
| Total            |            | 6                 | 15 |

Simla-2, the 8th April, 1974

No. 9-12/73-PWB (1).—Whereas it appears to the Governor, Himachal Pradesh, that land is likely to be required to be taken by the Himachal Pradesh Government at the public expense for a public purpose, namely for



Link Road to Shri Naina-Devi-ji. it is hereby notified that land in the locality described below is likely to be acquired for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894 to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any, objection to the acquisition of the said land in the locality may within thirty days of the publication of this notification, file an objection in writing before the Collector of Land Acquisition, U.S. Club, Simla.

#### SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village   | Khasra No. | Area<br>Big. Bis. |
|-----------|------------|-------------------|
| BADOH 388 | 8/1        | 0 - 15            |

By order,  
GANGESH MISRA,  
Secretary.

Simla-2, the 24th April, 1974

No. 1-87/72-PWA. -The Governor, Himachal Pradesh is pleased to borrow the services of Shri O. F. Richard, Assistant Director of Horticulture, C.P.W.D., New Delhi, to work as Assistant Engineer (Horticulture), under the Himachal Pradesh Public Works Department for the period from 5-1-1973 to 29-4-1973, on the terms and conditions as laid down in the enclosed Annexure.

#### ANNEXURE

##### TERMS OF DEPUTATION OF THE CENTRAL PUBLIC WORKS DEPARTMENT OFFICERS, ON FOREIGN SERVICE

1. The pay and allowance of Shri O. F. Richard, on deputation to Himachal Pradesh Public Works Department will be regulated according to the Ministry of Finance O.M. No. F-10(24)/RIII/60 dated 4-5-61 as amended from time to time.
2. He will be entitled to dearness allowance at the rates admissible to Central Government servants or as admissible under the rules of the Himachal Pradesh Government depending upon his option to draw pay in his grade pay in the parent Department or to draw pay in the scale of pay of the post appointed to under the Himachal Pradesh Government.
3. House rent and City Compensatory will be regulated at the rates admissible to the employees of the foreign employer.
4. Liability for leave salary in respect of disability leave granted on account of disability incurred in or through foreign service even though such disability manifests itself after the termination of foreign service, will be borne by the foreign service employer.
5. He would be entitled to travelling and daily allowances for journeys in connection with his duties

on foreign service as admissible to him under the rule framed by the Foreign Employer.

6. The contribution towards leave salary and pension for the period the officer remains on foreign service will be paid by foreign employer according to the rates in force from time to time in accordance with the orders issued by the President under F.R. 116. The Foreign Employer shall pay leave salary and pension contribution within fifteen days from the end of the month in which the pay on which it is based has been drawn by the Government servant concerned at the rates to be calculated and intimated by the Accountant General, Commerce Works and Miscellaneous, New Delhi. The provisional rates are indicated below:—
  - (a) Pension contributions @ 11 % of the maximum monthly pay of the grade substantively held.
  - (b) Leave salary contributions @ 11 % of pay drawn monthly in foreign service. The amount of contributions are to be credited under the following heads of accounts:—
    - (i) Pension contributions to be credited under the Head "XLVIII Central Receipts in aid of superannuation contributions and recoveries towards pension and other retirement benefits".
    - (ii) Leave salary contributions under Receipts Head "LII-Miscellaneous Central Collection of payments for services rendered".
7. He will remain subject to leave rules applicable to the service of which he is a member.
8. He will be eligible to the medical Attendance and the treatment not inferior to that admissible to an officer of the corresponding status under the Central Government Rules.
9. Joining time, joining time pay and travelling allowance on transfer to the foreign service and reversion therefrom shall be regulated under Rules framed by the Foreign Employer and paid for by him.
10. He will be entitled to leave travel concessions as admissible to the Central Government Employees of his status and expenditure on this account will be borne by the foreign employer.
11. The whole expenditure in respect of any compensatory allowance for the period of leave in or at the end of foreign service shall be borne by the Foreign Employer.
12. He will not be allowed to join Pension Scheme which may be in force in the Foreign Service.
13. The Foreign Service will commence from the date he relinquishes the post under the Central P.W.D. and end on the date he resumes duty in the Central P.W.D.
14. The provision of accommodation would be subject to the conditions laid down in the Ministry W.H. & S. (Department of W.&H.) O.M. No. 12016 (I)/68-Pol. (II), dated 13th December, 1968 as amended from time to time.
15. He will be entitled to children education allowance/re-imbursement of tuition fee as admissible under the Central Government Rules and the expenditure on this account will be borne by the Foreign Employer.

GANGESH MISRA,  
Secretary.

Simla-2, the 21st May, 1974

No. 9-12/73-PW-B.—Whereas it appears to Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of approach road to Duhag Bridge, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department Simla.

### SPECIFICATION

District: BILASPUR Tehsil: GHUMARWIN

| Village  | Khasra No. | Area |      |
|----------|------------|------|------|
|          |            | Big. | Bis. |
| 1        | 2          | 4    | 5    |
| SEW/8    | 34/1       | 0    | 0    |
|          | 51/3/1     | 0    | 18   |
|          | 72/1       | 0    | 1    |
|          | 73/4/1     | 1    | 3    |
|          | 69/3/1     | 2    | 16   |
|          | 50/5/1     | 0    | 16   |
|          | 50/5/2     | 0    | 14   |
|          | 90/2/1     | 0    | 14   |
|          | 114/2/1    | 2    | 6    |
|          | 71/1       | 0    | 5    |
|          | 32/3-      | 0    | 3    |
|          | 32/4/1     | 0    | 9    |
|          | 33/2/1     | 0    | 1    |
|          | 33/3/1     | 0    | 3    |
| Total .. | 14         | 10   | 12   |

Simla-2, the 21st May, 1974

No. 9-12/73-PW-B.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of approach road to Duhag Bridge, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of Collector, Land Acquisition, Himachal Pradesh Public Works Department, Simla.

### SPECIFICATION

District: BILASPUR Tehsil: GHUMARWIN

| Village         | Khasra No. | Area |      |
|-----------------|------------|------|------|
|                 |            | Big. | Bis. |
| 1               | 2          | 4    | 5    |
| CHANGER TALAI/7 | 283/1      | 0    | 10   |
|                 | 264/1      | 0    | 6    |
|                 | 239/1      | 1    | 0    |
|                 | 245/1      | 0    | 5    |
|                 | 243/1      | 0    | 9    |
|                 | 263/1      | 0    | 19   |
|                 | 263/4      | 0    | 18   |
|                 | 262/1      | 1    | 4    |
|                 | 780/3/1    | 1    | 3    |
|                 | 786/2/1    | 0    | 10   |
|                 | 301/1      | 1    | 2    |
|                 | 784/2/1*   | 0    | 9    |
|                 | 297/1      | 0    | 10   |
|                 | 781/3/1    | 0    | 9    |
|                 | 785/3/1    | 0    | 14   |
|                 | 782/2/1    | 0    | 16   |
|                 | 782/2/4    | 0    | 3    |
|                 | 299/1      | 0    | 1    |
|                 | 746/1      | 0    | 16   |
|                 | 748/3/1    | 1    | 0    |
| Total ..        |            | 13   | 4    |

By order,  
GANGESH MISRA,  
Secretary.

Simla-2, the 27th May, 1974

No. 1-25/69-PWA.—The following postings and transfers of the Assistant Engineers, Himachal Pradesh Public Works Department are hereby ordered with immediate effect in the public interest:—

| Sl. No. | Name              | From                              | To                                    |
|---------|-------------------|-----------------------------------|---------------------------------------|
| 1       | 2                 | 3                                 | 4                                     |
| 1.      | Sh. S. C. Mahajan | Sub-Division No. I Jogindernagar. | Hurling Sub-Division (vacant charge). |
| 2.      | Sh. P. L. Almadi  | Kihar Sub-Division.               | Dhallira Sub-Division.                |
| 3.      | Sh. R. P. Sharma  | Dhallira Sub-Division.            | Kihar Sub-Division vice Shri Almadi.  |

2. Shri R. C. Vaidya, Assistant Engineer, Jogindernagar Sub-Division No. II will hold additional charge of Jogindernagar Sub-Division No. I.

All the officers will be entitled to usual joining time and transfer T.A. as admissible under the rules.

GANGESH MISRA,  
Commissioner and Secretary.

### REVENUE DEPARTMENT NOTIFICATIONS

Simla-2, the 11th March, 1974

No. 4-32/73-Rev. Cell.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to

be taken by the Government at public expense for a public purpose, namely for the construction of "Sundernagar Hydel Channel in Village Rau, Tehsil Sadar, District Mandi, Himachal Pradesh", it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, BSL Project, Mandi is hereby directed to take order for the Acquisition for the said land.

3. A plan of the land may be inspected in the office of the Land Acquisition Collector, BSL Project, Mandi, Himachal Pradesh.

#### SPECIFICATION

District: MANDI Tehsil: SADAR

| Village  | Khasra No. | Area |      |       |
|----------|------------|------|------|-------|
|          |            | Big. | Bis. | Bişw. |
| RAU      | 1124/328/2 | 0    | 2    | 12    |
|          | 333/2      | 4    | 1    | 19    |
| Total .. |            | 4    | 4    | 11    |

By order,  
L. HMINGLIANA TOCHHAWNG,  
Secretary.

Simla-2, the 11th March, 1974

No. 3-26/72 Rev.-A.—The Governor Himachal Pradesh is pleased to extend the jurisdiction of Consolidation Officer Bilaspur to Solan district in the public interest with effect from November, 1972 in addition to his own duties till further orders.

By order,  
K. C. CHAUHAN,  
Under Secretary.

Simla-2, the 15th March, 1974

No. 4-3/74-Rev. Cell.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken urgently by the Government at Public expense for a public purpose, namely for land to be acquired for Reservoir area of Beas Dam in Tikka Dhameta Khas, H.B. No. 137/5, Village Dhameta, Tehsil Dehra, District Kangra, it is hereby declared that the land described in the specification below is required urgently for the above purpose.

2. The case being of urgent nature, it is directed under the provision of section 17(4) of the Land Acquisition Act, 1894 that the provisions of section 5-A (2) of the said Act shall not apply to this case.

3. This declaration is made under the provision of section 6 read with section 17(4) of the Land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7 of the said Act, the Collector, Land Acquisition-I, Beas Dam Talwara is hereby directed to take order for the Acquisition of the said land.

4. A plan of the land may be inspected in the office of the Collector, Land Acquisition-I, Beas Dam, Talwara.

5. It is hereby directed under section 17 sub-section (2) (c) of the Land Acquisition Act, 1894 that the Collector may on the expiration of fifteen days from the publication of the notice under section 9 sub-section (1) of the said Act, take possession of the said land.

#### SPECIFICATION

District: KANGRA Tehsil: DEHRA

| Village       | Khasra No.     | Area |    | Area in acres |
|---------------|----------------|------|----|---------------|
|               |                | K.   | M. |               |
| DHAMETA KHAS. | H.B. No. 137/5 |      |    |               |
|               | 110 min.       | 0    | 10 |               |
|               | 1128/133       | 0    | 07 |               |
|               | 1129/133 min.  | 0    | 04 |               |
| Total ..      |                | 1    | 01 | 0 10          |

Simla-2, the 22nd March, 1974

No. 2-35/70-PWD.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Ganguwal-Toba Road, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P.W.D., U.S. Club, Simla and the Executive Engineer, Bilaspur Division No. 2, H.P. P.W.D., Bilaspur.

#### SPECIFICATION

District: BILASPUR Tehsil: SADAR

| Village              | Khasra No. | Area |       |
|----------------------|------------|------|-------|
|                      |            | Big. | Bis.  |
| KHERHI BACHOLRA 355. | 126/1      | 1    | 7     |
|                      | 166/1      | 0    | 6     |
|                      | 125/1      | 0    | 7     |
|                      | 171/1      | 0    | 3     |
|                      | 172/1      | 0    | 4     |
|                      | 173/1      | 0    | 1     |
|                      | 170/1      | 0    | 1     |
|                      | 178/1      | 0    | 12    |
|                      | 96/1       | 1    | 13    |
|                      | 98/1       | 1    | 5     |
|                      | 99/1       | 0    | 6     |
|                      | 100/1      | 1    | 1     |
|                      | 176/1      | 1    | 5     |
|                      | 138/1      | 0    | 2     |
|                      | 165/1      | 0    | 5     |
|                      | 165/2      | 0    | 1     |
|                      | 167/1      | 0    | 10    |
|                      | 101/1      | 1    | 2     |
| Total ..             |            | 18   | 10 11 |

Simla-2, the 22nd March, 1974

No. 2-35/70-PWD.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Ganguwal-Toba road, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P.W.D., U.S. Club, Simla and the Executive Engineer, Division No. II, H.P. P.W.D., Bilaspur.

### SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village           | Khasra No. | Area<br>Big. Bis. |
|-------------------|------------|-------------------|
| TOBA SANGWANA 352 | 107/1      | 0 10              |
|                   | 42/1       | 0 0               |
|                   | 55/1       | 0 6               |
|                   | 103/1      | 0 4               |
|                   | 36/1       | 0 1               |
| Total ..          | 5          | 1 1               |

Simla-2, the 22nd March, 1974

No. 2-35/70-PWD.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Ganguwal-Toba road, it is hereby declared that the land described in the specification below is required for the above purpose.

2. The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh P.W.D., is hereby directed to take order for the acquisition of the said land.

3. A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh P.W.D., Simla-1 and the Executive Engineer, Bilaspur, Division No. II, H.P. P.W.D., Bilaspur.

### SPECIFICATION

District: BILASPUR

Tehsil: SADAR

| Village       | Khasra No. | Area<br>Big. Bis. |
|---------------|------------|-------------------|
| NAND BEHL 353 | 91/1       | 0 5               |
|               | 95/1       | 0 1               |
|               | 87/1       | 0 2               |
|               | 92/1       | 0 2               |
|               | 78/1       | 0 1               |
|               | 77/1       | 0 3               |
|               | 93/1       | 0 2               |
|               | 94/1       | 0 2               |
|               | 81/1       | 0 1               |
| Total ..      | 9          | 0 19              |

By order,  
L. HMINGLIANA TOCHHAWNG,  
Secretary.

## TRANSPORT DEPARTMENT NOTIFICATIONS

Simla-2, the 1st March, 1974

No. 6-2/69-Tpt.—In supersession of this Government notification No. H(T) 14-168/58, dated the 3rd/4th March, 1967 and in exercise of the powers conferred by section 110 of the Motor Vehicles Act, 1939 and all other powers enabling him in this behalf, the Governor, Himachal Pradesh is pleased to constitute Five Motor Accidents/Claims Tribunals in the manner specified in the table below for the purpose of adjudicating upon claims for compensation in respect of accidents involving the death of, or bodily injury to, persons rising out of the use of Motor Vehicles or damages to any property of a third person so arising or both. The District and Sessions Judges of the areas as shown in Col. No. 2 shall be the member of such Tribunal:—

| Sl. No. | Claims Tribunal                                    | Areas                                       |
|---------|--|---|
| 1.      | District and Sessions Judge, Simla.                | Simla, Bilaspur and Kinnaur district.       |
| 2.      | District and Sessions Judge, Solan.                | Solan and Sirmur districts.                 |
| 3.      | Districts and Sessions Judge Kangra at Dharamsala. | Kangra and Chamba districts.                |
| 4.      | District and Sessions Judge, Mandi.                | Mandi, Kulu and Lahaul and Spiti districts. |
| 5.      | District and Sessions Judge, Hamirpur.             | Hamirpur and Una Districts.                 |

Simla-2, the 5th March, 1974

No. 2-18/69-Tpt.—The Governor, Himachal Pradesh is pleased to place the services of Shri Ajeet Kumar, Officiating Deputy General Manager (Works) substantive Works Manager, H.G.T., on deputation with Himachal Pradesh Agro-Industries Corporation Ltd., Simla as an Automobile Engineer, in the pay scale of Rs. 800-50-1300 on usual terms and conditions for a period of one year in the first instance with effect from the date he is relieved by the Transport Department.

2. Terms and conditions of his deputation will be issued later on.

By order,  
GANGESH MISRA,  
Secretary.

Simla-2, the 28th March, 1974

No. 2-36/69-Tpt.—The Governor, Himachal Pradesh is pleased to accord *ex-post-facto* sanction to the grant of 43 days commuted leave on Medical ground in favour of Shri I. C. Mahajan, Deputy General Manager, (Works), Himachal Government Transport, with effect from 15th January, 1974 to 26th February, 1974 with permission to avail joining time and journey days and suffix gazetted holidays falling on 8th, 9th and 10th March, 1974, subject to verification of title to leave.

2. Certified that Shri I. C. Mahajan, would have continued to hold the post of Deputy General Manager (Works), Himachal Government Transport, but for his proceeding on leave, as referred to above.

3. Consequent upon Shri I. C. Mahajan, Deputy General Manager (Works), Himachal Government Transport, proceeding on 43 days commuted leave on Medical ground with effect from 15th January, 1974, the

Governor, Himachal Pradesh is pleased to accord *ex-post-facto* sanction to the holding of the charge of the post of Deputy General Manager (Works), Himachal Government transport by Shri Ajeet Kumar, Works Manager.

GANGESH MISRA,  
Secretary.

Simla-2, the 29th March, 1974

No. 2-18,69-Tpt. —In supersession of this Government notification of even number, dated the 19th September, 1973 and in partial modification of notification of even

number, dated the 23rd May, 1973, the Governor of Himachal Pradesh is pleased to appoint Shri Yog Raj Vaidya, Automobile Engineer, Central Workshop, Taradevi to the post of Deputy General Manager (Works), Himachal Government Transport with effect from 15-1-1973 to 9-3-1973. Shri Yog Raj Vaidya also looked after the duties of the post of Automobile Engineer, Taradevi, during the said period in addition to his own duties.

By order,  
GANGESH MISRA,  
Secretary.

## भाग 2—बंधनिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा अधिसूचनाएं इत्यादि

### AGRICULTURE DEPARTMENT

#### NOTIFICATION

Simla-5, the 19th April, 1974

No. 7-8/74-Agr. I.—In exercise of the powers vested in me vide para 2 of 1.26 of Himachal Pradesh Financial Rules, Vol. I 1971 and supplementary rule 191, I hereby declare the following Officers of the Department of Agriculture, Himachal Pradesh as Heads of Offices and Drawing and Disbursing Officers as well as Controlling Officers to countersign the T.A. Bills/Medical re-imbursement claims etc. of Class III and IV Government servants working under them in respect of all schemes of Major Head-305 Agriculture-Non-Plan Part I and II and Plan as per details noted against each.

This supercedes all the previous orders and come into force with effect from the date of issue:—

| Sl. No. | Name of Scheme   | Designation of Officers to whom the powers of Drawing and Disbursing and Controlling Officers for countersigning of T.A. Bills/Medical reimbursement Claims of Class III and IV Government employees |
|---------|--|--|
| 1       | 2  | 3  |
| 1.      | 305-Agriculture<br>All schemes under Part I and Part II Non-Plan and Plan.     | Deputy Director of Agriculture (Headquarter) Himachal Pradesh, Simla-5.  |
| 2.      | b-Direction and Administration:<br>(b) (i) Directorate.                        | Deputy Director of Agriculture (Ext.).<br>Deputy Director of Agriculture (SC) Simla and Bilaspur.<br>All District Agricultural Officers in Himachal Pradesh.   |
| 3.      | b(ii) Subordinate and Expert Staff.  | All District Agricultural Officers in Himachal Pradesh.  |
| 4.      | c-Multiplication and distribution of seeds:<br>c(i) Seed Multiplication Farms. | Deputy Director of Agriculture (Ext.).<br>Project Officer (M.C.) Nahan.<br>All District Agricultural Officers in Himachal Pradesh.   |

| 1   | 2   | 3   |
|-----|---|---|
| 5.  | c(ii) Improvement of Rice.  | All District Agricultural Officers in Himachal Pradesh.<br>Project Officer, Kangra.   |
| 6.  | c(iii) Hybrid Maize Seed Farms.   | Project Officer (M.C.) Nahan.   |
| 7.  | d-Agricultural Farms:   |   |
|     | d(i) Section of Botany and Agronomy.  | -do-  |
| 8.  | d(ii)-Development of mixed farming.   | All District Agricultural Officers in Himachal Pradesh.   |
| 9.  | e-Manures and fertilisers.  | Deputy Director of Agriculture (S and F).<br>All District Agricultural Officer in Himachal Pradesh.                           |
|     | e(i) Local manurial resources.  |   |
| 10. | e(ii) Distribution of fertilizer.   | All District Agricultural Officers in Himachal Pradesh.   |
| 11. | e(iii) Compost scheme.  | Deputy Director of Agriculture (S and F), Himachal Pradesh, Simla.<br>All District Agricultural Officers in Himachal Pradesh. |
| 12. | e(iv)-Section of Soil Science and Chemistry.                                  | Deputy Director of Agriculture (S and F), in Himachal Pradesh.<br>Assistant Soil Chemist Sundernagar and Palampur.            |
| 13. | e(v)-Manurial and Agonomic trial.   | Deputy Director of Agriculture (S and F).   |
| 14. | f-High Yielding Varieties Programme:  |   |
|     | (i) Pilot Project for Multiple Cropping.                                      | Deputy Director of Agriculture (M.C.), Himachal Pradesh.<br>Project Officer (M.C.) Nahan.                                     |
| 15. | (f(ii) Demonstration and Popularisation of improved implements under I.A.D.P. | Agricultural Engineer, Bhangrotu, Mandi, Himachal Pradesh.  |
| 16. | f(iii) Intensive Agricultural District Programme (State Level).               | Deputy Director of Agriculture (Headquarter), Himachal Pradesh.   |

| 1           | 2  | 3   | 1           | 2  | 3  |
|-------------|--|---|-------------|--|--|
| 17. f(iv)   | Intensive Agricultural District Programme (District Level).        | Project Officer, Mandi and Kangra.  | 31. g(iii)  | Control of flying Foxes, Parrots and Monkeys and other animal pets.      | Deputy Director of Agriculture (Ext.). All District Agricultural Officers in Himachal Pradesh. Plant Protection Officer Simla.           |
| 18. f(v)    | Intensive Agricultural District Programme (Block Level).           | District Agricultural Officer, Mandi, Kangra, Una and Hamirpur. All Block Development Officers in Mandi, Kangra, Hamirpur and Una. Project Officer, Mandi and Kangra. | 32. g(v)    | Survey and Control of Weeds.   | -do-   |
| 19. f(vi)   | Experts and technicians.   | Project Officers, Mandi and Kangra. District Agricultural Officer Mandi, Kangra, Una and Hamirpur.  | 33. h       | Commercial crops:  | Deputy Director of Agriculture (Veg.) Himachal Pradesh, Bilaspur. Assistant Development Officer (Veg.) Solan.                            |
| 20. f(vii)  | Local Cost on Study  | District Agricultural Officers Mandi, Kangra, Una and Hamirpur. Project Officer Mandi and Kangra.   | h(i)        | Vegetable Multiplication Farms.  | Assistant Development Officer (Spices) Dadahu, District Sirmur and Project Officer (MC) Nahan.   |
| 21. f(viii) | Local Development under Intensive Agricultural District Programme. | -do-  | 34. h(ii)   | Ginger Development Scheme.   | Deputy Director of Agriculture (M.C.) Himachal Pradesh. All District Agricultural Officers in Himachal Pradesh.                          |
| 22. f(ix)   | Service Supply Scheme  | All Block Development Officers in Kangra and Mandi District. District Agricultural Officers Mandi, Kangra, Una and Hamirpur. Project Officer Mandi and Kangra.        | 35. h(iii)  | Development of Soyabean/Sunflower/Pulses.                                | Deputy Director of Agriculture (Pottato), Himachal Pradesh, Simla. All Regional Potato Development Officers in Himachal Pradesh.         |
| 23. f(x)    | Transport under IADP.  | Agricultural Engineer, Bhangrotu, District Mandi. Project Officer, Kangra.  | 36. h(iv)   | Potato Development Scheme.   | Deputy Director of Agriculture (Ext.) Himachal Pradesh. Project Officer, Kangra. All District Agricultural Officers in Himachal Pradesh. |
| 24. f(xi)   | Intensive Agricultural Area Programme.                             | Project Officer (M.C.) Nahan. District Agricultural Officer Bilaspur.   | 37. h(v)    | Development of Oil Seed.   | Deputy Director of Agriculture (Veg.) Bilaspur. Assistant Development Officer (Veg.) Solan.  |
| 25. f(xii)  | Development of Feed and Fodder.                                    | Project Officer, Mandi and District Agricultural Officer, Mandi.  | 38. h(vi)   | Seed Testing and Certification Laboratory and Development of Vegetables. | Deputy Director of Agriculture (Seed Testing) Solan, Himachal Pradesh.   |
| 26. f(xiii) | Area Development Scheme.   | Deputy Director of Agriculture (SC) Simla and Bilaspur.   | 39. h(vii)  | Production of Vegetable Potato in Lahaul and Spiti area.                 | Regional Potato Development Officer, Kulu.   |
| 27. f(xiv)  | Seed Testing and Certification Laboratory.                         | Deputy Director of Agriculture (Seed Testing) Solan, Himachal Pradesh.  | 40. h(viii) | Development of Mushrooms.  | Deputy Director of Agriculture (Veg.) Bilaspur and Assistant Development Officer (Veg.) Solan.   |
| 28. f(xv)   | Development of hops in Kinnaur district.                           | District Agricultural Officer Kinnaur and Kulu.   | 41. h(ix)   | Production of Certified Seed of Vegetable on Cultivator field.           | Deputy Director of Agriculture (Seed Testing) Himachal Pradesh Solan.  |
| 29. g       | Plant Protection:  | Deputy Director of Agriculture (Ext.) Himachal Pradesh.   | 42. i       | Agricultural Marketing and Quality Control.                              | Deputy Director of Agriculture (Marketing) and Assistant Agricultural Marketing Officer, Palampur.                                       |
| g(i)        | Control of Epilechna Beetle.                                       | Project Officers, Mandi and Kangra and Nahan. All District Agricultural Officers in Himachal Pradesh.   | i(i)        | Regulated markets.   | -do-   |
| 30. g(ii)   | Plant Protection Scheme.   | Plant Protection Officer, Simla.  | 43. i(ii)   | Marketing Scheme.  | -do-   |



| 1           | 2   | 3  | 1           | 2  | 3  |
|-------------|---|--|-------------|--|--|
| 44. i(iii)  | Marketing Extension Training Service.                         | Deputy Director of Agriculture (Marketing) and Assistants. Agricultural Marketing Officer, Palampur. | 59. k(ii)   | Basic Agricultural Training School.              | District Agricultural Officer, Solan.                    |
| 45. i(iv)   | Grading Service Scheme.                                       | Deputy Director of Agriculture (Marketing) Himachal Pradesh, Simla.                                  | 60. k(ii)   | Post Graduate Studies in India and Abroad.       | District Agricultural Officer, Kangra at Dharamsala.     |
| 46. i(v)    | Agricultural Marketing Administration.                        | -do-   | 61. k(iv)   | Extension Training Centre Workshop.              | Principal, Gram Sewaks Training Centre, Mashobra, Simla. |
| 47. i(vi)   | Quality Marketing for Agricultural Implements in Hilly Areas. | -do-   | 62. k(v)    | Refresher Training of Village Level Workers.     | -do-   |
| 48. i(vii)  | Grants-in-aid to Marketing Board.                             | -do-   | 63. k(vi)   | Extension Training Scheme for Home Science Wing. | -do-   |
| 49. i(viii) | Marketing of Seed Potato.                                     | -do-   | 64. k(vii)  | Gram Sewaks Training Centre.                     | -do-   |
| 50. j       | Extension and Farmers Training:                               |  | 65. k(viii) | Grant-in-aid contribution.                       | -do-   |
| j(i)        | Demand and Propaganda Scheme.                                 | All District Agricultural Officers in Himachal Pradesh.  | 66. l       | Agricultural Engineering:                        |  |
| 51. j(ii)   | Organisation of Crop Competition.                             | -do-   | l(i)        | Agricultural Implements and Machineries.         | Agricultural Engineer, Bhangrotu, District Mandi.        |
| 52. j(iii)  | Agricultural Publicity and Propaganda.                        | Agricultural Information Officer, Himachal Pradesh, Simla.   | 67. l(ii)   | Demand of Improved Implements.                   | All District Agricultural Officers in Himachal Pradesh.  |
| 53. j(iv)   | Fertilizer demand on Cultivator's Fields.                     | Fertilizer Demand Officer, Himachal Pradesh, Simla.  | 68. m       | Agricultural Research:                           |  |
| 54. j(v)    | Training of Farmers.  | All District Agricultural Officers in Himachal Pradesh.  | m(i)        | Establishment of Central Research Stations.      | Fertilizers Demand Officer, Simla.                       |
| 55. j(vi)   | Farm Advisory Service.  | -do-   | 69. m(iv)   | Research on Deficiency Disease of Vegetable.     | -do-   |
| 56. j(vii)  | Information and Publicity under I.A.D.P.                      | Project Officers, Mandi and Kangra.  | 70. m(v)    | Other Fruits Research Scheme.                    | -do-   |
| 57. j(viii) | Farmers training and Education on High Yielding Varieties.    | District Training Officer, Sundernagar, District Mandi.  | 71. n       | Agricultural Economics:                          |  |
| 58. k       | Agricultural Education:                                       |  | n(i)        | Section of Agricultural Statistics.              | Agricultural Statistical Officer, Solan.                 |
| k(i)        | Stipends and Scholarship.                                     | Deputy Director of Agriculture (Headquarter) Himachal Pradesh, Simla.                                | 72. n(ii)   | Diagnostic Sample Survey and Studies.            | -do-   |
|             |   |  | 73. n(iii)  | Bench Mark Assessment Survey.                    | -do- and Project Officer, Mandi.                         |

B. S. JOGI,  
Director.

Simla-5, the 17th May, 1974

No. Agr. SC. Peo. 2-1/73-640.—Whereas the District Land Development Committee of Kinnaur district has prepared the Land Development Schemes under section 4 of the Himachal Pradesh Land Development Act, 1973 in respect of the area given against each scheme indicated below.

And whereas all the persons effected by the said schemes and also the Gram Panchayat/Panchayats concerned have consented to the execution of these schemes.

And whereas all the State Government keeping in view the consent of the persons aforesaid and after consideration the Committee has sanctioned the schemes under section 5(2) of the said Act.

Now, therefore, the schemes sanctioned by the Committee under section 5(2) are hereby published in the Rajpatra, Himachal Pradesh for the information of concerned as required by section 6 of the said Act, and it shall come into force immediately.

| Sl. No. | Scheme No.      | Name of beneficiary   | Village | Panchayat | Area in Acres |
|---------|-----------------|-----------------------|---------|-----------|---------------|
| 1       | 2               | 3                     | 4       | 5         | 6             |
| 1.      | LEO/KNR/1/73-74 | S/Sh. Tenjin, Mingure | Chango  | Chango    | 1.10          |
| 2.      | -do-/2/73-74    | Dharam Dev            | Leo     | Leo       | 1.61          |
| 3.      | -do-/3/73-74    | Nardub                | Hango   | Leo       | 1.02          |

| 1   | 2               | 3   | 4        | 5        | 6    |
|-----|-----------------|---|----------|----------|------|
| 4.  | POH/KNR/5/72-73 | S/Sh/Smt. Padma Durje   | Pooh     | Pooh     | 1.02 |
| 5.  | -do-/15/72-73   | Chhering Dandup   | -do-     | -do-     | 1.00 |
| 6.  | -do-/18/72-73   | Chhering Ram  | -do-     | -do-     | 1.20 |
| 7.  | -do-/19/72-73   | Chhering Durje  | -do-     | -do-     | 1.00 |
| 8.  | -do-/24/72-73   | Hari Chand  | Giabung  | Giabung  | 2.04 |
| 9.  | -do-/2/73-74    | Jampal Giachho and Sarab Gurmit.                                    | Dubbling | Dubbling | 4.75 |
| 10. | -do-/3-73-74    | Padma Durje   | Pooh     | Pooh     | 0.82 |
| 11. | -do-/4/73-74    | Sonam Ram   | -do-     | -do-     | 0.64 |
| 12. | -do-/5/73-74    | Shankar Lal   | -do-     | -do-     | 0.86 |
| 13. | -do-/6/73-74    | Thubdan Chhering  | -do-     | -do-     | 0.92 |
| 14. | -do-/7/73-74    | Sunder Ram  | -do-     | -do-     | 0.75 |
| 15. | -do-/8/73-74    | Sonam Chhoda  | -do-     | -do-     | 0.88 |
| 16. | -do-/9/73-74    | Durje Ram   | -do-     | -do-     | 0.56 |
| 17. | -do-/10/73-74   | Samtan Chhodup  | -do-     | -do-     | 0.68 |
| 18. | -do-/11/73-74   | Durje Ram   | -do-     | -do-     | 0.37 |
| 19. | -do-/12/73-74   | Medup Dandup  | -do-     | -do-     | 1.83 |
| 20. | -do-/13/73-74   | Angial Ram  | -do-     | -do-     | 0.70 |
| 21. | -do-/14/73-74   | Gopal Singh   | -do-     | -do-     | 1.00 |
| 22. | -do-/15/73-74   | Kaldan Chhering   | -do-     | -do-     | 0.90 |
| 23. | -do-/16/73-74   | Chhimi Dawa & Pasangawa   | -do-     | -do-     | 1.76 |
| 24. | -do-/17/73-74   | Samtan Chhopal  | -do-     | -do-     | 1.63 |
| 25. | -do-/18/73-74   | Nardup Chhering   | -do-     | -do-     | 1.31 |
| 26. | -do-/19/73-74   | Ganga Ram   | -do-     | -do-     | 0.80 |
| 27. | -do-/20/73-74   | Nain Singh  | -do-     | -do-     | 0.44 |
| 28. | -do-/21/73-74   | Jagdish Chand   | -do-     | -do-     | 3.11 |
| 29. | MRG/KNR/2/73-74 | Bhim Sain   | Ribba    | Ribba    | 1.40 |
| 30. | -do-/3/73-74    | Panchi Ram  | Rispa    | Rispa    | 0.89 |
| 31. | -do-/4/73-74    | Mindub Ram  | Rarang   | Rarang   | 2.06 |
| 32. | -do-/5/73-74    | Budhbahadur Singh   | Akpa     | Akpa     | 1.04 |
| 33. | -do-/6/73-74    | Mangal Dass   | Rispa    | Rispa    | 1.12 |
| 34. | -do-/7/73-74    | Vidya Lal   | Lippa    | Lippa    | 1.46 |
| 35. | -do-/8/73-74    | Panch Orchard Moorang   | Moorang  | Moorang  | 1.90 |
| 36. | -do-/9/73-74    | Chhering Medup and Prahalad Bhagat.                                 | Rispa    | Rispa    | 1.11 |
| 37. | KLP/KNR/1/73-74 | Gita Patti  | Duni     | Kothi    | 1.20 |
| 38. | -do-/2/73-74    | Ringchan Lal  | Chini    | Kalpa    | 2.39 |
| 39. | -do-/3/73-74    | Bhagbar Sain, Jodhya Singh and Smt. Krishar Kari.                   | Purbani  | Paori    | 3.60 |
| 40. | -do-/4/73-74    | Vidya Chand and Thakur Chand  | Khuangi  | Kothi    | 1.18 |
| 41. | -do-/5/73-74    | Lachhmi Singh, Gokal Singh and Smt. Ganga Patti.                    | Kothi    | Kothi    | 1.75 |
| 42. | NCR/KNR/1/73-74 | Inder Sain & Hijan Nargoo   | Ramni    | Ramni    | 7.75 |
| 43. | -do-/2/73-74    | Devi Saran  | Panvi    | Ramni    | 1.10 |
| 44. | -do-/3/73-74    | Ramcharan Dass  | Natpa    | Natpa    | 2.70 |
| 45. | -do-/4/73-74    | Yum Patti   | Punang   | Ramni    | 0.60 |
| 46. | -do-/5/73-74    | Jawahar Lal Bishat, President, G. P. Bhaba.                         | Shango   | Bhaba    | 3.00 |
| 47. | SGL/KNR/1/73-74 | Kundan Lal  | Rakcham  | Rakcham  | 0.63 |
| 48. | -do-/2/73-74    | Beli Ram  | -do-     | -do-     | 3.80 |
| 49. | -do-/3/73-74    | Nam Chhering  | -do-     | -do-     | 0.88 |
| 50. | -do-/4-73-74    | Uma Sukh, Tanba Sukh and Narain Sukh.                               | Shong    | Kamroo   | 3.91 |
| 51. | -do-/5/73-74    | Chattar Singh, Miduv Chhering and Pitamber Dass.                    | Brua     | Sapni    | 1.35 |
| 52. | -do-/7/73-74    | Bhag Sain and Lakhbir Singh   | Kilba    | Kilba    | 2.00 |
| 53. | -do-/8/73-74    | Ganga Durje, Ganga Bhagat, Girdhari Lal, Ved Parkash and Devi Dyal. | Sangla   | Sangla   | 3.60 |
| 54. | -do-/9/73-74    | Sher Sain   | Kilba    | Kilba    | 0.64 |
| 55. | -do-/11/73-73   | Iman Sukh, Jalab Sukh, Padam Sukh and Tiklua.                       | Kamroo   | Kamroo   | 4.00 |

| 1   | 2                 | 3  | 4       | 5       | 6    |
|-----|-------------------|--|---------|---------|------|
| 56. | SGL/KNR-/12/73-74 | Gur Dass   | Shong   | Kamroo  | 3.20 |
| 57. | -do-/13/73-74     | Ram Guru-  | Rakcham | Rakcham | 2.00 |
| 58. | -do-/14/73-74     | Bhag Nand  | Kamroo  | Kamroo  | 1.51 |
| 59. | -do-/15/73-74     | Puran Sukh   | -do-    | -do-    | 2.50 |
| 60. | -do-/18/73-74     | Kedar Singh, Govind Singh,<br>Daulat Singh & Rattan Chand. | Shong   | -do-    | 1.94 |
| 61. | -do-/21/73-74     | Sanamgur Singh, Kedar Bhagat<br>and Jawal Bhagat.          | Sangla  | Sangla  | 2.60 |

By order,  
C. D. PARSHEERA,  
Deputy Commissioner-cum-  
Chairman, D.L.D.C., Kinnaur, (H.P.).

# OFFICE OF THE DEPUTY COMMISSIONER MANDI DISTRICT MANDI, HIMACHAL PRADESH

## ORDER

Mandi, the 21st February, 1974

No. 10445 52.—Whereas Shri Sita Ram while functioning as Sarpanch, Nyaya Panchayat, Maseran, Tehsil Sarkaghat, District Mandi, has been found guilty of misconduct in the discharge of duties and mis-use of powers;

And whereas an enquiry was held against him under section 199 of the Himachal Pradesh Panchayati Raj Act, 1968 read with Rule 6 of the Himachal Pradesh Nyaya Panchayat Rules, 1972 and the charges of mis-conduct in the discharge of duties as well as mis-use of powers have been proved;

And whereas Shri Sita Ram, Sarpanch was asked to show cause vide Order No. 4016-20, dated Mandi the 20th June, 1973 as to why he should not be removed from the office of Sarpanch;

Now, therefore, after taking into consideration the reply, dated the 4th July, 1973 of the said Shri Sita Ram and all other factors, I, R. K. Anand, Deputy Commissioner, Mandi district, Mandi, in terms of the provisions of section 199 of the Himachal Pradesh Panchayati Raj Act, 1968 read with rule 6 of the Himachal Pradesh Nyaya Panchayat Rules, 1972, hereby order the removal of Shri Sita Ram from the office of Sarpanch, Nyaya Panchayat, Maseran, Tehsil Sarkaghat, District Mandi with immediate effect. He is directed to hand over his complete charge of the office of Sarpanch, Nyaya Panchayat, Maseran to the Naib-Sarpanch of the said Nyaya Panchayat immediately.

R. K. ANAND,  
Deputy Commissioner.

# OFFICE OF THE DEPUTY COMMISSIONER, KINNAUR DISTRICT, KALPA

## OFFICER ORDER

Kalpa, the 31st January, 1974

No. GB-69-736.—In pursuance of Himachal Pradesh Government notification No. 16-16/73-GA-A, dated the 24th November, 1973 the following Local holidays are hereby declared to be observed in the subordinate and attached offices in Kinnaur district during the calendar year, 1974 at District Headquarters, Sub-Divisions, Tehsils and Sub-Tehsil on account of important fairs

and festivals:—

| Name of Sub- Division in Kinnaur district                 | Name of Holidays                      | Date on which these fall | Date of the week      |
|---|---------------------------------------|--------------------------|-----------------------|
| District Headquarters, Tehsil Kalpa, Sub Division, Kalpa. | 1. Kashmir fair<br>2. Kalpa Fuliach   | 12-8-1974<br>4-10-1974   | Monday<br>Friday      |
| Tehsil, Sangla Sub-Division, Kalpa.                       | 1. Fuliach<br>2. Diwali               | 5-9-74<br>13-12-1974     | Thursday<br>Friday    |
| Tehsil Nichar Sub-Division, Nic-                          | 1. Dekhlening fair<br>2. Fuliach fair | 18-7-1974<br>8-10-1974   | Thursday<br>Tuesday   |
| Tehsil Pooh Sub-Division, Pooh.                           | 1. Shuktok fair<br>2. Shingan fair    | 2-9-1974<br>21-10-74     | Monday<br>Monday      |
| Tehsil Moorang Sub-Division, Pooh.                        | 1. Fuliach                            | 17 & 18-9-1974           | Tuesday and Wednesday |
| Sub-Tehsil Leo Sub-Division, Pooh.                        | 1. Namgan fair<br>2. Losar fair       | 3-9-1974<br>24-12-197    | Tuesday<br>Tuesday    |

C. D. PARSHEERA,  
Deputy Commissioner, Kinnaur.

# FOOD AND SUPPLIES DEPARTMENT KINNAUR DISTRICT, HIMACHAL PRADESH

## NOTIFICATION

Kalpa, the 28th February, 1974

No. CS-8/2/71-1150.—In exercise of the power vested in me under Clause 2(b) of the Himachal Pradesh Salt distribution and Price Control Order, 1971 and Clause 8(a) of the Himachal Pradesh Salt (Distribution and Price) Control Order, 1973, I, C. D. Parsheera, District Magistrate, Kinnaur district, Kalpa, (Himachal Pradesh) hereby authorise the District Food and Supplies Officer, Kalpa, District Kinnaur to exercise the powers of the District Magistrate under the provisions of Himachal Pradesh Salt (Distribution and Price) Control Order, 1971

and 1973 within Kinnaur district as amended from time to time.

C. D. PARSHEERA,  
District Magistrate.

**CIVIL SUPPLIES DEPARTMENT, BILASPUR DISTRICT, HIMACHAL PRADESH.**  
**NOTIFICATION**

*Bilaspur, the 23rd January, 1974*

No. 19013 to 16.—In exercise of the powers conferred by section 2 (i) of the Himachal Pradesh Salt (Distribution and Price) Control Order, 1971, I, Narbir Singh, Deputy Commissioner, Bilaspur nominate M/s. Krishna Coal Company as nominee for Iodized Salt in Bilaspur district.

NARBIR SINGH,  
Deputy Commissioner.

**OFFICE OF THE DISTRICT MAGISTRATE SIRMUR DISTRICT, NAHAN (H. P.)**  
**NOTIFICATION**

*Nahan, the 20th May, 1974*

No. CS-10-61/62-III-1068.—In supersession of all previous notification and in exercise of the powers conferred upon me under clause 3 of Kerosene Oil (Fixation of Ceiling Price) Order, 1970.

I, S. S. Sidhu, I. A. S., District Magistrate, Sirmur District, Nahan do hereby fix the wholesale and retail sale rate of superior Kerosene Oil as given below with immediate effect:—

| Sl. No. | Name of place | Wholesale rates exclusive octroi and H. P. Sales Tax | Wholesale rate exclusive H. P. Sales Tax | Retail rate per litre inclusive all taxes |
|---------|---------------|--|--|---|
| 1.      | Nahan         | Rs. 103.17 per hundred litres.                       | Rs. 104.42* per hundred litres.          | Rs. 1.17 per litre.                       |

2. The Kerosene Oil dealers beyond the place mentioned above shall add actual transportation charges from above specified point to their shop/depot to arrive at the sale rate approved by the Tehsildar concerned plus retailer commission @ 2 paise per litre.

3. Kerosene Oil will not be stored at any other premises other than the place of business.

4. Every dealer shall prominently display the price of kerosene Oil at or near the entrance of the place of sale.

5. Any dealer selling or attempting to sell Kerosene Oil at the rate higher than the specified prices shall be punishable under section 7 of the Essential Commodities, Act, 1955.

S. S. SIDHU,  
District Magistrate, Sirmur.

**FOOD AND SUPPLIES DEPARTMENT**  
**NOTIFICATIONS**

*Simla-4, the 28th March, 1974*

No. 2-29/63-CS/7128.—Consequent upon the adoption of New Structure of Budget and Accounts with effect from

from 1st April, 1974 and in exercise of the powers vested in me under Rule 1.26 of the Himachal Pradesh Financial Rules, 1971 Vol. I, I hereby declare the following District Food and Supplies Officers as Head of Office Drawing and Disbursing Officers under the following Heads of Accounts:—

1. C—Economic Service.
  - (b)—Agriculture and Allied Services.
  - 309—Food and Nutrition.
  - (a)—Direction and Administration.
  - (i)—Price Stabilisation Scheme.
2. B—Social and Community Services.
  - 288.—Social Security and Welfare.
  - A. Civil Supplies.
  - (a)—Direction and Administration.
  - (ii)—District Officers.
3. C—Capital Account of Economic Services.
  - (b)—Capital Accounts of Agriculture and Allied Services.

509—Capital Outlay on Food and Nutrition.

(a) Procurement and supply—purchase of wheat/ rice/etc., etc.

In respect of the Districts mentioned against each:—

1. D.F.S.O., Una In respect of Una district.
2. D.F.S.O., Hamirpur In respect of Hamirpur district.
3. D.F.S.O., Dharamsala In respect of Dharamsala district (Kangra).
4. D.F.S.O., Kulu In respect of Kulu district.
5. D.F.S.O., Lahaul and Spiti In respect of Lahaul and Spiti district.
6. D.F.S.O., Simla In respect of Simla district.
7. D.F.S.O., Mandi In respect of Mandi district.
8. D.F.S.O., Bilaspur In respect of Bilaspur district.
9. D.F.S.O., Solan In respect of Solan district.
10. D.F.S.O., Nahan In respect of Nahan, Sirmur district.
11. D.F.S.O., Kalpa In respect of Kalpa, Kinnaur district.
12. D.F.S.O., Chamba In respect of Chamba district.

I also in exercise of the powers vested in me under S.R. 191 read with serial No. 54 of Appendix 13 of P.&T. Compilation of Fundamental and Supplementary Rules Vol.III, declare the above noted District Food and Supplies Officers as controlling officers in respect of class III and IV staff working under them.

This superseeds all previous notifications issued in this behalf.

*Simla-4, the 28th March, 1974*

No. 9-29/63-CS/7201-7240.—In supersession of this office notification No. 9-29/63-CS, 20884-95, dated 23rd October, 1973 and in exercise of the powers vested in me under Rule 1.26 of the H.P. F.R., 1971 Vol. I, I hereby declare the Deputy Director (Administration) Food and Supplies as Head of Office/Drawing and Disbursing Officer under head "26—Misc.-Department-A-3-Civil Supplies Department".

I also in exercise of the powers vested in me under S.R. 191 read with serial No. 54 of Appendix 13 of P. & T. Compilation of Fundamental and Supplementary Rules

Vol.III, declare the above officer as controlling officer in respect of Class III and IV staff working in the Directorate of Food and Supplies, Himachal Pradesh.

HARISH CHANDRA,  
*Director.*

### FOREST DEPARTMENT

#### NOTICE

*Chamba, the 27th February, 1974*

No. I Chamba-8017-20.—Whereas it is considered necessary that portion of Jhunli R.F.-CII, reserve forests boundaries of which are given as under shall be closed with effect from date of this notification and that the rights and privileges of private persons allowed, under provision of section 15(2) of the Indian Forest Act, 1927, over closed portion of the Forest shall be suspended for purpose of regeneration and artificial restocking for a period of 15 years.

Infringment of all acts prohibited under section 26 (1) of I. F. Act, 1927 shall accordingly be punishable as provided under that section with immediate effect.

#### SCHEDULE

1. *Name of Range.*—Lower Chamba.
2. *Name of Forest.*—Junli Reserve Forest C. II.
3. *Total area in Bighas.*—5059-1.
4. *Area to be closed.*—685 Bighas.
5. *Khasra No.*—1.
6. *Mohal.*—Panijungla R.F.
7. *Pargana.*—Saho.
8. *Tehsil.*—Chamba.
9. *Boundaries:*

North.—Talli R.F.  
South.—Sundrani Dhar.  
East.—Talli R.F.  
West.—Junli R.F., C.I.

M. S. L. VAIDYA,  
*Divisional Forest Officer, Chamba.*

### INDUSTRIES DEPARTMENT

#### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

*Palampur, the 4th January, 1974*

No. RIPP/Loan/65-66/108-110.—Whereas a notice was served to Shri Sarwan Kumar s/o Shri Chamaru Ram, Village Ranisidhpur, P.O. Bindraban, Tehsil Palampur, District Kangra on 28-12-1967, under section 27 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay me the sum of Rs. 340 before the immediately and whereas the sum has not been paid. I hereby declare that the sum of Rs. 340, is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, premises and machinery. Where these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
*Project Officer, (Industries), Palampur.*

#### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

#### INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1940-42.—Whereas a notice was served to Shri Nant Ram s/o Shri Udmi Ram Harijan, Village Chadhiar, P.O. Chadhiar, Tehsil Palampur, District Kangra on 20-1-1970, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay me the sum of Rs. 340 before 30-1-1970 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 340 is due till date from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
*Project Officer (Industries), Palampur.*

#### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

#### INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1943-45.—Whereas a notice was served to Shri Chuhru Ram s/o Shri Sohnu Ram, Village and P.O. Dhawala, Tehsil Dehra, District Kangra on 2-9-1967 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay me the sum of Rs. 840 before 15-9-1967 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 840 is due till date from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

#### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
*Project Officer (Industries), Palampur.*

#### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

#### INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1946-48.—Whereas a notice was served to Shri Jagdish Chand s/o Shri Matauru Ram, Village Ujjain, P.O. Kangra, Tehsil Kangra, District Kangra on 18-9-1967, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay me the sum of Rs. 920 before the immediately and whereas the sum has not been paid. I hereby declare that the sum of Rs. 920, is due till date from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1949-51.—Whereas a notice was served to Shri Takida Ram s/o Shri Nandu Ram, Village Jhandol, P.O. Malru, Tehsil Palampur, District Kangra on 20-1-1970, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay me the sum of Rs. 920 before 31-1-1970 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 920, is due till date from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

INDUSTRIES ACT, 1974

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1952-54.—Whereas a notice was served to Shri Balauri s/o Shri Basheshri Gaddi, Tika Lunani, Village and P.O. Kandi, Tehsil Palampur, District Kangra, on 20-1-1970, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said loanee to pay me the sum of Rs. 480 before 31-1-1970 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 480, is due till date from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/L/64-65/1955-58.—Whereas a notice was served to Shri Amin Chand s/o Shri Hosnaki Ram,

Village Thanpuri, P.O. Rajiana, Tehsil and District Kangra on the 20-11-1973 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 to pay me the sum of Rs. 920 before 19-9-1973 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 920 with interest due thereon up-to-date is due from the said Shri Amin Chand and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, indicating book debit, stocks, stores, shares, premises and machinery, whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/L/63-64/1959-62.—Whereas a notice was served to Shri Partap Chand s/o Shri firozoo Ram, Village and P.O. Ujjain, Tehsil and District Kangra, (Himachal Pradesh) on 28-11-1973 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said Shri Partap Chand to pay to me the sum of Rs. 110 before 30-9-1973 and whereas the sum of Rs. 110 has not been paid, I hereby declare that the sum of Rs. 110 with interest due thereon up-to-date is due from the said Shri Partap Chand and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery, whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO

INDUSTRIES ACT, 1971

*Palampur, the 1st March, 1974*

No. RIPP/Loan/64-65/1963-65.—Whereas a notice was served to Shri Dewana Ram s/o Shri Khabhli Ram, Village Kachhiari, P.O. Kachhiari, Tehsil Kangra, District Kangra on 3-1-1970 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said Shri Dewana Ram to pay to me the sum of Rs. 920 before 31-1-1970 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 920, is due till date from the said Shri Dewana Ram and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

*Project Officer (Industries), Palampur.*



## FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 1st March, 1974

No. RIPP Loan 63-64.—Whereas a notice was served to Shri Sita Ram, s/o Shri Saran Dass, Village Bata, P.O. Ghurkari, Tehsil Kangra, District Kangra on 10-10-1973, under section 23 & 27 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said Shri Sita Ram to pay to me the sum of Rs. 520 before 31-10-1973 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 520 is due from the said Shri Sita Ram and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 7th, May, 1974

No. RIPP L/66-67/3381-84.—Whereas a notice was served to Shri Yashodhan Lal s/o Shri Amar Chand, Village and P. O. Paprola, Tehsil Palampur, District Kangra, on the 18th January, 1974, under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 9,800 before the 15th February, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 9,800 along with interest is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

## DESCRIPTION OF PROPERTY

Land comprising of Khasra No. 340/2-84 Kanals 5 Matlas and Khasra No. 344/2—221 Kanals 4 Marlas vide Khatauni No. 1 (of their partition) which are entered in khatauni No. 159 of Khata No. 63 in Tika Kandal, Mauza Lanode, Tehsil Palampur.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO INDUS-  
TRIES ACT, 1971

Palampur, the 8th May, 1974

No. RIPP/L/70-71/3442-45.—Whereas a notice was served to Shri Hari Singh s/o Shri Bhag Singh, Village and P. O. Bir, Tehsil Palampur, District

Kangra, on 16-3-74 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said loanee to pay to me the sum of Rs. 2,000 on or before 20-4-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 2,000 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, indicating book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

## Description of properties

## Value

Landed property comprising khata No. 12 Rs. 4,993.42  
khasra No. qitah 12, measuring 32 kanals  
10 marlas ( $\frac{1}{2}$  shares) khata 13 khasra No.  
qitah 7, measuring 19 kanals 6 marlas  
( $\frac{1}{2}$  Shares) according to average income of  
5 years. Entered in Jamabandi for the year  
1968-69.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 8th May, 1974

No. RIPP/L/69-70/3446-49.—Whereas a notice was served to Shri Sukhu Ram s/o Shri Kirpa Ram, Village Tehalpara-Ujjain, P. O. Kangra, Tehsil Kangra, District Kangra, on 6-3-74 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1,000 on or before 6-4-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 1,000 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, indicating book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 8th May, 1974

No. RIPP/L/69-70/3438-41.—Whereas a notice was served to Shri Seehnu Ram s/o Shri Ganga Ram, Tika Sebbara Ujjain, P.O. Kangra, Tehsil Kangra, District Kangra, on the 16th February, 1974 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1,000 on or before the 15th March, 1974 and whereas the sum has not been paid. I hereby declare that the

sum of Rs. 1,000 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, indicating book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 8th May, 1974

No. RIPP/L/68-69/3434-37.—Whereas a notice was served to Shri Mansha Singh s/o Shri Bachan Singh, Village Nehru Chowk, P. O. Kangra, Tehsil Kangra, District Kangra, on 15-2-74 under section 23 of H. P. State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1,000 on or before 15-3-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 1,000 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, and indicating book debit, stores, stocks shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 8th May, 1974

No. RIPP/L/68-69/3430-33.—Whereas a notice was served to Shri Prithu Ram s/o Shri Paras Ram, Village Salole, P. O. Salole, Tehsil Kangra, District Kangra on 15-2-74 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 920 before 15-3-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 920 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, indicating book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 13th May, 1974

No. RIPP/L/64-65/3556-59.—Whereas a notice was served to Shri Nathu Ram s/o Shri Dhani Ram, Village Ranisidh pur, P.O. Bindrahan, Tehsil Palampur, District Kangra, on 22-2-74 under section 23 of H. P. State Aid to Industries Act, 1971 calling upon the said loanee to pay to me the sum of Rs. 260 before the 23-3-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 260 along with interest is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 13th May, 1974

No. RIPP/L/66-67/3608-11.—Whereas a notice was served to Smt. Raj Kumari w/o Shri Pishori Lal, Village Palampur, Tehsil Palampur, District Kangra, on 13-12-73 under section 23 of the H. P. State Aid to Industries Act, 1971 calling upon the said Smt. Raj Kumari to pay me the sum of Rs. 1,000 on or before 9-9-73 and whereas the said sum has not been paid. I hereby declare that the sum of Rs. 1,000 and interest due thereon is due from the said Smt. Raj Kumari and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 13th May, 1974

No. RIPP/L/64-65/3572-75.—Whereas a notice was served to Shri Kirla Ram s/o Shri Badhu Ram, Tika Hatli, P. O. Gumber, Tehsil Dehra, District Kangra, on 22-2-74 under section 23 of the H. P. State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 520 before 23-3-74 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 520 along with interest is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

|   |      |
|---|------|
| 2. Land about 4½ kanals in village Marar Kalan.                         | 2200 |
|   | 6400 |
| (2) 1. One double storyed slate covered house in tika Bag P. O. Sansal. | 1000 |
| 2. Land 17K. 14M in tika Bag P.O. Sansal.                               | 5200 |
|   | 9800 |

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RI/Loan/66-67/3799-3804.—Whereas a notice was served to Shri Roshan Lal s/o Shri Khazana Ram Village and P.O. Menjha, Tehsil Palampur, District Kangra, on the 16th January, 1974, under section 23 27 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1050 and before the 15th February, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 1050 along with interest, is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery, whether these assets existing or to be purchased with the aid of loan or part thereof.

Personal/Sureties \*(1) Shri Om Parkash s/o Shri Chuni Lal Village & P.O. Pahra, Tehsil Palampur, (2) Shri Nathu Ram s/o Shri Ganesh Mal, V.&P. O. Menjha, Tehsil Palampur.

## Description of property.

Value

| Description of property.   | Rs.  |
|--|------|
| *(1) One double storyed pacca slate covered house situated in village Pahra Tehsil Palampur. | 8000 |

|   |      |
|---|------|
| (2) One double storyed state covered house situated in village Menjha, Tehsil Palampur. | 6000 |
|---|------|

J. G. SHARMA

Project Officer (Industries), Palampur.

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RIPP/L/67-68/3769-7.2.—Whereas a notice was served to Shri Rajhu Ram s/o Hosnaki Ram, Village Gartholi, P. O. Baijnath, Tehsil Palampur, District Kangra, on 18-1-1974 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 840 before 15-2-74 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 840 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RIPP/L/67-68/3773-74.—Whereas a notice was served to Shri Milkhi Ram s/o Shri Mahajan, Village Bussal P. O. Buroh, Tehsil Kangra, District Kangra, on 17-1-1974 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 680 before 15-2-1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 680 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stocks, stores, shares, premises and machinery whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,

Project Officer (Industries), Palampur.

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RIPP/L/70-71/3781-86.—Whereas a notice was served to Shri Kishori Lal s/o Shri Rijhu Ram, Village Kathog, P. O. Kathog, Tehsil Dehra, District Kangra, on 11-3-74 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 2000 before 7-4-74 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 2000 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery, whether these assets existing or to be purchased with the aid of loan or part thereof.

Personal sureties \*(1) Jonppa Ram s/o Shri Kirlu (2) Shri Rijhu Ram s/o Shri Gangu, Village and P.O. Kathog, Tehsil Dehra.

## Description of property.

Value

| Description of property.   | Rs.  |
|--|------|
| (1) 20 Kanals of land situated in tika, Kangroh, mauza Kathog, Teh. Dehra. | 4500 |
| (2) 22 Kanals of land situated in Tika Dela Mauza Kathog, Tehsil Dehra.    | 4500 |

J. G. SHARMA,

Project Officer (Industries Palampur).

## FORM 'Q'

## DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RIPP/L & 64-65/3805-10.—Whereas a notice was served to Shri Prem Chand s/o Shri Makhauli Ram, Village Balehr Dhakli, P.O. Surani, Tehsil Dehra, District Kangra, on the 22nd February, 1974, under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 410 before 22-3-74 and whereas the sum has not been paid, I hereby declare that the sum

of Rs. 410 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

Personal Sureties \*(1) Shri Rasil Singh s/o Shri Chaukas, (2) Shri Devi Saran s/o Shri Pala Ram, Village Balehr Dhakli, P. O. Surani, Tehsil Dehra.

| Description of property  | Value Rs. |
|--|-----------|
| *(1) Agricultural land measuring 30 ghumaon situated in Tika Balehr and Chhonta.                 | 3,000     |
| (2) Agricultural land measuring 25 ghumaon situated in Village Balehr and Chhonta Dakhli Surani. | 3,000     |

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 14th May, 1974

No. RIPP/L/67-68/3811-16.—Whereas a notice was served to Shri Roop Chand s/o Shri Churu Ram, Village Kalu-di-Hati, P.O. Maranda, Tehsil Palampur, District Kangra, on the 23rd January, 1974, under section 23 of H.P. State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1680 before the 22nd February, 1974 and whereas the sum has not been paid. I hereby declare that the sum of Rs. 1680 along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

Personal Sureties \*(1) Bachitra Singh s/o Shri Gulab Singh, V. and P. O. Palampur, Gurudwara Road, (2) Ghuggar Mal s/o Shri Bazira, Village Banuri, P. O. Rajpur, Tehsil Palampur.

| Description of property                                       | Value Rs. |
|---|-----------|
| *(1) Agricultural land measuring 16 K 16 M in Village Banuri. | 4500      |
| (2) 31 K 16 M land in Village Banuri.                         | 7500      |

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 16th May, 1974

No. RIPP/L/67-68/3914-17.—Whereas a notice was served to Shri Nika Ram s/o Shri Sawan Mal, Village Maniara, P.O. Gharh, Tehsil Palampur, District

Kangra, on the 17th January, 1974, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 680 before the 18th February, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 680, along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 16th May, 1974

No. RIPP/L/65-66/3978-83.—Whereas a notice was served to Shri Piar Chand s/o Shri Lachi Ram, Village Maniara, P. O. Pahra, Tehsil Palampur, District Kangra, on the 16th January, 1974, under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1,000 before the 15th February, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 1,000, along with interest up-to-date is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

Personal Sureties (1) Puni Chand s/o Shri Sant Ram Sud, V. & P.O. Pahra, Teh. Palampur. (2) Shri Sali Ram s/o Shri Chuhru Ram, Village Panjara, P. O. Pahra, Teh. Palampur.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

### FORM 'Q'

#### DECLARATION UNDER SECTION 24 OF THE HIMACHAL PRADESH STATE AID TO INDUSTRIES ACT, 1971

Palampur, the 16th May, 1974

No. RIPP/L/66-67/3968-71.—Whereas a notice was served to Shri Bhuttu Ram s/o Shri Salig Ram, Village Lahla, P. O. Lahla, Tehsil Palampur, District Kangra, on the 16th January, 1974, under section 23 of Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 680 before the 15th February, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 680 along with interest is due from the said Loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

### SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises

and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 16th May, 1974.

No. RIPP/L/69-70/3964-67.—Whereas a notice was served to Shri Jaswant Singh s/o Shri Mehtab Singh, Village & P.O. Ward No. 5 Palampur, Tehsil Palampur, District Kangra, on the 16th March, 1974 under section 23 of Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said loanee to pay to me the sum of Rs. 1,000 before the 20th April, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 1,000 along with interest is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

FORM 'Q'

DECLARATION UNDER SECTION 24 OF THE  
HIMACHAL PRADESH STATE AID TO  
INDUSTRIES ACT, 1971

Palampur, the 16th May, 1974

No. RIPP/L/69-70/3960-63.—Whereas a notice was served to Shri Chuni Lal s/o Shri Ferozi Ram, Village & P.O. Ward No. 5 Palampur, Tehsil Palampur, District Kangra, on the 16th February, 1974, under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971, calling upon the said loanee to pay to me the sum of Rs. 1,000 before the 15th March, 1974 and whereas the sum has not been paid, I hereby declare that the sum of Rs. 1,000 along with interest is due from the said loanee and that the property described in the attached schedule is liable for the satisfaction of the said debt.

SCHEDULE

All assets present and to be hereinafter acquired by the loanee, including book debit, stores, stocks, shares, premises and machinery. Whether these assets existing or to be purchased with the aid of loan or part thereof.

J. G. SHARMA,  
Project Officer (Industries), Palampur.

DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP-70-71-312-15.—Whereas a notice was served on Shri Sham Saroop s/o Shri Gurdita Mal, State Library Solan, (Himachal Pradesh) on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Sham

Saroop to pay to me the sum of Rs. 300 with interest on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3,000 (Rupees three thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

SCHEDULEE

1. Shri Siri Ram s/o Shri Makhan Lal, Ward No. I, Solan.
2. Shri Gurdita Mal s/o Shri Ram Bheja Mal, Ward No. I, Solan.

Sd/-  
District Industries Officer, Solan.

DECLARATION UNDER SECTION 24 OF THE ACT  
Solan, the 8th April, 1974

No. US (Loan)/RIP-70-71-299-303.—Whereas a notice was served on Shri Hans Raj Kumar s/o Shri Hari Ram, Village and P.O. Kunihar, District Solan, (Himachal Pradesh) on the 29-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Hans Raj Kumar to pay to me the sum of Rs. 5,000 with interest on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rs. five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

SCHEDULE

Property of two sureties:—

1. Shri Rakha Ram s/o L. Mohnu Ram, Village Sobhar, P.O. Kunihar,
2. Shri Satish Kumar Kaisth s/o L. Panna Lal Kaisth, Near I. T. I. Hostel, Solan (Himachal Pradesh).

Sd/-  
District Industries Officer, Solan.

DECLARATION UNDER SECTION 24 OF THE ACT  
Solan, the 8th April 1974

No. US (Loan)/RIP/DIO/306-10.—Whereas a notice was served on Shri Shanti Lal Gupta s/o Shri Parshotam Dass, r/o Village Darwa, Tehsil Solan, (Himachal Pradesh) on the 25-5-1973 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Shanti Lal Gupta to pay to me the sum of Rs. 2,570 with interest on or before 16-6-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 9,000 (Rupees nine thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

SCHEDULE

Property of sureties:—

1. Shri Shyam Singh s/o Shri Narain Singh, Village Baror (Darwa), Tehsil Solan.
2. Shri Durga Singh s/o Shri Devi Singh, Village Liaokhni, Tehsil Solan.

Sd/-  
District Industries Officer, Solan.

DECLARATION UNDER SECTION 24 OF THE ACT  
Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-295-97.—Whereas a notice was served on Shri Chinta Mani s/o Shri Hari Datt,



The Mall, Solan, (Himachal Pradesh) on 17-8-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Chinta Mani to pay to me the sum of Rs. 1,142 with interest on or before 3-3-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 4,000 (Rupees four thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

1. Shri Prem Nath s/o Shri Krishan Lal, Village, Solan, Solan.
2. Shri Rattan Chand s/o Shri Prabhu Dayal, Lower Bazar, Solan (Himachal Pradesh).

Sd/-

District Industries Officer, Solan.

#### DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-342-44.—Whereas a notice was served on Shri Mast Ram s/o Shri Sarnu, Village Nagar, P. O. Kunihar, Tehsil Arki, District Solan, (Himachal Pradesh) on 30-12-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Mast Ram to pay to me the sum of Rs. 485 on or before 15-1-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 1,700 (Rupees seventeen hundred) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

1/2 part of owned land measuring 14\*16 Bighas comprised in Khata Khatauni No. 47-48 min. Khasra No. 17, 90, 99, 118, 119 which comes to 7-8 Bighas situate in Village Nagar, P. O. Kunihar, Tehsil Arki, District Solan (Himachal Pradesh).

Sd/-

District Industries Officer, Solan.

#### DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-333-35.—Whereas a notice was served on Shri Brahama Nand Batta s/o Shri Ritta Ram Prop. M/s. Green Hotel, Solan on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Brahama Nand Batta to pay to me the sum of Rs. 5,000 with interest on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

Two sureties of their:—

1. Shri Thakur Singh s/o Shri Lal Singh, V&P. O. Solan.
2. Shri Ram Dayal s/o Shri Ram Gopal, Solan (Himachal Pradesh).

Sd/-

District Industries Officer, Solan.

#### DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-317-20.—Whereas a notice was served on Shrimati Santosh Puri w/o Shri R. K. Puri Dayal Bhawan, Solan, (Himachal Pradesh), on 28-10-1973 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shrimati Santosh Puri to pay to me the sum of Rs. 5,000 with interest on or before the 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

1. Shri Daya Krishan s/o Shri Roop Lal, Village Polian Prohtan, Una.
2. Shri Madan Lal s/o Shri-Telu Ram, The Mall, Solan (Himachal Pradesh)

Sd/-

District Industries Officer, Solan.

#### DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-327-30.—Whereas a notice was served on Shrimati Dulari Kapoor w/o Shri Mohinder Kapoor, Kapoor Lodge, Solan on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shrimati Dulari Kapoor to pay to me the sum of Rs. 5,000 with interest on or before 12-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

Property of two sureties:—

1. Shri Dewarka Nath s/o Shri Devi Dayal Kapoor, Kapoor House, Solan, (Himachal Pradesh).
2. Shri Badri Nath s/o L. Shri Devi Dayal Kapoor, Kapoor House, Solan, (Himachal Pradesh).

Sd/-

District Industries Officer, Solan.

#### DECLARATION UNDER SECTION 24 OF THE ACT

Solan, the 8th April, 1974

No. US (Loan)/RIP/70-71-346-50.—Whereas a notice was served on Shri Krishan Dutt s/o Shri Daulat Ram, village Rano, P.O. Deothi, District Solan, (Himachal Pradesh) on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Krishan Dutt to pay to me the sum of Rs. 1,428 with interest on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

#### SCHEDULE

Property of two sureties:—

1. Shri Shiv Singh s/o Shri Ram Sagan, village Rano, P.O. Deothi.
2. Shri Jit Ram s/o Shri Kali Ram, village Kothi, P.O. Deothi.

Sd/-

District Industries Officer, Solan.



**DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 8th April, 1974*

No. US (Loan)/RIP/DIO/71-72-323-25.—Whereas a notice was served on Shri Mohinder Kapoor s/o Shri Diwarka Nath, Kapoor Lodge, Solan (Himachal Pradesh) on 28-5-1973 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Mohinder Kapoor to pay to me the sum of Rs. 9,000 with interest on or before the 18-6-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 9,000 (Rupees nine thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

1. Shri Badri Nath Kapoor s/o Shri Devi Dayal, Mall, Solan.
2. Shri Diwarka Nath Kapoor s/o Shri Devi Dayal, Mall, Solan.

Sd/-

*District Industries Officer, Solan.**District Solan (H.P.)***DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 9th April, 1974*

No. US (Loan)/RIP/DIO/392-95.—Whereas a notice was served on Shri Jamna Dass s/o Shri Parma Nand, village and P.O. Chail, Tehsil Kandaghat on 10-7-1973 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Jamna Dass to pay to me the sum of Rs. 1,200 on or before the 8-8-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 1,200 and the property described in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

Two sureties:—

- (1) Shri Jeet Ram s/o Shri Sadh Ram, village Bangan, P.O. Chail, Tehsil Kandaghat, District Solan, (Himachal Pradesh).
- (2) Shri Raya Ram s/o Shri Sunder, village and P.O. Chail, Tehsil Kandaghat.

Sd/-

*District Industries Officer, Solan,**District Solan (H.P.)***DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 9th April, 1974*

No. US (Loan)/RIP/DIO/70-71-382-85.—Whereas a notice was served on Shri Anil Sud, s/o Shri Babu Lal Sud Chambaghat, Solan (Himachal Pradesh) on 17-8-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Anil Sud to pay me the sum of Rs. 1,428 with interest on or before 3-9-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

1. Shri Ram Rattan s/o Shri Kirpa Ram, Chambaghat, Solan.

2. Shri Vinod Kumar Sood s/o Shri Om Parkash, village and P.O. Mashobra, Tehsil Kasumpti.

Sd/-

*District Industries Officer, Solan.***DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 9th April, 1974*

No. US (Loan)/RIP/DIO/71-72-397-98.—Whereas a notice was served on Shri Ram Kishan s/o Shri Sobha Ram, village Chakli, P.O. Deothi, Tehsil and District Solan, (Himachal Pradesh) on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Ram Kishan to pay to me the sum of Rs. 1,428 with interest on or before 20-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (Rupees five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

Land comprised in Khata No. 11/39, 11/38, 11/40, 11/41 to 43 Khasra No. 10, 145/128, 33, 131/40, 132/47, 134/51, 147/77, 150/105, 98, 148/105, 153/114 situate in village Chakli, Tehsil Solan measuring 8-12 Bighas.

Sd/-

*District Industries Officer, Solan.***DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 9th April, 1974*

No. US (Loan)/RIP/DIO/387-89.—Whereas a notice was served on Shri Hari Krishan and Brothers s/o Shri Parma Nand, Village Gosan, P.O. Garkhal, Tehsil Kasauli, District Solan (Himachal Pradesh) on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Hari Krishan and Brothers to pay me the sum of Rs. 1,430 with interest on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

Land measuring 31-12 Bighas Khata Khatauni No. 1/1 min. Khasra No. 2, 11, 12, 13, 14, 15, 19, 36, 51, 52, situate in Village Gosan, Pargana Basal, Tehsil Solan, (Himachal Pradesh).

Sd/-

*District Industries Officer, Solan.***DECLARATION UNDER SECTION 24 OF THE ACT***Solan, the 9th April, 1974*

No. US (Loan)/RIP/70-71-425-27.—Whereas a notice was served on Shrimati Shanta Prabhakar w/o Shri H. L. Prabhakar, Solan Brewery, Solan on 30-11-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shrimati Shanta Prabhakar to pay me the sum of Rs. 900 or or before 15-12-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 10,000 (Ten thousand only) and the property described, in the schedule attached is liable for the satisfaction of the said debt.

**SCHEDULE**

1. Shri Vidaya Dutt s/o Shri Behtu Ram, Village Parag, Solan Brewery.
2. Shri Jagan Nath s/o Shri Ladhia Ram, Solan Brewery, Solan.

Sd/-

*District Industries Officer, Solan.*

## DECLARATION UNDER SECTION 24 OF THE ACT

Solon, the 6th April, 1974

No. US (Loan)/RIP/367-69.—Whereas a notice was served on Shri Jayanti Dass s/o Shri Salig Ram, Village and P.O. Barotiwala, District Solon, (Himachal Pradesh) on 3-5-1973 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shri Jayanti Dass to pay to me the sum of Rs. 1,428.57 P. on or before 3-6-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 2,857.16 P. and the property described in the schedule attached is liable for the satisfaction of the said debt.

## SCHEDULE

Land comprised in Khata No. 719 measuring 9-9 bighas situated in Village Batherh, Tehsil Solon owned by surety Shri Udho Ram s/o Shri Kali Ram, Village Batherh, Tehsil Solon (Himachal Pradesh).

Sd/-

District Industries Officer, Solon

## DECLARATION UNDER SECTION 24 OF THE ACT

Solon, the 9th April, 1974

No. US (Loan)/RIP/70-71-429-32.—Whereas a notice was served on Shrimati Raj Mohni Malhotra w/o Shri Dayal Chand, Dayal Bhawan, Solon, (Himachal Pradesh), on 20-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh calling upon the said Shrimati Raj Mohni Malhotra to pay me the sum of Rs 5,000 with interest on or before 12-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 5,000 (five thousand only) and the property described in the schedule attached is liable for the satisfaction of the said debt.

## SCHEDULE

Property of two sureties:—

- 1 Shri Krishan Lal s/o Shri Gurdas Mal, Village Solon, Solon (Himachal Pradesh).
- 2 Shri Khem Chand s/o Shri Gopi Ram, Village Solon, Chambaghat.

Sd/-

District Industries Officer, Solon.

## DECLARATION UNDER SECTION 24 OF THE ACT

Solon, the 9th April, 1974

No. US (Loan)/RIP/70-71-372-74.—Whereas a notice was served on Shrimati Kamla Rani Sharma w/o Shri Prem Nath, Brij Villa, Solon, (Himachal Pradesh) on 28-10-1972 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to the Himachal Pradesh, calling upon the said Shrimati Kamla Rani Sharma to pay me the sum of Rs 5,000 on or before 8-11-1972 and whereas the said sum has not been paid, I hereby declare that the sum of Rs 5,000 and the property described in the schedule attached is liable for the satisfaction of the said debt.

## SCHEDULE

1. Mrs. Basant Kaur w/o L. Pt. Kishan Chand.
2. Shrimati Ved Rani Sharma w/o Shri Lal Chand Sharma, Brij Villa, Solon (Himachal Pradesh).

Sd/-

District Industries Officer, Solon.

## DECLARATION UNDER SECTION 24 OF THE ACT

Nahan, the 22nd February, 1974

No. 6347-49.—Whereas a notice was served on Shri Roshan Lal s/o Shri Kewal Ram, village Bikram Bagh, Tehsil Nahan, (Himachal Pradesh) on 1-10-1971 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh calling upon the said Shri Roshan Lal to pay to me the sum of Rs. 5,000 (Rupees five thousand only) on or before 15-2-1972 and whereas the said sum has not been paid, I, hereby declare that the sum of Rs. 5,000 is due from the said Shri Roshan Lal and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

1/3rd share of land comprised in Khasra Nos. 146, 148, 149 situated in village Bikram Bagh, Tehsil Nahan, District Sirmur, (Himachal Pradesh), measuring 33 Bighas, 1 Biswa (share of Shri Roshan Lal).

Sd/-

District Industries Officer, Nahan.

## DECLARATION UNDER SECTION 24 OF THE ACT

Nahan, the 22nd February, 1974

No. 6336-38.—Whereas a notice was served on Shri Bundu Khan s/o Shri Alla Dia, Mahalla Dhalion, Nahan, Tehsil Nahan, District Sirmur, (Himachal Pradesh) on the 9th March, 1971 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh calling upon the said Shri Bundu Khan to pay me the sum of Rs. 5,000 (Rupees five thousand only) on or before 31-3-1973 and whereas the said sum has not been paid, I, hereby declare that the sum of Rs. 5,000 is due from the said Shri Bundu Khan and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

Land measuring one Bigha and two Biswas comprised in Khasra No. 420, situated in Nahan Town and belonging to Shri Bundu Khan.

Sd/-

District Industries Officer, Nahan.

## DECLARATION UNDER SECTION 24 OF THE ACT

Nahan, the 22nd February, 1974

No. 6350-52.—Whereas notice was served on Shrimati Surendra Kumari w/o Kr. Narinder Singh, Mohalla Pucca Tank, Nahan, on 31-1-1967 under section 23 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh calling upon the said Shrimati Surendra Kumari to pay me the sum of Rs. 3,000 (Rupees three thousand only) on or before 15-2-1967 and whereas the said sum has not been paid, I, hereby declare that the sum of Rs. 3,000 is due from the said Shrimati Surendra Kumari and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

Building at Nahan Mohalla Pucca Tank, double storeyed consisting of 8 rooms standing on the land comprised in Khasra Nos. 532, 533, situated at Nahan, Tehsil Nahan, District Sirmur, (Himachal Pradesh).

Sd -

District Industries Officer, Nahan.

## FORM 'Q'

FORM OF NOTICE UNDER SECTION 24  
Chamba, the 11th March, 1974

No. Ind. 8 (Loans-208)/471-3.—Whereas a notice was served on Shri Om Parkash s/o Shri Ghanshyam Das, Jansali Bazar, Chamba town on 18-9-1973 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said Shri Om Parkash to pay to me the sum of Rs. 856 plus interest before 1-10-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 856 plus interest is due from the said Shri Om Parkash and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

The loan was advanced against two personal sureties viz. S/Shri Sukhdev and Des Raj of Chamba Town.

Sd/-

District Industries Officer, Chamba.

## FORM 'Q'

FORM OF NOTICE UNDER SECTION 24  
Chamba, the 12th March, 1974

No. Ind. 8 (Loan-212)/474-3.—Whereas a notice was served on Shri Yoginder Kumar s/o Shri Sada Nand, Mohalla Kharura, Chamba Town, on 18-9-1973 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said Shri Yoginder Kumar to pay to me the sum of Rs. 856 plus interest before 1-10-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 856 plus interest is due from the said Shri Yoginder Kumar and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

Loan was advanced against two personal sureties viz. S/Shri Lal Chand s/o Mangat Ram and Sada Nand s/o Ram Ditta of Chamba Town.

Sd/-

District Industries Officer, Chamba.

## FORM 'Q'

## FORM OF NOTICE UNDER SECTION 24

Whereas a notice was served on Shri Bishan Dass Kaushal s/o Shri Shiv Ram r/o village Kakira, Tehsil Bhattiyat, District Chamba on 30-5-1969 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said Shri Bishan Dass Kaushal to pay to me the sum of Rs. 1250.00 with interest before 15-6-1969 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 683.00 with interest is due from the said Shri Bishan Dass Kaushal and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

Two shops standing on land comprised in Khasra Nos. 163 and 244 situated in village Kakira, Tehsil Bhattiyat, District Chamba.

B. D. SEENGAL

District Industries Officer, Chamba.

## FORM 'Q'

FORM OF NOTICE UNDER SECTION 24  
Chamba, the 2nd May, 1974

No. Ind. 8. Loan—206/805-3.—Whereas a notice was served on Shri Ram Chand s/o Shri Dina Nath resident of Balun Bazar, Dalhousie Cantt. on 25-4-1973 under section 23 of the Himachal Pradesh State Aid to Industries Act, 1971 calling upon the said Shri Ram Chand to pay to me the sum of Rs. 1500.00 (principal with interest) before 15-5-1973 and whereas the said sum has not been paid, I hereby declare that the sum of Rs. 3400.00 with interest is due from the said Shri Ram Chand and that the property described in the attached schedule is liable for the satisfaction of the said debt.

## SCHEDULE

All the moveable and immovable property belonging to the following—

1. Shri Ram Chand loanee.
2. Shri Kasturi Lal s/o Shri Prabh Dayal r/o, Dalhousie Cantt.
3. Shri Amar Chand s/o Shri Kaka Ram resident of Dalousie Cantt.

B. D. SEENGAL,

District Industries Officer, Chamba.

PUBLIC WORKS DEPARTMENT  
CORRIGENDA

Simla-3, the 4th April, 1974

No. SE-II-R-54-2/II-5629-33.—In partial modification of the notification already issued vide No. SE-II-R-54-2/1-22336-40, dated 6-11-1973, the following amendments are hereby carried out:—

Name of village should be substituted by ~~Thana~~ instead of JHANA.

Simla-3, the 4th April, 1974

No. SE-II-R-54-2/5624-28.—In partial modification of the notification issued vide this office Endt. No. 16512-16, dated 1-8-1973 the following amendments are hereby carried out:—

The word "Min" shall be added to Khasra No. 1225/1208/1169/715/1 appearing twice in between Khasra Nos. 1200/1175/831/768/1 & 1206/1165/712/1.

Khasra No. 1225/11208/1169/713/1 shall be substituted by Khasra No. 1225/1208/1169/713/1 Min.

Simla-3, the 4th April, 1974

No. SE-II-R-54-2/II-5619-27.—In partial modification of the notification issued under section 6 and 7 of the Land Acquisition Act, 1894 vide this office No. SE-II-R-54-2/II-1193-97, dated 24-1-1974 the following amendment are hereby carried out:—

Khasra No. 157 appearing in between Khasra No. 362/182/1 and 220/1 should be read as 157/1.

O. P. SABHLOK,

Superintending Engineer,  
2nd Circle, H. P. P. W. D., Simla-3.

# NOTIFICATIONS

*Dharamsala, the 19th March, 1974*

No. SEV/LA-NPR-2/73/1/WS.—Whereas it appears to the Governor, Himachal Pradesh that the land is required to be taken by the Government at public expense for a public purpose, namely for construction of Jassure Gangth-Indora road Phase II in Tehsil Nurpur, District Kangra. It is hereby declared that the land described in the specification below is required for the above purpose.

The declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector, Land Acquisition, Himachal Pradesh Public Works Department is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected in the office of the Collector, Land Acquisition, Himachal Pradesh Public Works Department, Kangra district, Kangra.

## SPECIFICATION

| District: KANGRA |                 | Tehsil: NURPUR |
|------------------|-----------------|----------------|
| Village/Tikka    | Khasra No.      | Area K. M.     |
| DAGLA/DAGLA      | 400/1 and 401/1 | 0 12           |

G. N. RAMASWAMIAH,  
Superintending Engineer, 5th Circle,  
H.P.P.W.D., Dharamsala.

*Hamirpur, the 1st March, 1974*

No. SE-VIII/LAK/BHN-WS-1-WIII-73-3545-49.—

Whereas it appears to the Governor, Himachal Pradesh that the land is likely to be required to be taken by Government at public expense for a public purpose namely for construction of Providing Water Supply Scheme Amb Town, Tehsil Amb, District Una, it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under provision of section 4 of the Land Acquisition Act, 1894 to all whom it may likely to concern.

In exercise of the powers conferred by the aforesaid section, the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has objection to the acquisition of any land in the locality may within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

| District: UNA |            | Tehsil: AMB |
|---------------|------------|-------------|
| Village       | Khasra No. | Area K. M.  |
| AMB           | 3083/1     | 1 15        |
|               | 3084/1     | 2 16        |
|               | 3935       | 1 6         |
| Total ..      |            | 5 17        |

*Hamirpur, the 15th March, 1974*

No. SE-VIII/LAK/BHN-Road-VIII/WIII/73-4332-36.—

Whereas it appears to the Governor, Himachal Pradesh that the land is likely to be required to be taken by Government at public expense for a public purpose namely for construction of Karluhi Bridge on Una-Amb road, Tehsil Amb, District Una, (Himachal Pradesh), it is hereby notified that the land in the locality, described

below is likely to be acquired for the above purpose.

This notification is made under provision of section 4 of the Land Acquisition Act, 1894 to all whom it may likely to concern.

In exercise of the powers conferred by the aforesaid section the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

| District: UNA |   | Tehsil: AMB |
|---------------|---|-------------|
| Village       | Khasra No.                              | Area K. M.  |
| KARLUHI       | 1164/1, 1165/1, 1166/1, 1169/1, 1177/1. | 86 8        |
| TIBBI         | 179/1                                   | 4 17        |
| Total ..      |   | 91 05       |

*Hamirpur, the 15th March, 1974*

No. SE-VIII/LAK/BHN-Bld.-2/WIII/73-4337-42.—

Whereas it appears to the Governor, Himachal Pradesh that the land is likely to be required to be taken by Government at public expense for a public purpose, namely for construction of P.W.D. Colony at Gagret, Tehsil Amb, District Una, (Himachal Pradesh), it is hereby notified that the land in the locality described below is likely to be acquired for the above purpose.

This notification is made under provision of section 4 of the Land Acquisition Act, 1894 to all whom it may likely to concern.

In exercise of the power conferred by the aforesaid section the Governor, Himachal Pradesh is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested, who has any objection to the acquisition of any land in the locality may, within 30 days of the publication of this notification, file an objection in writing before the Land Acquisition Collector, Himachal Pradesh Public Works Department, Kangra.

## SPECIFICATION

| District: UNA |              | Tehsil: AMB      |
|---------------|--------------|------------------|
| Village       | Khasra No.   | Area in K. M.    |
| BADOH         | 52/1/10 min. | 1 15             |
|               | 52/1/1       | 3 2              |
|               | 51/5/2 min.  | 0 14             |
|               | 44/21/2      | 2 16             |
|               | 76 min.      | 0 1              |
|               | 44/21/1 min. | 0 3              |
|               | 45/25 min.   | 5 1              |
|               | 51/5/1 min.  | 2 9              |
|               | 45/16 min.   | less than marla. |
| Total ..      |              | 16 1             |

B. L. SHARMA,  
Superintending Engineer,  
8th Circle, H.P.P.W.D., Hamirpur.

भाग 3—अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा  
हिमाचल प्रदेश के राज्यपाल, हिमाचल प्रदेश हाई कोर्ट, फाइनेन्शियल कमिशनर तथा कमिशनर आफ  
इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि

FINANCE (REGULATION) DEPARTMENT

NOTIFICATIONS

Simla-171002, the 7th March, 1974

No. 15-4/71-Fin.(R&E)-I.—In exercise of the powers conferred by clause (2) of Article 283 of Constitution of India, and all other powers enabling him in this behalf, the Governor, Himachal Pradesh, is pleased to make the following rules further to amend the Himachal Pradesh Financial Rules, Vol. I, 1971:

- (1) These Rules may be called the Himachal Pradesh Financial Rules (1st Amendment) Rules, Vol. I, 1974.
- (2) In column 2, against Serial No. I, of Rule 19.6, the words, 'and Inter-communication equipment', shall be inserted after the word 'Telephone'.
- (3) In column 4, against Serial No. I of Rule 19.6, the note, as under, may be added:—

"Note.—In cases where cumulative expenditure on getting a vehicle repaired has reached Rs. 10,000, no repairs costing more than Rs. 500 should thereafter be got done by the Disbursing Officer/Head of Office/Controlling Officer/Head of Department/Administrative Department without first obtaining concurrence of the Finance Department. The total expenditure on the repairs of a vehicle over a period of time under no circumstances to exceed its cost price, unless Finance Department's approval has been specifically obtained for doing so."

- (4) The words 'Eight Years' occurring at the end of last para of note below Rule 10.16 (ix) shall be substituted by the words 'Twelve and a half years'.
- (5) In Rule 3.45 the words 'Accountant General' shall be substituted by the words 'Deputy Secretary (Finance)'.

By order,

M. M. SAHAI SRIVASTAVA,  
Commissioner for Finance-cum-Secretary.

Simla-2, the 16th March, 1974

No. 1-18/71-Fin. (W&M) VI.—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, is pleased to make the Recruitment and Promotion Rules as in Annexure I (enclosed) for the post of Head Assistant, in the scale of Rs. 300-550, in the Directorate of Small Savings.

The rules for the post of Head Assistant notified vide this Department notification No. 1-18/71-Fin. (W&M), dated 31-1-1974 should be deemed to have been modified accordingly

ANNEXURE I

RECRUITMENT AND PROMOTION RULES FOR  
CLASS III POSTS IN THE DIRECTORATE OF  
SMALL SAVINGS, HIMACHAL PRADESH

1. Name of post Head Assistant.
2. No. of posts One
3. Classification Class III

4. Scale of pay Rs. 300—550
5. Whether selection post or non-selection post. Selection.
6. Age for direct recruits. Between 18 years and 27 years.
7. Minimum educational and other qualifications required for direct recruits. *Essential*.—Graduate of a recognised University or its equivalent with 6 years' office experience.
8. Whether age and educational qualifications prescribed for direct recruits will apply in case of promotees. No
9. Period of probation, if any. Two years subject to such further extension for a period not exceeding one year as may be ordered by the competent authority and in special circumstances and for reasons to be reduced to writing.
10. Method of recruitment whether by direct recruitment or by promotion/deputation/transfer, and the percentage of vacancies to be filled in by various methods. By promotion failing which by direct recruitment and failing both by deputation of official holding equivalent post in other departments of Government.
11. In case recruitment by promotion/deputation/transfer, grades from which promotion/deputation/transfer to be made. (i) By promotion from amongst the Assistant and Stenographer on the basis of a combined seniority list with 3 years' regular service in the grade.  
(ii) By deputation of an official holding equivalent post in other departments of Government.
12. If a D.P.C. exists, what is its composition. D.P.C. to be presided over by the Chairman of the H.P. P.S.C. or a Member thereof to be nominated by him.
13. Circumstances under which H.P. Public Service Commission is to be consulted. As required under the law.

Notes.—1. Upper age-limit for direct recruits will not be applicable to candidates already in the service of the Government.

2. Upper age-limit is relaxable for Scheduled Castes/Tribes candidates and other categories of persons to the extent permissible under the general or special orders of the Himachal Pradesh Government.

3. Age and qualifications relaxable at the discretion of the Commission in case of candidates otherwise well qualified.

4. Provisions of columns 10 and 11 are to be revised by the Government in consultation with the Himachal Pradesh Public Service Commission as and when the number of

posts under column No. 2 are increased or decreased.

5. Age limit for direct recruits will be reckoned from the last date fixed for receipt of applications by the Commission.
6. When the Government is of the opinion that it is necessary or expedient to do so, it may by order for reasons to be recorded in writing, and in consultation with the Himachal Pradesh Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons.
7. Selection for appointment to these posts shall be made on the basis of *viva voce* test, if the Commission so considers necessary or expedient, by a written test, the standard/syllabus etc., of which will be determined by the Commission or a practical test.

Mrs. SARITA PRASAD,  
Joint Secretary.

## FOREST DEPARTMENT NOTIFICATIONS

Simla-2, the 27th February, 1974

**No. 2-57/73-SF (Estt.) Rules.**—In exercise of powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Himachal Pradesh, is pleased to make the following Rules regulating the Recruitment and Promotion and other conditions of service of persons appointed to Himachal Pradesh Forest Department Class III (Non-Gazetted) (Non-Ministerial) service in regard to the following matters, namely:—

- (i) the method of recruitment to the Himachal Pradesh Forest Department Class III (Non-Gazetted) (Non-Ministerial) service;
- (ii) the qualifications necessary for appointment to such service and posts; and
- (iii) the conditions of service of persons appointed to such service and posts for the purposes of probation, confirmation, seniority and promotions.

## RECRUITMENT RULES

### PART-I—GENERAL

1. **Short title and commencement.**—(a) These rules may be called the Himachal Pradesh Forest Department Class III (Non-Gazetted) (Non-Ministerial) Service Rules, 1974.

(b) These rules shall come into force with immediate effect.

2. **Definitions.**—In these rules, unless there is anything repugnant in the subject or context:—

- (a) “annexure” means annexure to these rules;
- (b) “chief conservator” means the Chief Conservator of Forests, Himachal Pradesh;
- (c) “Conservator” means the officer incharge of the Circle of Forest Department in Government of Himachal Pradesh;
- (d) “deputation” means appointments made by transfer on temporary basis;
- (e) “direct recruitment” means recruitment made otherwise than by promotion;
- (f) *ex-servicemen/Released Indian Armed Forces Personnel* means the *ex-service* officers/men of the armed forces of the Indian Union who joined service or commissioned before 1st November, 1962 and released at any time thereafter;
- (g) “governor” means the Governor of Himachal Pradesh;

- (h) “government” means the Government of Himachal Pradesh in the Administrative Department;
- (i) “Member” means a member of the Himachal Pradesh Forest Department Class III (Non-Gazetted) (Non-Ministerial) Service;
- (j) “recognised University/Board” means any University/Board of Education incorporated by law in force in India or any other University/Board of education which is declared by the Government of India, or the Government of Himachal Pradesh to be recognised University/Board of education for the purpose of these rules;
- (k) “service” means the Himachal Pradesh Forest Department Class III (Non-Gazetted) (Non-Ministerial) Service;
- (l) “schedule caste” means the castes, races or tribes or parts of groups within castes, races or tribes specified in the Schedule to the Constitution (Scheduled Castes) Order, 1950, as amended by section 19 (1) read with First Schedule to the State of Himachal Pradesh Act, 1970 (53 of 1970) and as it may further be amended from time to time; and
- (n) “scheduled tribes” means the tribes or tribal communities or parts of groups within the tribes or tribal communities specified in the Schedule to the Constitution (Scheduled Tribes) Order, 1950, as amended by section 20 (1) read with III Schedule to the State of Himachal Pradesh Act, 1970 (53 of 1970) and as it may further be amended from time to time.

### PART II—RECRUITMENT TO SERVICE

3. **Character of posts.**—The character (*i.e.* designation, grade etc.) of the various posts included in the service and their scales of pay shall be as indicated in the Annexure “A” to these rules.

4. **Authority competent to make appointment.**—All appointments to the posts in the service shall be made by the Chief Conservator of Forests or the Conservator of Forests as the case may be in accordance with these rules.

5. **Nationality, Eligibility and age etc.**—A candidate for appointment to any post in the service must be:—

- (a) a citizen of India; or
- (b) a citizen of Sikkim; or
- (c) a subject of Nepal; or
- (d) a person of Indian origin who has migrated from Pakistan with the intention of permanently settling in India;

Provided that if he belongs to category (c) and (d) he must be a person in whose favour a certificate of eligibility has been given by the Government of India:

Provided further that if he belongs to category (d) the certificate of eligibility will be valid only for a period of one year from the date of his appointment beyond which he can be retained in service only if he has become citizen of India.

(2) Unless he is already in Government service, must produce:—

- (i) a certificate of good moral character from the Principal/academic officer of his/her University/College/School or Head of his/her educational or technical institution last attended;
- (ii) a certificate of good moral character from two responsible persons not being his relatives and well acquainted with him in private life or unconnected with his University/College/Technical Institution;



- (iii) a medical certificate as required under rules of the Government;
- (iv) no person who has more than one wife living or who having a spouse living marries in any case in which such marriage is void by reason of its taking place during the life time of such spouse, shall be eligible for appointment to post(s) in the service; and
- (v) no woman whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage shall be eligible for appointment to post in the service:

Provided that the Government may, if satisfied that there are specific grounds for doing so, exempt any person from the operation of rules in clauses (iv) and (v) above; and

- (3) Must not be less than 18 years and not more than 27 years of age on the date of appointment:

Provided that minimum and maximum age limit as prescribed may be relaxed in accordance with the provisions of the Himachal Pradesh Government Civil Service Rules or other relevant rules:

Provided further that the maximum age limit may be relaxed in the case of Scheduled Castes/Tribes candidates, displaced persons and other special categories in accordance with the orders/instructions issued by the Government from time to time.

**6. Educational and Professional Qualifications of candidates.**—The educational and professional qualifications of candidates for appointments to the various posts in the service shall be as specified in Annexure 'A' of these rules.

**7. Method of recruitment.**—Posts in the service shall be filled in by promotion.

**8. Special provision of reservation of posts for scheduled castes/tribes and released Indian Armed Forces Personnel and backward classes.**—Nothing in these rules shall affect reservations and other concession required to be provided for Scheduled Castes and Scheduled Tribes and other special categories of persons including released Indian Armed Forces in accordance with the orders by the State Government from time to time in this regard:

Provided that minimum qualifications prescribed for the posts in the service are satisfied by them. A roster shall be maintained for this purpose as required understanding instructions of the Government on the subject. In any one recruitment year the total number of vacancies reserved for scheduled castes/tribes ex-servicemen or Released Indian Armed Forces Personnel and backward classes, taken together shall not exceed 50% of the total number of vacancies to be filled up in the service.

**9. Appointments by promotion on the recommendations of the Departmental Promotion Committee.**—Appointments to the service under rule 7 shall be made by the Appointing authority on the recommendations of the Departmental Promotion Committee constituted by the Government from time to time, as the case may be.

#### PART III—CONDITIONS OF SERVICE

**10. Probation of members of the service.**—(a) Members of the service who are appointed against permanent vacancies shall, on appointment to a post in the service, remain on probation for a period of 2 years in respect of direct recruits/promotees as indicated in Annexure 'A' to these rules subject to such further extension for a period not exceeding two years as specified in Annexure 'A' to these rules, by the competent authority.

(b) Any period, after appointment to the post in the service spent on deputation on a corresponding or a higher post shall count towards period of probation fixed under sub-rule (a) above.

**Explanation.**—(i) Approved officiating service shall be taken as period spent on probation but no member who is officiating in an appointment shall on completion of the probationary period prescribed, be confirmed until he is appointed against a permanent post in the service.

(ii) If the work or conduct of any member during his period of probation is, in the opinion of the appointing authority, not satisfactory the appointing authority may dispense with his services or revert him to his former post if he has been appointed to that post otherwise than by direct recruitment. The appointing authority may extend the period of probation and thereafter pass such orders on the expiry of period of probations provided always that the total period of probation including extension, if any, shall not exceed four years.

**11. Confirmation of members of service.**—On completion of the period of probation the authority competent to make appointment to the post in the service as prescribed in rule 4, may confirm members of service in the posts, on the recommendations of the Departmental Promotion Committee constituted for the purpose from time to time.

**Explanation.**—For the purpose of these rules persons who are confirmed retrospectively with effect from a date earlier than the issue of these rules shall be considered to be permanent employees of the grade.

**12. Pay scales.**—Members of the service shall be entitled to the pay scales as given in Annexure "A" to these rules, subject to their revision by the Government from time to time.

**13. Discipline.**—In respect of discipline, punishment and appeals, the members of service shall be governed by the provisions of rules which are made by the Government or made applicable by the Government in this behalf from time to time.

**14. Seniority of member of service.**—(1) Persons appointed in a substantive/officiating capacity to a grade prior to the issue of these rules, shall retain the relative seniority already assigned to them or such seniority as may thereafter be assigned to them under the existing orders applicable to their cases and shall be senior to all others in that grade.

(2) Subject to the provision of sub-rule (3), below, permanent officers/officials of each grade shall rank senior to persons who are officiating in that grade.

(3) The relative seniority of persons promoted to the various grades shall be determined in the order of their selection for such promotion:

Provided that where persons promoted initially on a temporary basis are confirmed subsequently in an order different than the order of merit indicated at the time of their promotion, seniority shall follow the order of confirmation and not the original order of merit.

**15. Leave and pension.**—In respect of leave, pension and other (cognate) matters not specifically mentioned in these rules, the members of service shall be governed by the rules/instructions/executive orders as are made applicable by the Government from time to time.

**16. Relaxation of Rules etc.**—Where the Government is of the opinion that it is necessary or expedient to do so, it may by order, for reasons to be recorded in writing relax any of the provisions of these rules with regard to any class or category of persons/posts.



## ANNEXURE 'A'

## RECRUITMENT AND PROMOTION RULES FOR WILD LIFE SENIOR INSPECTOR AND WILD LIFE JUNIOR INSPECTOR OF HIMACHAL PRADESH FOREST DEPARTMENT CLASS III NON-GAZETTED (NON-MINISTERIAL)

| Name of post                   | No. of posts | Classification          | Scale of pay                      | Whether selection or non-selection post | Age for direct recruits                             | Education and other qualifications required for direct recruits |
|--------------------------------|--------------|-------------------------|-----------------------------------|---|---|---|
| 1                              | 2            | 3                       | 4                                 | 5                                       | 6   | 7   |
| 1. Wild Life Sr. Inspector     | One          | Class III Non-Gazetted  | Rs. 200-10-280/15-430-20-450.     | Selection                               | Minimum eighteen years. Maximum twenty-seven years. | B. Sc.  |
| 2. Wild Life Junior Inspector. | One          | Class III Non-Gazetted. | Rs. 120-5-150/6-180/8-220/10-250. | Selection                               | Minimum eighteen years. Maximum twenty-seven years. | F.Sc. or equivalent.  |

| Name of post                   | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotions | Period of probation, if any                                | Method of recruitment whether by direct recruitment or by promotion or by deputation/transfer and percentage of the vacancies to be filled by various methods | In case of recruitments by promotion/ deputation/ transfer, grades from which promotion/ deputation/ transfer to be made | if a D.P.C. exists what is its position | Circumstances in which P. S. C. is to be consulted in making recruitment |
|--------------------------------|--|--|---|--|---|--|
| 1                              | 8  | 9  | 10  | 11   | 12                                      | 13   |
| 1. Wild Life Sr. Inspector.    | No.  | Two years which can be further extended by two years more. | By promotion of Wild Life Junior Inspector/Deputy Rangers Wildlife Foresters Wildlife.  | By promotion of Jr. Wild Life Inspector/ Dy. Rangers wild life/ Foresters Wild Life.                                     | Class III D.P.C.                        | As required under the rules.   |
| 2. Wild Life Junior Inspector. | No   | -do-   | By promotion of Wild life Guards having three years qualifying service as such.   | By promotion of wild Life Guards (Rs. 110-180).  | Class III D.P.C.                        | -do-   |

P. K. MATTOO,  
Secretary.

Simla-2, the 25th March, 1974

No. 8-9/73-SF.—In exercise of the powers conferred by section 30 and 32 of the Indian Forest Act, 1927, which has been applied to the land specified in the schedule appended to the Himachal Pradesh Government notification of even number, dated the 25th March, 1974 and all other powers enabling him in this behalf, the Governor of Himachal Pradesh is pleased to direct that the following rules shall apply to the said land:—

## RULES

1. No person shall cut/fell or lop any trees for any purpose whatsoever or remove any forest produce, provided that, subject to rules 3 below, the owners may fell and remove trees, timber and other forest produce for their own domestic and agricultural purposes.

2. Subject to the approval of the Divisional Forest Officer, Solan Forest Division the owners may sell trees, provided that the trees have first been marked by the Divisional Forest Officer.

3. No living trees, standing within 30 feet of the bank of any stream or torrent bed shall be felled for any purpose whatsoever.

4. No person shall herd, pasture, graze or retain sheep, goats, camels or other cattle on the land specified in the schedule annexed to Himachal Pradesh Government notification of even number, dated the 25th March, 1974 provided that in such area where the forest crop is well established and in cases of emergency such as abnormal drought or floods, the Divisional Forest Officer, Solan Forest Division may throw open such area or areas for grazing of the cattle of the land owners, except sheep, goats and camels on such conditions as may be appropriate in each case.

5. No person shall clear or break up land for cultivation or other purposes, provided that if in the opinion of the Divisional Forest Officer, Solan Forest Division the land is sufficiently protected from damage by flood and erosion, the owners may cultivate the land to the extent permitted by him.

6. No person shall cut or remove grass, provided that the owners may cut grass for their own use or allow its sale with the approval of and within the period allowed by the Divisional Forest Officer, Solan Forest Division, on the condition that grass is cut above ground with a

*drati* only (Date to be fixed to allow scattering of ripe grass seed).

7. No person shall set fire to grass/trees or timber, or kindle a fire on the land without taking reasonable precautions to prevent its spreading.

8. The quarrying of stone or the burning of lime at places where such stone or lime has not ordinarily been so quarried or burnt prior to the publication of the Himachal Pradesh Government notification of even number, dated the 25th March, 1974 shall be prohibited except with the permission of the Collector of Solan district who will consult the Divisional Forest Officer, Solan Forest Division, before according such permission.

9. Income from composition of offences against these rules under section 68 of the Indian Forest Act, 1927 shall be credited to Government.

By order,  
P. K. MATTOO,  
Secretary.

## HOME (B) DEPARTMENT NOTIFICATION

Simla-2, the 27th March, 1974

**No. 17-4/66-Home (B).**—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor, Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission, obtained vide their letters No. 1-33/73-PSC, dated the 28th January, 1974 and 1st February, 1974, is pleased to make the Recruitment and Promotion Rules, as attached in the Schedules No. I, II and III pertaining to Class III posts/services in the Fire Services Department:—

### SHORT TITLE AND COMMENCEMENT

- (i) These rules may be called the Himachal Pradesh Fire Services (Recruitment, Promotion and Conditions of Service) Class III Rules, 1974.
- (ii) These rules shall come into force from the date of issue of this notification.

### ANNEXURE I

### RECRUITMENT RULES

#### PART-I—GENERAL

1. (a) These rules may be called the Himachal Pradesh Fire Services (Recruitment, Promotion and Conditions of Service) Rules, 1974.

(b) These rules shall come into force from the date of their publication in the Official Gazette.

2. In these rules, unless there is anything repugnant in the subject or context:—

- (a) "Recognised School" means any school run, managed and controlled by any State or Central Government or any other school declared or recognised by the Government.
- (b) "Government" means the Government of Himachal Pradesh.
- (c) "The Service" means the Himachal Pradesh Fire Service Class III (Technical) Service.
- (d) "Direct Appointment" means an appointment made otherwise than by promotion from amongst the members of the service.
- (e) "Scheduled Caste" means castes, races or tribes or parts of groups within castes, races or tribes specified in the Constitution (Scheduled Caste) Order, 1960, as amended by section 19(1) read with the First Schedule of the State of Himachal

Pradesh Act, 1970 (53 of 1970) and as it may further be amended from time to time.

- (j) "Scheduled Tribes" means the tribes or tribal communities or parts of, or groups within tribes or tribal communities specified in the Schedule to the Constitution (Scheduled Tribes) Order, 1950 as amended by section 20(1) read with the Third Schedule of the State of Himachal Pradesh Act, 1970 (53 of 1970) as it may further be amended from time to time.
- (g) "Member" means a member of the Himachal Pradesh Fire Service Department Class III (Technical) Service.
- (h) "Departmental Promotion Committee" means a Departmental Promotion Committee constituted by the Government.
- (i) "Appointing Authority" means the authority competent to order appointments to the categories of posts in the service.

#### PART-II—RECRUITMENT TO SERVICE

3. *Character of posts.*—The character (*i. e.* designation, category, grade etc.) of the various posts included in the service and their present scales of pay as indicated in Annexure 'A' to these rules are subject to revision by the Government.

4. *Authority Empowers to make appointments.*—All appointments to the posts shall be made on the recommendations of D.P.C. by the Head of Department or any other authority declared as such by the Government.

5. *Nationality/Eligibility and age etc.*—(1) A candidate for appointment to any post in the service must be:—

- (a) a citizen of India, or
- (b) a subject of Sikkim, or
- (c) a subject of Nepal, or
- (d) a subject of Bhutan, or
- (e) a Tibetan Refugee who came over to India before 1st January, 1962 with the intention of permanently settling in India, or
- (f) a person of Indian origin who has migrated from Pakistan with the intention of permanently settling in India;

Provided that a candidate belonging to categories (c), (d), (e) and (f) shall be a person in whose favour a certificate of eligibility had been given by the Government of India:

Provided further that if he belongs to category (f) the certificate of eligibility will be valid for a period of one year from the date of his appointment, after which such a candidate will be retained in the service subject to his having acquired Indian Citizenship.

A candidate in whose case a certificate of eligibility is necessary, may be admitted to an examination or interview and he may also be appointed provisionally by the Government subject to the production of the necessary eligibility certificate from the Government of India.

(2) Unless he is already in Government service, a candidate shall be required to produce:—

- (a) A Certificate of good moral character from a Gazetted Officer or Panchayat Pradhan, or an M. L. A.;
- (b) a medical certificate of fitness as required under the rules;
- (c) a declaration to the effect that he has not more than one living wife in the case of woman a declaration to the effect that she is not married to a person already having a living wife.

No person who has more than one wife living or having spouse living, marries in any case in which such marriage is void, by reasons of its taking place during the life time of such a spouse, shall be eligible for appointment to the service:

Provided that the competent authority, may, if it is satisfied that there are special grounds for doing so exempt any person from the operation of sub-rule 2 (c) of Rule 5 above.

(3) **Age and Physical Standard.**—The age and physical standard of the services will be as under on the date of appointment:—

- |   |  |
|---|--|
| (i) Firemen                             | } <b>Age of Recruit.</b> —A candidate must not be less than 18 years and more than 27 years.   |
| (ii) Leading Firemen                    |  |
| (iii) Driver                            |  |
| (iv) Sub-officer                        | } <b>Physical Standard.</b> —The candidate must have the height of 5'—2", Chest 32" with expansion upto 33-1/2. Eye sight 6,60 and weight 105 lbs. |
| (v) Station Officer                     |  |
| (vi) Assistant Divisional Fire Officer. | <b>Age.</b> —between 30 and 45 years.  |
|   | <b>Physical Standard.</b> —As prescribed for the above category:   |

Provided that in the case of promotee, the age limit shall be relaxable.

6. Antecedents of all persons appointed by direct recruitment shall be verified immediately and those appointed by transfer and whose antecedents have not been verified previously shall also be sent for verification immediately after such persons join the post(s) in the Department. In case the appointee being found a person of unsatisfactory antecedents by the appointing authority, his services will be terminated without assigning any reason.

7. **Educational, Technical qualifications for Direct Recruits.**—The minimum qualifications for direct recruitment and promotion for each category of posts will be as follows:—

- (i) **Fireman.**—Should have passed at least Middle Standard Examination of a recognised School or Army 1st Class. Has successfully qualified the Fireman Course conducted by the Fire Service Department, Himachal Pradesh. Possesses the requisite standard of age and physique, as prescribed in Rule 3 (3).
- (ii) **Leading Fireman, Head Fireman.**—Should have passed at least Matric Standard Examination of a recognised University or Army 1st Class. Should have qualified the Fireman's and the Leading Fireman's Course of the Fire Service Department. Possesses the requisite standard of age and physique, as prescribed in Rule 3 (3).
- (iii) **Driver.**—Should be able to read and write in Hindi and have a valid Driving licence of heavy vehicles. Should have at least 5 years experience of plying heavy vehicles. Possesses the requisite standard of age and physique as prescribed in Rule 3 (3).
- (iv) **Sub-Officer.**—Should have passed the Matriculation Examination of a recognised University. Should have qualified the Sub-Officers course from the National Fire Service College, Nagpur.
- (v) **Station Officer/Fire Superintendent/Assistant Fire Station Officer.**

Should have passed the Matriculation Examination of a recognised University, preferably with Science subjects, should have qualified Station Officers Course from the National Fire Service College, Nagpur. Should have served as Sub-Officer, at least for 3 years in a Fire Station run by the Government or a statutory Government undertaking or a Municipal Committee/Corporation. Should possess the requisite standard of age and physique as prescribed in Rule 3 (3).

(vi) **Assistant Divisional Fire Officer.**

(vii) **Divisional Fire Officer.**

Please see Annexure III and II.

8. All the posts will be filled as prescribed below:—

- (i) **Fireman.**—By direct recruitment.
- (ii) **Leading Fireman/Head Fireman.**—25% of the vacancies will be filled by promotion on the basis of seniority subject to the record of service and minimum educational qualifications being middle pass of a recognised school. 75% by direct recruitment.
- (iii) **Driver.**—By direct recruitment.
- (iv) **Sub-Officer.**—25% of the vacancies will be filled by promotion on selection basis subject to the record of service being satisfactory out of Leading Fireman/Head Fireman, who have served as such at least for 3 years, failing which by direct recruitment. The remaining 75% of the vacancies by direct recruitment.
- (v) **Station Officer/Fire Superintendent/Assistant Fire Station Officer.**—25% of the vacancies will be filled by promotion on selection basis subject to the record of service being satisfactory out of Sub-Officers who have served as for at least 3 years, failing which by deputation, from Central or State Government run Fire Brigades/Government undertakings or Municipal Committee/Corporations. 75% of the vacancies will be filled by direct recruitment.
- (vi) **Assistant Divisional Fire Officer.**—As per Annexure III.
- (vii) **Divisional Fire Officer.**—As per Annexure II.

(a) "Nothing in those rules shall effect reservations and other concessions required to be provided for Scheduled Castes and Scheduled Tribes and other special categories of persons in accordance with the orders issued by the State Government from time to time in this regard."

#### PART-III—CONDITION OF SERVICE

9 (i) Member of the service who are appointed against permanent vacancies shall, on appointment to any post in the service, remain on probation for a period of two years.

**Explanation.**—Approved officiating service shall be taken as a period spent on probation but no member who is officiating in any appointment shall on the completion of the probationary period prescribed, be confirmed until he is appointed against a permanent vacancy.

(ii) If the work or conduct of any member during his period of probation is, in the opinion of the appointing authority, not satisfactory, the appointing authority may dispense with his service or revert him to his former post if he has been appointed to that post otherwise than by direct recruitment.

(iii) On the completion of the period of probation of any member, the appointing authority prescribed in Rule 4 may confirm such member in his appointment or if his work or conduct has, in the opinion of the appointing authority not been satisfactory, may dispense with his services, or revert him to his former post, if he has been appointed otherwise than by direct recruitment, or may extend the period of probation and thereafter pass such orders on the expiry of the extended period of probation as it could have passed on the expiry of the first period of probation.

Provided always that the total period of probation including extension, if any, shall not exceed four years.

10. The grades of pay of each class of service are mentioned in Appendix 'A' provide that nothing herein contained shall be deemed to divest the Government of their inherent right to change the designation or scale of pay either permanently or temporarily as they may deem fit:

11. *Discipline.*—In respect of discipline, punishment and appeals the members of the services shall be governed by the provision of status and the Rules of the service made by the Government.

12. *Living accommodation on the premises.*—The members of the services shall be provided suitable rent free accommodation or an allowance in lieu thereof.

13. *Seniority of members of services.*—(1) The persons appointed in a substantive or officiating capacity to a grade prior to the issue of these rules shall retain the relative seniority already assigned to them so such seniority as may hereafter be assigned to them under the existing orders applicable to their cases and shall *en-bloc* be senior to all other that grade.

*Explanation.*—For the purpose of these rules.—(a) Persons who are confirmed retrospectively with effect from a date earlier than the issue of these rules.

(b) Persons appointed on probation to a permanent post substantively vacant in a grade prior to the issue of these rules,

Shall be considered to be permanent officers of the grade.

(2) Subject to the provisions of paragraph (1) and (3) permanent officers of each grade shall be ranked senior to the persons who are officiating in the grade.

(3) *Direct Recruits.*—Notwithstanding the provisions of rule (2) above, the relative seniority of all direct recruits shall be determined by the order of merit in which they are selected for such appointment on the recommendations of the selecting authority. Persons appointed as a result of an earlier selection being senior to those appointed as a result of subsequent selection:

(i) Provided that where persons recruited initially on a temporary basis are confirmed subsequently in an order different from the order of merit indicated at the time of their appointment, seniority shall follow the order of confirmation and not the original order of merit;

(ii) Provided further that a person who does not join within the specified period shall lose his seniority according to the select list and shall rank in the seniority next to the person who joined earlier;

(iii) Provided further that he shall not lose his seniority if the fact of his joining later was caused by circumstances beyond his control and for reasons to be recorded

in writing, the appointing authority is satisfied that this was so.

(4) *Transferees.*—The relative seniority of persons appointed by transfer to the service from the other office or the Centre Government or the other Department of Government shall be determined in accordance with the order of their selection for such transfer.

(5) *Promotees.*—(i) The relative seniority of persons promoted to the various grades shall be determined in the order of selection for such promotions:

Provided that where persons promoted initially on a temporary basis are confirmed subsequently in an order different from the order of merit indicated at the time of their promotion, seniority shall follow the order of confirmation and not the original order of merit.

(ii) Where promotions to a grade are made from more than one grade, the eligible persons shall be arranged in separate lists in the order of their relative seniority in their respective grades. Thereafter, the Departmental Promotion Committee shall select person for promotion from each list upto the prescribed quota and arrange all the candidates selected from different lists in a consolidated order of merit which will determine the seniority of the persons on promotion to higher grade.

(6) *Relative seniority of Direct Recruits and Promotees.*—The relative seniority of direct recruits and promotees shall be determined according to the rotation of vacancies between direct recruits and promotees which shall be based on the quotas of vacancies between direct recruits and promotees which shall be based on the quotas of vacancies reserved for direct recruitment and promotion respectively in these Rules.

14. *leave pension and retirement benefits.*—In respect of leave, pension and other cognate matters not specifically mentioned in these rules, the members of the service shall be governed by the Rules, applicable to the employees of Himachal Pradesh from time to time.

15. *Scale of Pay etc. of the Service.*—The grades of the pay of each class of service are mentioned in Appendix 'A' of these rules and are subject to revision from time to time.

16. *Duty hours.*—The members of the services will perform their duties according to the hours of duty as may be determined by the Head of Department, and will be entitled for an allowance to be determined by the Government for performing additional working hours of duty.

17. The members of the service will not be allowed to become a member of any Trade Union.

18. Every member of the service shall be liable to serve anywhere within the territory of Himachal Pradesh.

19. The members of the service shall have to undertake training or examination as may be prescribed by the Head of the Department or to work as Instructor/Demonstrator, duty connected with the training, administration and operations of the Fire Service.

20. In respect of conditions of service other than those covered by rules, members of the service shall be governed by the conditions of service of Himachal Pradesh Government and instructions issued from time to time in this behalf.

## APPENDIX 'A'

| Sr. No. | Particulars of Posts              | Pay Scales  |
|---------|-----------------------------------|---|
| 1.      | Fireman                           | (i) Rs. 80-2-90/3-120-4-140.<br>(ii) Rs. 100-4-140/5-160.<br>(iii) Rs. 125-125-125/3-128/1-150.                 |
| 2.      | (i) Leading Fireman               | (i) Rs. 110-4-130/5-180/6-240 plus special pay Rs. 10 per month.  |
|         | (ii) Head Fireman                 | (ii) Rs. 110-4-130/5-180/6-240.   |
|         | (iii) Leading Fireman             | (iii) Rs. 150-3-165/3-180.  |
| 3.      | Drivers                           | (i) Rs. 110-4-130/5-180 plus special pay Rs. 15 p.m.<br>(ii) Rs. 130-5-160/5-200.<br>(iii) Rs. 150-3-165/3-180. |
| 4.      | Sub-Officers                      | Rs. 180-8-220/10-250.   |
| 5.      | Fire Superintendent               | Rs. 170-10-280/15-385.  |
| 6.      | Assistant Station Officer         | Rs. 170-10-280/15-385.  |
| 7.      | Station Officer                   | Rs. 250-10-300/15-450 plus special pay of Rs. 30 per month.   |
| 8.      | Assistant Divisional Fire Officer | Rs. 320-20-600.   |
| 9.      | Divisional Fire Officer           | Rs. 400-25-500/30-650 with Rs. 50 as special pay.   |

## ANNEXURE II

Recruitment and Promotion Rules for the post of Divisional Fire Officer-Class-III in the Department of Fire Services Department (Home Department) Non-Gazetted.

|     |   |  |
|-----|---|--|
| 1.  | Name of post  | Divisional Fire Officer.   |
| 2.  | No. of posts  | Two.   |
| 3.  | Classification  | Class III (Non-Gazetted.)  |
| 4.  | Scale of pay  | Rs. 400—650 plus Rs. 50 special pay.   |
| 5.  | Whether selection post or non-selection post  | Selection.   |
| 6.  | Age for direct recruits   | Between 30 years and 45 years.   |
| 7.  | Minimum educational and other qualifications required for direct recruits.  | <b>Essential:</b> (i) Matric. Has passed Division/Assistant Divisional Officers or General Fire Prevention Course from the National Fire Services College, Nagpur.<br>(ii) Should have experience as a Station Officer in a Government or Local Body Fire Service for at least three years.<br><b>Desirable:</b> Working knowledge of Fire Brigade in the Hills. |
| 8.  | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees.  | Age—No.<br>Qualifications—Yes.   |
| 9.  | Period of probation, if any   | 2 years subject to such further extension for a period not exceeding one year as may be ordered by the competent authority in special circumstances and for reasons to be reduced to writing.  |
| 10. | Method of recruitment whether by direct recruitment, or by promotion/deputation/transfer and the percentage of vacancies to be filled by various methods. | 50% by promotion and 50% by direct recruitment.  |
| 11. | In case of recruitment by promotion/deputation/transfer, grades from which promotion/deputation/transfer to be made.                                      | By promotion from amongst the Assistant Divisional Fire Officers with at least 3 years' regular service in the grade.  |
| 12. | If a D.P.C. exists what is its composition.   | D.P.C. to be presided over by the Chairman of the H. P. P. S. C. or a member thereof to be nominated by him.   |
| 13. | Circumstances in which H.P. P.S.C. is to be consulted in making recruitment.  | As required under the law.   |

## ANNEXURE III

Recruitment and Promotion Rules for the post of Assistant Divisional Fire Officer (Class III) in the Department of Fire Services (Home Department)

|    |  |                                    |
|----|--|------------------------------------|
| 1. | Name of post                                 | Assistant Divisional Fire Officer. |
| 2. | No. of posts                                 | One.                               |
| 3. | Classification                               | Class III.                         |
| 4. | Scale of pay                                 | Rs. 320-20-600.                    |
| 5. | Whether selection post or non-selection post | Selection.                         |
| 6. | Age for direct recruits                      | Between 30 years and 45 years.     |

7. Minimum educational and other qualifications required for direct recruits. *Essential:* Should have passed the Matriculation Examination of a recognised University preferably with Science subjects. Should have qualified Station Officers and Instructors Course from the National Fire Service College, Nagpur. Should have served as a Station Officer at least for 3 years in a Fire Station run by the Government or a Statutory Government undertaking or Municipal Committee/Corporation and possesses the requisite standard of physique as under. Must have the height of 5'-2", Chest 32" with expansion upto 33-1/2" Eye sight 6/6 0 and weight 105 lbs.
8. Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees. Age—No.  
Qualifications—Yes.
9. Period of probation, if any. 2 years subject to such further extension for a period not exceeding one year as may be ordered by the competent authority in special circumstances and for reasons to be reduced to writing.  
By promotion, failing which by direct recruitment.
10. Method of recruitment, whether by direct recruitment or by promotion/deputation/transfer and the percentage of vacancies to be filled by various methods.
11. In case of recruitment by promotion/deputation/transfer, grades from which promotion/deputation transfer to be made. By promotion from amongst the Station Officers/Fire Superintendents/Assistant Fire Station Officer, with 3 years' regular service in the grade.  
(For purposes of promotion, a combined seniority list of Fire Superintendent/Assistant Fire Station Officer will be prepared on the basis of dates of regular appointment in the grade; *in-terse* seniority remaining unchanged. The Station Officers will be placed *en bloc* above the Fire Superintendent/Assistant Fire Station Officer in the list of eligible officials).  
D. P. C. to be presided over by the Chairman of the H. P. P.S.C. or a member thereof to be nominated by him.  
As required under the law.
12. If a D. P. C. exists, what is its composition.
13. Circumstances in which H.P.P.S.C. is to be consulted in making recruitment.
- Notes.*—1. Upper age-limit for direct recruits will not be applicable to candidates already in the service of the Government.  
2. Upper age-limit is relaxable for Scheduled Caste/Tribes candidates and other categories of persons to the extent permissible under the general or special orders of the Himachal Pradesh Government.  
3. Age and qualifications relaxable at the discretion of the Commission in case of candidates otherwise well qualified.  
4. Provisions of Col. 10 and 11 are to be revised by the Government in consultation with the Himachal Pradesh Public Service Commission as and when the number of posts under column 2 are increased or decreased.  
5. Age limit for direct recruits will be reckoned from the last date fixed for receipt of applications by the Commission.
6. When the Government is of the opinion that it is necessary or expedient to do so, it may by order for reasons to be recorded in writing, and in consultation with the Himachal Pradesh Public Service Commission, relax any of the provision of these rules with respect to any class or category of persons.
7. Selection for appointment to these posts shall be made on the basis of *viva voce* test, if the Commission so considers necessary or expedient, by a written test, the standard/syllabus etc. of which will be determined by the Commission or a practical test.

U. N. SHARMA,  
Chief Secretary.

#### LAW DEPARTMENT CORRIGENDUM

Simla-2, the 21st May, 1974

No. 9-3/72-LR.—The word "neglet" appearing in fifth line of rule 2(iii) and the word "whether" appearing in the opening sentence of rule 4(3) of the 'Legal Aid to Poors (Himachal Pradesh) Rules, 1973, notified vide Law Department's Notification of even number, dated the 31st January, 1973 be substituted by the words "neglect" and "where" respectively.

M. C. PADAM,  
Under Secretary.

#### PUBLIC WORKS DEPARTMENT (A) SECTION NOTIFICATIONS

Simla-2, the 16th March, 1974

No. 1-70/70-PWA.—The Governor, Himachal

Pradesh, in consultation with the Himachal Pradesh Public Service Commission, vide their letter No. 1-4/71-PSC-Pt., dated the 13th March, 1974, is pleased to add the following "Relaxation clause" as Serial number 14 in Annexure I to this Government notification No. 1-70/70-PWD., dated the 5th April, 1973, notifying the Recruitment and Promotion Rules in respect of the posts of Executive Engineers (Civil), Himachal Pradesh Public Works Department:—

"14. Relaxation clause to be operative with effect from 25th December, 1973.—Where the Government is of the opinion that it is necessary or expedient to do so, it may by order for reasons to be recorded in writing and in consultation with the Himachal Pradesh Public Service Commission, relax any of the provisions of these rules with respect to any class or category of persons."



Simla-2, the 29th April, 1974

No 1-73/73-PW (A).—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor, Himachal Pradesh, is pleased to amend the existing Recruitment and Promotion Rules for the posts of Draftsmen, Tracers in the Himachal Pradesh Public Works Department, as per Annexure III enclosed, with immediate effect.

ANNEXURE III

- |  |   |
|--|---|
| 1. Name of the post  | Senior Architectural Draftsman.           |
| 2. Name of the Department.   | Himachal Pradesh Public Works Department. |
| 3. Reference No. in which Commission's advice on recruitment rules was conveyed. | —   |

| Col. No. | Provision in the existing rules. | Revised provision as approved by the Himachal Pradesh Public Service Commission |
|----------|----------------------------------|---|
| 1        | 2                                | 3   |

- |  |  |
|--|--|
| 6 (v) Senior Architectural Draftsman:—He has passed the Matriculation Examination of a recognised University or above as well as passed the Intermediate in Architecture from a recognised Institution with experience of at least 3 years after qualifying. | Senior Architectural Draftsman—<br>(a) Has passed Bachelor degree in Architecture examination of a recognised Institute or its equivalent for this purpose.<br>OR<br>(b) Has passed the Intermediate Examination in Architecture from a recognised Institution for the purpose with 3 years' experience under a qualified Architect after qualifying.<br>OR<br>(c) Has passed the Diploma course in Architectural Assistantship awarded by the State Board with 3 years' experience under a qualified Architect, after qualifying. |
|--|--|

- |   |   |
|---|---|
| 1 | 2 |
|---|---|
- 7 (v) Senior Architectural Draftsman:—50% posts will be filled in by promotion from amongst the qualified Junior Architectural Draftsman having 8 years experience and 50% by direct recruitment or by transfer from other Departments of the Central or State Governments in case suitable candidates are not available through the Employment exchange. 22.5% and 5% post will be reserved for Scheduled Caste/Scheduled Tribes candidates respectively. In case, the Scheduled Castes/Scheduled Tribes candidates are not available in sufficient number, recruitment from amongst other categories will be permissible.

- |   |
|---|
| 3 |
|---|
- Senior Architectural Draftsman:—  
50% posts will be filled in by promotion from amongst the qualified Junior Architectural Draftsman. The minimum qualification experience required would be as under:—  
(a) Has passed Bachelor degree in Architecture examination of a recognised Institute or its equivalent.  
OR  
(b) Has passed the Intermediate Examination in Architecture from a recognised Institute with 3 years' experience as Junior Draftsman.  
OR  
(c) Has passed Diploma course in Architectural Assistantship awarded by the State Board with 3 years' experience as Junior Draftsman.  
OR  
(d) Has passed Draftsman (Civil) Course from any Institute recognised by the Government with 4 years' experience as Junior Draftsman.  
OR  
(e) Has 6 years' experience as Junior Draftsman in the case of non-qualified persons; and 50% posts will be filled in by direct recruitment failing which by transfer from other Departments of Central/State Government.  
GANGESH MISRA,  
Secretary.

भाग 4—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटिफाइड और टाउन एरिया तथा पंचायत विभाग

PANCHAYATI RAJ DEPARTMENT  
NOTIFICATIONS

Simla-4, the 30th March, 1974

No. 41-2/67-Panch.—In pursuance of clause (f) of the notification of even number, dated the 18th July, 1973 regarding constitution of *ad hoc* Zila Parishads in Himachal Pradesh, the Governor, Himachal Pradesh is pleased to appoint the following officers as the *ex-officio* members of *ad hoc* Zila Parishad in their respective districts:—

1. District Agriculture Officer.

2. District Animal Husbandry Officer.  
3. District Horticulture Officer.  
4. Chief Medical Officer.  
5. Superintendent of Police.  
6. Regional Manager (Transport).  
7. District Co-operative and Supplies Officer.  
8. District Food and Supplies Officer.  
9. District Industries Officer.  
10. District Education Officer.  
11. District Welfare Officer.  
12. District Employment Officer.



13. Assistant Engineer (Development).
14. Assistant Soil Conservation Officer.
15. Divisional Forest Officer at District Headquarters
16. Superintending Engineer, H.P., P.W.D., B. & R.
17. Executive Engineer, H.P. P.W.D., B. & R.
18. Executive Engineer (Irrigation). H.P., P.W.D.

2. Any other officer whom the Deputy Commissioner may deem fit, may be appointed as *ex-officio* member of the *ad hoc* Zila Parishad of that district by the Deputy Commissioner, in addition to above.

PRITPAL SINGH,  
Under Secretary

Simla-4, the 21st May, 1974

No. 1-11/69-Pnt. Sectt.—The Governor, Himachal Pradesh, is pleased to extend the term of the High Level Committee, constituted vide notification of even number, dated the 18th February, 1974, upto 31st October, 1974.

This issues with the concurrence of the Finance Department obtained vide their U. O. No. 1130, dated 7-5-1974.

Simla-4, the 21st May, 1974

No. 15-19/65-Panch-II.—In continuation to this department notification of even number, dated 12th November, 1973, the Governor, Himachal Pradesh in consultation with the Himachal Pradesh Public Service Commission, is pleased to order the continuance of the *ad hoc* promotion of the following persons to the posts of District Panchayat Officers in the pay scale of Rs. 350-25-500-30-590/30-800 for the period mentioned against each:—

- |                       |                        |
|-----------------------|------------------------|
| 1. Shri G. L. Negi    | 1-1-1974 to 31-1-1974  |
| 2. Shri Lal Man Gupta | 1-1-1974 to 31-1-1974  |
| 3. Shri K. N. Sharma  | 1-1-1974 to 31-6-1974  |
| 4. Shri Mohan Lal     | 1-1-1974 to 30-6-1974. |

P. C. SHARMA  
Under Secretary.

## LOCAL SELF GOVERNMENT DEPARTMENT NOTIFICATION

Simla-2, the 28th March, 1974

No. LSG-4/1/74.—In exercise of the powers conferred by sub-section (1) of section 215 of the Himachal Pradesh Municipal Act, 1968 (Act No. 19 to 1968) the Governor, Himachal Pradesh is pleased to confirm the following bye-laws made by the Notified Area Committee, Dehra, Kangra district, Himachal Pradesh, under section 210 read with section 213 of the said Act and aforesaid bye-laws having been published for general information and these shall be deemed to have come into force within the limits of Notified Area Committee, Dehra, in Kangra district of Himachal Pradesh with effect from 1-8-1973.

## NOTIFIED AREA COMMITTEE, DEHRA MEAT BYE-LAWS

1. In these bye-laws the word 'Meat' means the flesh of sheep and goats intended for human consumption.
2. No meat shall be sold or exposed for sale within the limits of the Notified Area Committee, Dehra except in premises licensed for the purpose by the Committee or any officer employed by it in this behalf.
3. No premises shall be licensed for the sale of meat:—
  - (a) unless they have a floor made of stone, cement or other impervious material,

- (b) unless the walls are properly plastered and lime washed;
- (c) unless they are provided with adequate light and ventilation to the satisfaction of the licensing officer;
- (d) unless they are provided with a drain and the whole floor is so slope as to allow all liquid to flow off by the drain.
- (e) unless there is no direct communication between the premises and any room used as a sleeping room.

4. Subject to the provisions of bye-laws 3, licenses for premises for the sale of meat shall be issued by the President, Notified Area Committee, Dehra in form 'A' appended to these bye-laws on the application of the owner or occupier of such premises, and shall be granted subject to the conditions specified in form 'A' as the conditions subject to which the license is granted.

5. Licenses issued in accordance with bye-laws 4, shall be current for not more than twelve months, and shall in any case terminate on the 31st March, immediately succeeding the date of issue.

6. Licenses may be granted or refused at the discretion of president subject to the approval of the Committee.

7. Every place licensed for the sale of meat shall be fitted with a table or slab of wood covered with zinc sheeting for cutting up meat, and with metal scales and shall at all reasonable times be opened to the inspection of any member, the Secretary or the Sanitary Inspector of the Notified Area Committee, Dehra.

8. Every place licensed for the sale of meat and all implements, tables, receptacles, vessels or other things used therein, shall at all times be kept in a clean and wholesome conditions, and every such place shall at all time be provided with a sufficient supply of water for cleaning the same.

9. All meat kept or exposed for sale on or at any such places shall at all times be kept in a wire gauze receptacle as a protection against flies.

10. The licenses shall provide a receptacle for the collection of all sorts or refuse and shall not throw, or allow to be thrown any waste, anywhere except in the said receptacle, which will be cleared and washed twice daily.

11. The license fee shall be Rs. 10 under these bye-laws.

12. The President of the Committee may revoke any license granted under these bye-laws for any breach of these bye-laws.

13. Any person who commits a breach of any of these bye-laws shall, on conviction by a Magistrate, be punishable with fine which may extend to twenty rupees, and when the breach is a continuing breach, with a further fine which may extend to two rupees for every day after the first during which such breach continues.

## FORM 'A'

The premises of which a description is given in the attached schedule situated in..... (name of street, ward etc.) are hereby licensed for the sale of meat.

The license is granted to..... owner of the said premises subject to the following conditions Occupier:

(A) That he shall keep the licensed premises actually fit for the purposes for which the license is granted.

Explanation: "Structural fitness" shall be deemed to include.

- (i) the existence of a floor made of stone cement or other impervious material;
- (ii) possession of walls, properly plastered and lime washed;
- (iii) adequate provision of light and ventilation; and
- (iv) suitable drains.

(B) that he shall not employ, or permit to be employed in the sale of meat any person suffering from any contagious or infectious disease or from loathsome sores, or who has recently been attending on any person so suffering, and that he shall not suffer any such person or any animal to enter or remain upon the licensed premises.

(C) that he shall keep, to the satisfaction of the inspecting officer, all vessels, receptacles, utensils and other things used in the sale of meat in a state of clean lines, and shall protect from dust and flies meat and all materials used in such sale.

(D) that he shall daily cause to be thoroughly washed and cleaned the floor and drain of the licensed premises and every bench, counter, tables, shelf or other place on which the articles for sale and any materials used in such sale are kept.

(E) that he shall cause the walls of the licensed premises to be properly lime washed at least twice a year.

(F) that he shall not carry on, or permit to be carried on, any other trade or occupation in the licensed premises, except the sale of meat and that he shall not use, or suffer to be used, any portion of the licensed premises as a living room or sleeping room.

(G) that he shall not spit or smoke, or suffer any other person to spit or smoke within the licensed premises.

(H) that he shall not keep, or suffer to be kept in the licensed premises any breeding, solid clothes, or other things not required in connection with the sale of meat.

(I) that he shall permit any member or officer of the Notified Area Committee, Dehra authorised in this behalf at all reasonable times to inspect the premises without notice.

#### SCHEDULE

(The actual room or rooms in which the sale of meat is to be carried on should be described in cases where the whole of the building is not to be used for such sale).

By order,  
P. K. MATTOO,  
Secretary.

### भाग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

न्यायालय श्री नेत्र सिंह सैन्डल, डिस्ट्रिक्ट एंड सेशन जज, शिमला,  
किल्लौर व बिलासपुर डिस्ट्रिक्ट्स, मुकाम शिमला।

S. A. No. 3-S/2 सन् 1974

श्री जय लाल पुत्र गंगा राम निवासी कबीरू, डाकखाना घना हट्टी,  
तहसील व जिला शिमला, हि० प्र०।

बनाम

ग्राम जनता।

उपरोक्त उनवान वाला मैं प्रार्थी जय लाल ने इस न्यायालय में एक दरखास्त बराये हसूल सक्सेशन सर्टिफिकेट जेर घारा 372 इण्डियन सक्सेशन ऐक्ट पेश की है अतः सर्वसाधारण को सूचित किया जाता है कि यदि किसी को दरखास्त का विरोध करना हो तो इस न्यायालय में तिथि 20-6-74 को दिन के 10 बजे मुकाम शिमला में उपस्थित हो कर, कर सकता है। उसके उपरान्त कोई सुनाई न होगी।

आज तिथि 22-5-74 को मेरे हस्ताक्षर व मोहर न्यायालय से जारी किया गया।

मोहर।

नेत्र सिंह शान्डिल,  
डिस्ट्रिक्ट जज, शिमला।

न्यायालय डिस्ट्रिक्ट तथा सेशन जज, शिमला, किल्लौर व  
बिलासपुर डिस्ट्रिक्ट्स, शिमला।

S.A. No. 6-S/2 सन् 1974

1. श्री केशवा नन्द पुत्र जगत राम, नया अग्रवाल होटल 45,  
लोयर बाजार शिमला, तहसील तथा जिला शिमला, हि० प्र०।

(2) विद्या देवी बेवा जगत राम। (3) वासवा नन्द। (4) बंसी  
धर पुत्रान जगत राम नाबालगान वजरिया माता विद्या देवी बली  
निवासी लोयर बाजार, शिमला, जिला शिमला।

प्राथिगण।

बनाम

ग्राम जनता।

उपरोक्त उनवान वाला मैं प्राथिगण श्री केशवा नन्द, विद्या देवी  
वासवा नन्द तथा बंसी धर ने इस न्यायालय में एक दरखास्त  
बराये प्राप्ति सक्सेशन सर्टिफिकेट जेर घारा 372 इण्डियन सक्सेशन  
ऐक्ट इस न्यायालय में तिथि 10-5-74 को पेश की है। अतः  
सर्व साधारण (ग्राम जनता) को सूचित किया जाता है कि यदि  
किसी को किसी प्रकार का दरखास्त का विरोध करना हो तो  
तिथि 27-6-74 को दिन के 10 बजे इस न्यायालय में मुकाम  
शिमला में उपस्थित हो कर, कर सकता है।

आज तिथि 22-5-74 को मेरे हस्ताक्षर तथा मोहर न्यायालय  
से जारी किया गया।

मोहर।

नेत्र सिंह शान्डिल,  
डिस्ट्रिक्ट जज, शिमला।

## भाग 6—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

शून्य

## भाग 7—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

शून्य

## अनुपूरक

शून्य

## PART I

FOREST DEPARTMENT  
NOTIFICATION

Simla-2, the 26th April, 1974

No. 5-3/71-SF.—The Governor of Himachal Pradesh, is pleased to declare under clause (b) of section 30 of the Indian Forest Act, 1927, that the portions of the Protected forests specified in the Schedule to this notification and situated in the Kulu district shall be closed for the purpose of regeneration for a period of twenty years from the date of this notification or for such shorter period as may be deemed sufficient and that the rights of private persons in or over the said area shall be suspended during the said period. He is further pleased to prohibit from the date of this notification under clause (c) of section 30 of the said Act, the collection or removal of Forest produce and herding cattle on or over such portions except with the permission in writing of the Divisional Forest Officer, Seraj Forest Division, Banjar (Himachal Pradesh).

SCHEDULE  
District KULU

| Kothi                  | Name of the forests | Total area in hectares | Particulars of the Forests to be closed |              |   |
|------------------------|---------------------|------------------------|---|--------------|---|
|                        |                     |                        | Compartment No.                         | Area in hec. | Boundaries  |
| 1                      | 2                   | 3                      | 4                                       | 5            | 6   |
| <i>Tehsil: SERAJ</i>   |                     |                        |   |              |   |
| Shansher               | 2/20 Sawankanda     | 940.00                 | —                                       | 100.00       | North:—Sawan Kanda Dhar.<br>South:—Cultivation of village Tung.<br>East:—Cultivation of village Kashiri.<br>West:—Shansher II.                                  |
| Tilokpur               | 1/14 Dalicha        | 33.20                  | VI                                      | 4.85         | North:—Naganal.<br>South:—Nallah from B. P. 4 to B. P. 1.<br>East:—Nala running to B. P. No. 1.<br>West:—Demarcate line running along cultivation B. P. 3 to 4. |
| Tilokpur               | 1/16 Serishil       | 87.20                  | II                                      | 28.30        | North:—Janja Nal.<br>South:—Ridge running from B. P. 4 to 1.<br>East:—Janja Nal Joining Ridge.<br>West:—C. I. of 1/16 Forest.                                   |
| <i>Tehsil: NIRMAND</i> |                     |                        |   |              |   |
| Bramgarh               | 2/19 Mandreo        | 763.88                 | II                                      | 151.70       | North:—Compartment I and III.<br>South:—Spur descending from B. P. 6 to B.P.7.<br>East:—Demarcation line.<br>West:—Ridge.                                       |
| Himri                  | 1/14 Marahkod       | 253.53                 | IV                                      | 52.20        | North:—Path from B. P. 4.<br>East:—Demarcation line.<br>South:—Compartment II (Spur).<br>West:—Demarcation line.  |

Remarks.—All rights suspended except the way and water by specified route.

By order,  
P. K. MATTOO,  
Secretary.